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The Face-Peelers

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The disturbing experiences being reported by residents of Peruvian jungle communities in the Amazon region deserve serious attention from a worldwide audience. Sinister nighttime abductions and murders involving high-tech flying devices have been quietly taking place in this region over the course of several decades that have not received adequate attention from either Spanish or English news media outlets.

The latest series of abduction incidents occurred in July, 2023 in the small riverside village of San Antonio de Pintuyacu, Peru (3.7064745°S, 73.7789109°W), where residents were forced to defend themselves against very large abductors working in pairs with the support of silent flying discs and platforms. These assailants also wore antigravity boots that allow them to move through or above the trees at great speeds.



After many repeated nighttime attacks by all-black, armored assailants, a social media post appeared on July 30, 2023, revealing the details of a new incident in which a young girl was able to thwart an abduction:

Lookout for the Pelacaras: They Pour Liquid into a Young Girl's Nose and Leave Her Unconscious

Talía Dávila Díaz, is a young woman who yesterday, Saturday, July 29, at 7 pm, was attacked by some men who, upon seeing her walking alone in her native community of San Antonio (on the Pintuyaco River), injected a liquid up her nose, leaving her unconscious. In the middle of the attack, the young girl screamed for help. This alerted the other community members and they went to her aid. When the men ran [to the source of her screams] they saw the 2 people and chased after them.

She has been left unable to speak and with the consequences on her body, she will be transferred in the next few hours to the health center of the Santa María de Nanay district to receive the necessary medical attention. The entire community is desperate for the authorities to go to the scene and take action on the issue, but no one believes them, they all ask for photos and videos captured of the attackers.

Jairo Reategui, community leader of San Antonio, states that he has come to the Prefecture to speak with the Prefect: Sandra Chumpitaz and only managed to ask her for proof of what is happening in his community. In the same way, she has communicated with the Ombudsman's Office and has also asked for photos and videos, "which is almost impossible because the aggressors run at an unattainable speed," according to Jairo's version.



Talía Díaz, laser scalpel lacerations
San Antonio de Pintuyacu, Peru

The authorities in Iquitos (National Police, Navy, Prefecture, Regional Government and Municipality of Maynas) seem not to believe in the existence of “los pelacaras”, and –while it is good to have doubts– what is not good is to see a population that spends its fare to get to the city and does not receive the attention of its authority, even to coordinate a joint action with law enforcement agents and see what is happening in that town.¹

What little information that has been shared on this incident and series of attacks through news sources has misrepresented the attacks as some form of intimidation by “gold miners wearing jet-packs”. Such ridiculous claims suggest a hidden dimension to this high-tech abduction activity that shows strong similarities to the ET abduction phenomena. In addition to the suspicious non-reporting on this subject by mass media, many distinctive features of these attacks point to an entirely human rather than extraterrestrial origin.

The nearly fatal incident reported by the family of Talía Dávila Díaz fits very closely with other incidents that have plagued the entire western Amazon region, with the majority of attacks taking place within the borders of Peru. A defining feature identifying bodies of the murder victims of these nighttime aerial abductors is the bloodless removal of facial skin, for which the silent attackers have been referred to as the ‘pelacaras’ or “face-peelers”. Timothy Alberino provided a full expedition report and follow-up analysis concerning the alleged alien attacks taking place in the Peruvian Amazon, and the decades-old *face-peeler* phenomenon:

Near the end of July compelling videos began to surface on social media featuring an alleged alien attack in a remote jungle village called San Antonio de Pintuyacu which is inhabited by the indigenous Ikítu people and located deep in the Alto Nanay region of the Peruvian Amazon, northwest of Iquitos.

The video depicted an alarming scene in which the men of the village were in a state of panic discharging their firearms into the jungle in the dark of night. Subsequent interviews with the ‘apu’, or chief of the village, revealed that mysterious [nighttime] assailants were making [absolutely silent] incursions into the village, and had attempted to abduct a 15-year-old girl.



The girl [who was attacked], whose name is Talía, was able to scream during the altercation with her assailants and was fortunately rescued by her brother and her neighbors who came running to investigate the commotion.

Talía sustained a laceration in her neck and was in a state of chemically induced disorientation for some time after the incident, according to the apu, whose name is Jairo Reátegui. The assailants were arrayed in peculiar body armor with elongated helmets reminiscent of the Green Goblin from the Spider-Man movie, and were able to float through the jungle and lift off into the air.

They seem to be impervious to gunfire as they were shot at Point Blank Range to no effect and could seemingly disappear into the night. In the video the apu made the extraordinary claim that the assailants were not human beings but extraterrestrials; evidenced by their incredible technological capabilities which seem to defy a conventional explanation.

The assailants were also described as 'pelacaras', which translates into English to "face-peelers". The legend of the pelacaras is well known in the Peruvian Amazon. I myself had heard of it some 20 years ago when I lived among the native people in a region of the jungle not far from Alto Nanay.

According to the legend strange beings would from time to time appear in the remote villages to waylay and abduct individuals who happen to be found alone at night. The corpses of these unfortunate victims would later be discovered with their faces partially or completely removed, exposing the bleached skeletal bone beneath.

While many Peruvians associate the pelacaras with gringos, there is no consensus among the indigenous communities in regard to their origin or identity some believe that they represent an international group of organ harvesters, funded perhaps by cartels.

While others maintain that they are non-human beings and even extraterrestrials although the descriptions of the pelacaras vary to some agree. In the legends, there are consistent details such as the fact that the assailants always attack at night and have the ability to silently float through the jungle and fly through the air...

The villagers of San Antonio who were living in terror earnestly petitioned the government to dispatch the Navy to protect them from the pelacaras and to conduct a criminal investigation, but –contrary to my original report on the incident– the Navy never responded. Only a couple of police officers eventually arrived from Iquitos to interview Talía about the attempted abduction.

These individuals, after conducting a piss poor investigation, determined that the village was being attacked by river miners equipped with jetpacks who were terrorizing the villagers in an attempt to drive them off their land. This ridiculous fabrication was quickly picked up by the Peruvian press and subsequently by the American Press and became the official narrative. As a result, interest in the story soon evaporated.



Tomithy Alberino
Face-peelers researcher

As those of you who have been following my coverage of the story are well aware, I wasn't buying the 'jetpack miner' fabrication. It was obvious to me that something extraordinary was happening in the Peruvian Amazon, and it was apparent that no one had conducted a competent investigation into the matter.

So, after receiving many requests from many of you, I decided to organize an expedition to the village of San Antonio de Pintuyacu and investigate the phenomenon myself. I was fortunate in this enterprise to be accompanied by my friend Doug Thornton. Doug is a former Infantry marine and DHS Special Response Team operator, so I was certainly happy to have him at my side.

It was through my colleague Brazilian ethnologist Ronnie Vernet, that I was able to make contact with one of the villagers from San Antonio, a young man named Christian who is the resident school teacher... He [arranged for] an official invitation to visit their community and conduct my investigation. Christian also briefed me on the current situation in the village which was pretty dire. The villagers were still living in a heightened state of vigilance, and as a consequence, [they were] not going out to the jungle to harvest their crops or hunt game.

Also, they were running low on critical supplies. I was informed that the men were actively patrolling the perimeter of the village every night and still encountering the phenomenon though to a lesser degree. After hearing all of this, the objectives of the expedition became two-fold. Aside from conducting my investigation, I also intended to provision the village of San Antonio with rice, beans, sugar and other food commodities, as well as medical supplies and to equip them with strategic technology to support their patrols. To this end, we procured high-powered flashlights, radios, thermal binoculars and night vision goggles with recording capabilities...

On the 23rd of October, when we arrived in Iquitos, I chartered a riverboat that could accommodate my crew and the supplies we were bringing with us. Aside from myself and Doug, we were also accompanied by 2 Peruvian active duty Navy operators and a few of the men from San Antonio, including the apu. It took us 2 days to make our way to the village on the riverboat. The journey led us up the Nanay River and then its tributary the Pintuyacu River in Alto Nanay, Peru...

After we presented the community with all of the provisions and technology we brought for them we were eager to begin the investigation. We spent the rest of that day visiting the locations where the mysterious assailants had been encountered and conducting interviews with eyewitnesses, the anxiety in the village was palpable.



The villagers had cut down a wide swath of jungle surrounding their community in order to extend their line of sight, and create a buffer zone between themselves and the jungle. By cutting down the trees, they could remove the cover that the assailants were using to covertly approach the village in the dark of night, and create more real estate to plant crops closer to their homes as they were no longer venturing out to their plantations.

I was surprised by how many of the villagers had actually encountered the so-called 'pelacaras' face to face, and how consistent their descriptions of the beings were. For the sake of brevity, I will summarize the details of what I was told. The assailants are tall. Most estimate or describe them as being considerably taller than me, standing somewhere between 6.5 and 7', perhaps even up to 8'. They are arrayed in black, armored bodysuits and wear large, elongated helmets that cover the entirety of their faces, with yellow-tinted, almond shaped eye lenses.

They are equipped with small backpacks –hard shell rather, than fabric– and their footwear is very peculiar, with 2 discs on the soles of each shoe. When they leave tracks on the forest floor, they look like 2 circles rather than the typical shoe or boot imprint. They do not carry any visible weapons in their hands, and they are exceedingly agile when they walk and run, even capable of jumping over houses in a single bound. This is likely due to the fact that the discs on the soles of their shoes, which emit a red light, are outfitted with some kind of propulsion technology that enables them to hover a meter off the ground and lunge into the air.

In almost every interview I conducted, the assailants were described as surfing on top of circular platforms that are about 3 m in diameter, and that can hover in place, or accelerate at high rates of speed. These platforms are encompassed with lights of varying colors and are completely silent as they move through the village, except when they accelerate off the ground, at which point a sound something like compressed air can be heard.

The assailants sometimes land the platforms in the jungle, dismount from them and walk or float into the village. When they are chased out of the village, they remount the platforms and lift off into the air. Some of the circular platforms are extra large, with a diameter of about 10', and carry 2 people rather than 1.

It is interesting to note that the assailants always come in pairs. There are always 2 or groups of 2 aside from the flying circular platforms. The assailants are also equipped with advanced aerospace vehicles –what we might call UFOs. These [antigravitic] craft have been seen by multiple people in the village and are described exactly the same by everyone. The fuselage of the craft is shaped somewhat like an acorn, with the narrow part being the nose and the wider part [representing] the aft [portion of the craft]. They're about the length of a private jet, but much wider, and in the place of wings they have small rounded protrusions which fold open and deploy a series of rapidly blinking lights.

The craft have been viewed hovering above the village at very low altitude, some 30 to 40', and have no apparent propulsion systems such as engines or propellers. In one case, the craft appeared to be completely transparent, and 2 pilots could be seen sitting inside. Like the circular platforms, the craft are completely silent except when they accelerate, at which point they make a low frequency humming sound. The platforms and the craft have been seen on many occasions by many people hovering above or flying over the village –delta-shaped even...

We spent a total of 2 nights and 3 days in San Antonio de Pintuyacu, and on the final night we met with the men of the village to teach them how to use the high-powered flashlights, radios and night vision goggles we gave them. Doug, along with Henry, one of our Navy Commandos, took the opportunity to train the men and how to properly carry their firearms and patrol in a column so that they don't accidentally shoot each other.

It was quite exhilarating watching these guys learn how to organize themselves into a more efficient fighting force, and then to go out and deploy the new tactics and technology on their patrols. If the face-peeler assailants appear in the village again, the men of San Antonio are now much better prepared to defend themselves and their families –and to capture the phenomenon on camera.²

Timothy Alberino's investigation and detailed summary of face-peeler UFO attacks in San Antonio de Pintuyacu, Peru includes great many details that have been entirely omitted from news media accounts. Many genuine accounts from villagers show a disturbing correspondence to the '*Amazing Spider-Man*' comic book character 'Green Goblin' that later appeared in the Hollywood Marvel Comics film (opposite). In the original science-fiction plot, Peter Parker was bitten by a *radioactive* spider to gain his superpowers.

'The Incredible Hulk' was transformed into a superhuman by accidental exposure to high-level radiation, turning his skin green, giving him superman strength and transforming him into a raging monster. This link between comic book superhumans and severe exposure to radioactivity appears in hundreds of storylines. Sources within the US military confirmed government knowledge of green-skinned, radioactive ETs with superpowers in the 1960s, that was seeded in sci-fi characters such as the Hulk and the Green Goblin.

These narratives actually convey factual information about quantum biology applications for achieving superhuman capabilities of the same kind, described in a more detailed recapitulation of the face-peelers' attempted murder of Talía that reveal startling conclusions regarding the exact origin of the phenomenon:

Alberino: What happened to Talía... this young lady, is that one evening she was picking fruit from her tree and this was right after dusk so it just got dark. She's... knocking the fruit down with this long stick and the fruit falls to the ground. Talía proceeds to bend over and pick up the fruit under the tree... and suddenly she feels this gust of wind behind her and the dead leaves she notices rustling.

As she goes to pick up the fruit, she feels this gust of wind... and so she looks behind her and she sees a 'person' coming up the hill, because the backyard is kind of like a little gully... She sees this guy, this 'person' –*this [unidentifiable black, armored] 'thing'*– coming up the hill, almost as if he's surfing on one of these circular platforms. And he comes up the hill, and he lands next to her and then immediately grabs her. He seizes her from behind and he places his hand over her mouth... so she can't scream.

Then she sees another one of these guys coming on another platform up the hill, and he lands and positions himself in front of her and grabs her legs. So now she is being held by two of these pelacaras or face-peelers, one behind her with a hand over the mouth and the other has her by the legs. The description she gave me of these individuals is identical to what everybody else was saying to us. They were dressed head to foot in black body armor. She even described the body armor in greater detail than anyone else. She described how it was on the forearms and on the shins, and on the chest was some sort of a breastplate –metallic.



They they were wearing these helmets; these large, elongated helmets that covered the entirety of their faces. So the very same description that everybody else gave to us. This is what Talía encountered. They were very tall. One of them, which she calls the 'gringo', was... considerably taller than me [at 6'1"]. The other, I think she said, was about my height, if I recall correctly. That one I dubbed the 'Peruvian'. The reason why is because, according to Talía, these individuals spoke Spanish. The the taller one, she says, spoke Spanish like me –like a gringo with an accent– and the smaller one spoke like a Peruvian.

And I specifically asked Talía about the Spanish that this [shorter face-peeler] individual spoke. Was... there an accent? Was it Ecuadorian? Was it Bolivian? Was it Cuban? Or did it sound like Peruvian [Spanish]? Did they have any accent? She said he sounded just like all of us [in the Alto Nanay region], so I started calling this [shorter] individual the 'Peruvian [face-peeler]'. So, that's what I'm going to [use to] refer to them.

The Peruvian face-peeler and the gringo face-peeler [are the best designations we can come up with]. We don't know if they're 'people' –I'm not [necessarily] saying they're human beings– this is the testimony that Talía gave us there in her backyard. So, these individuals have her [restrained] in this manner, but they're hovering... on these platforms and they proceed to lift her up...

Somewhere in the course of this encounter they were attempting to lift her off the ground, and for some reason they were having a hard time, so they took her behind this hut that's there on the property, and then they proceeded to take out a powder. The Peruvian face-peeler put some powder in his hand and then he put some cream he had in this little bottle... and he mixed the powder and the cream together. Then he took a nasal syringe, he sucked up the substance and shot it up her nose.

Then they took out a larger tube, almost like... a large toothpaste tube,... and the Gringo proceeds to smear this cream all over her face... She said that her face instantly went numb when the cream was applied and it began to swell and she even told us that, at that point, she heard the Peruvian guy say be "Careful! Be careful, don't apply too much, you're going to ruin the flesh". And then, she later explained that what she heard them saying was something about how if they apply too much [of the mixed chemical substance] to the flesh, is it is going to stick to the bone when they take it off...

Then... one of them took out a small device that you and I think is a laser scalpel, and they began to make an incision in her neck. In other words,... they were very likely going to peel her face off just like the legends [from the region] say. At this moment, Talía began to struggle. She was able... to lift up the helmet of the guy behind her (the gringo face-peeler holding her from behind), and as she was doing this.. [he] slapped her in the face. And when they did this, they dropped her, and this gave her a moment in which her mouth was no longer being covered and she was able to scream.

So, she hits the ground. She screams. Her brother and her family members are on the other side of the house, on the porch sitting there outside. They have their flashlights on them. Talía's brother gets on the scene with his flashlight. The neighbors are up higher on the hill. They come down with their flashlights and they all see the same thing. What they see are the 2 individuals we just described, dressed in black from head to foot; very tall, hovering on these circular platforms and Talía is lying there on the ground, bloodied up from the neck incision.

Her face is swollen, and Talía says that at this moment she heard the Peruvian face-peeler say to the gringo, "Let's go, let's go, let's get out of here!", and the Gringo replied "No, we can't just leave her here." And, according to Talía, he proceeded to grab her by the hair and tried to lift her off the ground on his flying platform. The neighbors see this. They have their flashlights. They start to yell, and eventually the gringo face-peeler drops her, and these guys maneuver themselves to where there's an opening in the trees and they lift off the ground at a high rate speed and disappear into the sky.

One of the things to understand here, is that this is an area that is residential –it's surrounded by houses. Where this event happened was in her backyard. It's the one fruit tree that's in her backyard. Down a slope is a big chicken coop-type thing and then it goes back up hill and that's where, supposedly, Talía was found by her father or brother... At this point she's under the influence of... a chemical that's inducing a semiconscious state...

Rekk: I wish we could have had a toxicology test done on her to see if it was a narcotic-based [chemical that they used] or not. The cream... that was put on her face... sounds like a very high dosage of lidocaine mixed with something else [like DMSO] that vasodialates the dermis; [expanding] blood vessels in the face.

We did see the 2 scars. We saw them, actually it was the father who showed us the picture on his phone [taken on] the night it had happened, and it looked like 2 burn marks –it looked like laceration. It looked like the beginnings of 2 distinct burn marks where not like it was [made with any] precision, but like if someone was struggling. They they missed the mark the first time and restarted. One line was longer one line was shorter.

This report presents the most detailed reconstruction of the events reported by the victim herself, on camera, and supported by a summary of consistent information obtained from a survey of many eyewitness accounts of the attempted pelacara attacks in San Antonio de Pintuyacu. Several supporting accounts were also obtained from eyewitnesses of virtually identical UFO attacks that took place in Nauta.

Talía's neck skin was rapidly incised with a surgical laser scalpel that was of the same type of high-tech instrument that had been retro-engineered by the US military in black-budget projects at underground military facilities directed by Lt. Col. Phillip J. Corso (†1915-1998). In various recorded interviews, Corso recounted his 1947 receipt of a box of exotic ET metamaterials that was jokingly called 'Corso's junk'.

According to Corso, this group of intact ET technologies included a pen-sized hand-held instrument and spacecraft components selected from the July, 1947 Roswell, New Mexico UFO crash debris field. Among the intact, high-tech items that could be removed from the craft was an integrated chip, black lenses that covered the eyes of the small grey ETs and a laser scalpel that had been used in the mutilation of humans, livestock and wild animals as specimens abducted by the cybergenetic grey ET dwarves aboard their craft.

Replication of these technologies was accomplished over the following decades, as revealed in great detail by former US government geologist and explosives expert Dr. Phillip Schneider (†1947-1996). In his '95-96 public lectures, Schneider disclosed major information regarding UFO crash retrieval retro-engineering projects that he had participated in while employed by the US Navy's Dept. of National Intelligence (DNI).

Among the most stunning of the many extraordinary revelations made by Dr. Schneider are his claims regarding the production of 'alien metals' not mined on Earth. He provided a complete list of metastable superheavy isotopes discovered and produced on demand by black-projects teams that includes corbomite (Cb³⁶¹), used in the hulls of all US submarines since the USS Phoenix (SSN-702) was completed in 1979.³

Highly specialized insider knowledge was conscientiously divulged by Phil Schneider in a selfless effort to inform us all of the extreme dangers to global society posed by the severe misappropriation of superior ET technology. Schneider's direct warnings expressed his ultimate response to the realization that his entire career had been spent in construction of *underground military bases being used to subjugate humanity*.

Indigenous oral traditions maintained among Amazonian native groups, especially the Tikuna people, have preserved in the collective memory of local communities scores of case histories of serial mutilations and murders by foreigners that have taken place for more than a century. The spoken word has transmitted all the knowledge down through the generations to recall the origin of such aggressions that have developed into the present-day aerial attacks reported by Talía and numerous other villagers throughout the Amazon:

According to what people said, these head cutters first walked on land, they moved and followed people in their farms and roads; Now, they appear in the water or in the air, equipped with specialized full-body suits, dollars, knives, lock-picks, potent liquids and machines of great power that allow them to fly, illuminate and chase people, paralyze them and finally remove the heads of some of them, or remove other organs that will be used, as people say, to give life or invigorate the old, weak and tired bodies of the gringos.

The category of the gringo configures in this rumor the very essence of the head cutter, but this does not necessarily refer to a US citizen, but to the foreigner who comes from afar, who is not from the region, is not a paisan, nor a mestizo, has light eyes, white skin, does not speak Spanish or Portuguese well, and above all has high-tech and powerful machines with which it extracts vital substances from people...

For some of those interviewed, this issue of head cutters is an old topic that they have been hearing since they were children and their parents and grandparents told them the stories of fat removers and face-peelers, that is, of strangers who came to their territory... Don Justo explained to us how these fat extractors attacked the sides of Gajocuma, a Peruvian community where his grandfather lived in the 1930s... It is believed that this grease was used as a lubricant so that the gringo planes could fly without making noise (some believe that they are precisely the luminous devices they use today) or, according to Gabriela, this butter was also used as food. The period of removing the faces seems to be later than that of the butter, although some referred to it at the same time.

These faces, it is said, were used to perform plastic surgeries, for the rejuvenation of those who could acquire them, to make masks that would camouflage the true identity of someone who committed a crime or to make the faces of dolls and clowns that were paraded in Lima on December 25. Already, in more recent years, (we said the end of the 1980s) Gabriela and Don Faustino explained, the gringos took out the heads of dead people, of people buried in cemeteries. Then, they took out the number of living people.



Generally, when people start to tell their experience of head-trimmers or head-hunters –as they are commonly called–, they mention the colored lights... However, a good part of those interviewed have indicated that they previously attacked and appeared in another way. First, they attacked by land, they chased people along the roads and farms, and when people began to realize, they fled or were quickly killed by them.

Then there was a change, they began to move along the river, as Don Leandro told me: "They would think that it was much easier to chase lone fishermen, and so it was: they continued their activities by boat, following those who fished alone at night. In fact there is a boat that always appears related to the head cutters; it is a Peruvian tourist boat that manages a route from Santa Rosa to Iquitos, which according to Don Tomás was already seen in Iquitos in the seventies and whose owner is apparently a gringo.

As it has been described to me, it is a large white 3-story river boat that is equipped with all the comforts for tourists. According to Don Leandro, this boat stops in some parts known as 'red zones', since that is where they do their "misdeeds". From there come those canoes that chase the indigenous people to cut off their heads and return to keep them on the ship. It is also said that this ship was detained years ago by the Peruvian police because apparently severed indigenous heads were found inside; other versions say that the ship was attacked and set on fire by residents of a community when they realized that it was full of human heads.

At the end of the nineties, closer to the year 2000, the tactics of the attack and pursuit of the headhunters began to be more sophisticated and technical, and therefore more terrifying. There is thus talk of countless devices, liquids, lights and disguises, of which the best known and which almost everyone talks about is a vehicle that is seen in the sky at night, giving off rays of lights of different colors.

Some say that it doesn't sound at all, others that it sounds only a little. The idea is that it is a device that does not make much noise (remember the relationship that was made with human fat extracted as lubricant so that flying vehicles would not produce noise). Some believe it's an airplane, for others it achieves propulsion using a gas or battery-powered machine that allows flight like that of astronauts; like the one Federico drew (sketch below).

Don Faustino explained to me that in that device there are computers and potent communication equipment that allows them to quickly locate their victims, and know if they are armed or not. Their movements are made visible by the lights they have, when they change location, size and color between red, blue, yellow and green tones. These lights, described as giant reflectors, are believed to be used as a laser beam or shock beam useful for immobilizing people and easily trapping them.

Face-peeler jet-pack sketch
Federico - Amazonia, Peru



Some have said that the head cutters descend from their devices and at that very moment carefully cut and remove the heads and organs of the people they have paralyzed. In other cases, they kidnap people and take them to their 'laboratories'. The image we have of these places is similar to those of the coca laboratories of drug traffickers in the 1980s, or hidden jungle bases with canopies built by tourist companies on large trees).

It is said that this "complete head" (a head, along with the heart, liver, kidneys, viscera and, lately, even sexual organs), despite having been removed, is still alive, and it is because the gringos have machines and devices (incubators), and special liquids (formol, vaccines, chemicals, special waters) that allow them not to die. "Thus, the heart continues beating, the eyes moving, even", said Don Bonifacio. "They tear up, suddenly remembering what happened, because the corpse is still fresh."

As mentioned, the device is iron-like and has the form of an eagle, evoking masks or costumes in an interesting reference because these are elements close to Tikuna cultural tradition, given its use. As already suggested, night is the preferred time for head cutters to carry out their attack, just as animals that harm people would do. But, and in the face of these attacks, what reaction do people have?...

It is also notable that people do not only present themselves as victims, as immobile subjects who cannot react, but they also appear capable of defending themselves. They have come to attack the same head cutters and [explains why]... they continually appear to be changing their attack strategy. It is said that the gringos have been fought off on many occasions, and tricks have been played on them using dolls appearing to be fishermen or using mirrors reflecting their image.

The relationship between head-cutters and religions was established with evangelical pastor Lambert... in Cushillo Cacha, Peru; those of the Holy Cross in Umariacu, Brazil Gabriela had warned of; false evangelicals Don Faustino spoke about and the Israelites that they told me about in Cushillo Cacha and Benjamín Constant... Don Faustino mentioned the doctor and well-known scientist Elkin Patarroyo worked with the gringos in head-cutting activities.

In people's comments, it was gringos related to scientific foundations, NGOs and tourism who mostly appeared linked to the head cutters, although on some occasions, religious and military men were also named. In the field of research, for example, there were 2 institutions dedicated to biological studies or activities that my interlocutors associated with head-loppers, which does not mean that it is exclusive to them, but that in particular it counts a lot. the fact that in both institutions the main researchers are foreigners, they are gringos.



Let's look at the 2 institutions pointed out by people as allies of the head-cutters: a private foundation that carries out research on aquatic fauna and a public institution for environmental conservation... These 2 institutions, and some of their researchers, although they have been established for a long time in the region and close to the communities, they do so in their own facilities, away from people and without sharing their daily lives. It seems that the relations between these institutions and the people of the communities are generally good and they have even carried out work and management plans together.

However, problems have not been lacking and they have been fertilizing the ground of bad relations and mistrust between some and others that easily cause them to be seen as head-hunters. The difficulties have to do with the sanctions, restrictions and prohibitions that the officials and researchers of these entities advance and promote in favor of the conservation of aquatic fauna and the environment in general, which are understood by people as a way of being "stingy" with resources. In this sense, comments like "They don't want us to have fish" or "They don't care about creating bans because they have money and can buy their food" were constantly heard among different residents of the communities, and those who are stingy, emerge as a possible head-cutter.

What other elements, then, make institutions creditors of such a gloomy title? First of all, from the places where both institutions are located, people have said that they have seen lights and devices in the shape of an eagle. Likewise, the central figures of each of these entities are gringos. Not much is known about them, where they come from, or what they do... Most people do not understand very well what type of activity they do, they do not understand why they travel so much to Brazil, Peru, the United States, or why they are constantly seen walking alone in the river, well into the afternoon...

This, for example, said Don Bonifacio about one of these researchers: “We don't know anything about her, but the companions themselves who are closest to her, one time they saw that, as she has a small boat, at around 5 in the afternoon, a couple that was fishing saw her go to the lake and was wondering what she is going to do there at this hour. And then, on another occasion, they saw her going off to the same lake again and figured – she must be doing something [that she does not want to be observed doing].”

He says, he already imagined what that could be: “I can't believe that she goes there alone and doesn't come back...” They decided to follow her, and they saw a light came [flying] out [above the lake] and they saw the boat was alone [and she was not there]. That made them wonder what she's looking for, or what she does? So, that's where they more or less started to imagine that she's going off to do those [head-cutter-related surgical] jobs.



In another one of those misunderstandings, the same female researcher from the scientific foundation that works with dolphins told me, the relationship could have been derived from the work carried out at the foundation with 105 head cutters. These events occurred in 1992, when 105 researchers had to dissect many dead dolphins that appeared in the river. He told me that people came together and gossiped about each other. A scene that, as Doña Valentina told it to me, must have greatly impacted those present since it involved "cooking, opening, removing the bones and skull" of an animal that, within Tikuna cosmology, is perceived as people...

I also remember the case of a tourist canopy made in a large ceiba tree on the sides of the Tarapoto lakes that in Puerto Esperanza and Nariño were known as one of the bases of the head-cutters; and they believe so because they do not know who is in charge of that, nor how they got there, nor why they do that, nor how they get up there, and even less can they understand how the mayor council and the community of Tarapoto allowed something like that to be done. But of course, when I was in the community of Tarapoto, chatting with Don Edgar, said canopy appears as a tourist attraction that has nothing wrong, "since an agreement was made for that", and that on the contrary will bring people to the area.⁴

Highly detailed accounts provided by Tikuna community members reveal the extremely nefarious nature of secretive activities taking place in the area, exposing operations at a coordination hub in a small lakeside forest clearing on Lake Tarapoto. A large, 2-story cabaña is positioned near the shore, not far from a small houseboat and the great ceiba tree identified by Don Bonifacio, into which was built a viewing platform and communication center that are rented out to tourist groups as a cover for their primary function (above).

The gringo head-cutter base at Lake Tarapoto, Colombia (3.8017526°S, 70.4136259°W, opposite) is located a few miles west of the community of Puerto Nariño, with access from Lake San Francisco. This off-river byway serves as a secluded rendezvous point for logistical transport and staging of personnel and resources in support of genocidal organ harvesting operations targeting local indigenous communities.

The riverside community of Puerto Nariño, Colombia is conveniently situated just a few miles from Lake Tarapoto, *allowing a field biologist to access the underground city via rendezvous with spacecraft transport*. The Omacha Foundation is a Bogotá-based NGO established in Puerto Nariño in 1993 to promote dolphin research and habitat conservation efforts, *as well as furthering the covert genocide of indigenous peoples by foreign intel agencies*.⁵ In 2018, the vicinity of the Amazon River associated with the underground city was declared by the Ramsar Convention as a wetlands biodiversity conservation site (below, left) for the protection of endangered species including boto dolphins (below, right). *Native humans are not protected*.



The highly suspect boto dolphin researcher who was not directly identified by name must be 1 of 2 female scientists who published several research papers together: Vera M.F. da Silva and R.C. Best. Da Silva has become a well-known Colombian biologist, *whereas 'RC Best' completely disappeared*. According to public records, Carolyn Ruth Best was born on January 6, 1964 in South On Sea, in Essex, England.

Carolyn Ruth Best
 Birth • England and Wales Birth Registration Index, 1837-2008

Name **Carolyn Ruth Best**
 Event Type **Birth Registration**
 Event Date **1968**
 Event Place **Southend On Sea, Essex, England**

Ruth C Best
 Miscellaneous • United States Public Records, 1970-2009

Name **Ruth C Best**
 Alias **Cecilia K Best**
 Second Alias **Cecilia R Best**
 Third Alias **Carolyn Ruth Best**
 Birth Date **6 Jan 1964**
 Previous Residences **Tampa, Florida 33612**
 Tampa, Florida 33617
 Village Of Palmetto Bay, Florida 33157
 Event Date **1 Jan 1999**

In 1979, Best began working on the Amazon River, and published her first research paper on boto populations at age 16.⁶ Over the next decade-and-a-half, Da Silva and Best published several related boto studies, when in 1996, Carolyn relocated to Palmetto Bay, Florida and later to the city of Tampa. Rental homes occupied by Best were signed using 3 different aliases at 3 consecutive residences prior to 2000. After that date, no further records exist for this British-born woman first registered as 'Carolyn Ruth Best'.

Her use of multiple aliases to conduct standard business deals is certainly suspect. The reversal of first and middle names is another trick used often by intel agents to confuse their identity, as well as the use of common Spanish aliases. This suggests when Best was in Amazonia, she most likely used the names 'Ruth' and 'Cecilia' to avoid attention. Best grew up on the English Channel, conducted field research on the Amazon River, and lived near the beach in Florida. *Deceptive records* pertaining to the education and work of a British child prodigy and world-class dolphin researcher (at left) *strongly support the assertions made by the Tikuna*.

All evidence points to the veracity of firm accusations made by Tikuna Elders that have risked their lives to share information with the author Salima Cure Valdivieso, and be identified by name in her publication on the jungle 'cortacabezas'. Clearly, the dangers of not speaking out about the gringo attacks far outweighed the danger posed by remaining silent as the genocidal infrastructure of foreigners worked against them.



The information provided by Tikuna Elder Don Bonifacio directly implicates Carolyn Ruth Best as a British intel agent assigned to organ harvesting operations in the Amazon by MI6, using cover employment as a field biologist. It can be reasonably surmised that agent Best specialized in surgical removal of facial tissue, blood and organs from live abduction victims onboard craft or in secret underground bases in the region.

The Tikuna accounts also accurately reflect landscape features observable in satellite imagery of the Lake Tarapoto area, and is consistent with the well-known operations of foreign NGOs, conservation programs and tourist outfits in the vicinity. Cabaña Capinuri is situated not far from a great ceiba communication tree identified by the Tikuna eyewitness Don Bonifacio as a base of operations of the gringo head-cutters.

The site of the Lake Tarapoto base of operations was selected for its proximity to an underground complex. This area of the Amazon is known for the legend of Caballococha Lagoon, recounted by César Lequerica in his book 'Sachachorro' (1942). Similar versions of the legend are shared by area residents to this day:

Caballo Cocha was a town that disappeared before the rubber boom (perhaps even much earlier). Currently that area is a lake in the middle of the jungle, today there is a 'new' town of the same name a few kilometers from the city that once was above water level (Loteró-Ramón Castilla, border with Colombia).

When you pass nearby in the direction of Caballo Cocha, you can hear near that lake or cocha as it is also called, the neighing and galloping of horses (hence its name Caballo Cocha), gunshots, laughter of people and the sound of the bell. a church, as if calling for mass. You get closer and you don't see anything around you.

Some people have seen when approaching the lake, beneath it, sounds as if people were living there, as if they were being invited to participate in a party. It is said that the horse-cocha was submerged in the depths of the river because God sent them a punishment, because in that town there was too much prostitution, vandalism, parties praising other gods, infidelities and obscene things that in the eyes of God were a mortal sin.

That night, only an old man and his family survived, since the old man named Antonio says that God had sent him an angel on a horse which neighed for the water and this angel told him. He grabbed his boat and his son and his wife and did not look back because the horse-cocha would sink for the weight of their sins.

So, he left the island and the angel with his white horse began to step on the streets of this city and every place where they stepped sank, those who sinned against the commandments of God ended up dead... It is said that a catastrophe came to the little town and that it sank with everything and people.⁷

The modern-day town of Caballococha has been the scene of several face-peeler murders over the last few decades, as mentioned a recent video warning by local youths.⁸ Folklore regarding the natural fauna and mystical has been promoted by the Natütama Foundation in Puerto Nariño, Colombia, established on 2005:



Tucked away in the forest surrounding Puerto Nariño, la Fundación Natütama houses not only elaborate hand-carved replicas of local wildlife and mythical creatures, but also the secrets to the unseen, mythical world below the Amazon's river currents.

The Amazon rainforest is home to countless species of flora and fauna, large and small, known and unknown. Alongside this animal kingdom exist spirits, beings, and entire worlds out of sight and out of reach to humankind. The indigenous Tikuna Elders who inherited these forests and rivers tell tales of seductive shape-shifting dolphins and large, hairy, human-like creatures that stalk the forest. There are legends of entire cities built under the river's surface, where pink dolphins and turtles live.⁹

Rumors about a hidden underground city in the Amazon have persisted for hundreds of years, and appear to be entirely accurate, according to Magnetic Resonance mapping of the site's geoposition by this author.

Tikuna underground city, below Lake Caballococha, Peru (3.9256428°S, 70.5469765°W), is 7,057 miles from the Great Pyramid; comprising 29.35% of Earth's mean circumference ($^{147}/_{500}$). This resonant distance interval corresponds to the values of Fibonacci #135 ($7,308.80... \times 10^{-24}$) in miles and Fibonacci #358 ($29.38... \times 10^{-71}$) in percent, ensuring efficient infrasound wave reception at a nodal vortex.

Ancient knowledge of the Tikuna people offers a wealth of traditional folklore that has been highlighted by the Natütama Foundation for the specific purpose of generating tourism for the region, and offering stays at Cabaña Capinuri on Lake Tarapoto where UFOs and giant sasquatch from Tikuna underground city can be observed during the night from the elevated viewing platform nested in the branches of the huge ceiba.

Low-flying harassment of remote indigenous communities within the Amazon draws retaliatory fire from scores of arrows; in an attempt to down the airplane and kill the pilot



Often employed as guides to tour groups in conservation areas throughout the Amazon region, the watchful eyes of native community members have witnessed many unusual events that cannot be easily explained. The most disturbing eyewitness accounts concern the coordination of the activities of luminous, discoidal craft and the evasive movements of face-peeler perpetrators who walk among the groups of foreigners.

The specific timing of repeating events has revealed an obvious and undeniable association with spates of gringo face-peeler murders that *always coincide* with the appearance of commercial activities in the vicinity; in projects supported by national politicians and international humanitarian aid organizations in Amazonia:

Fernando Santos Granero also claims to have heard the first stories about *pishtacos* in 1983, in the Yanéscha territory of the Central Jungle, where work was being completed for the creation of a new road within the framework of the so-called 'Central Jungle Development Project' promoted by President Fernando Belaúnde (Santos Granero, 1998: pp. 136-137). In fact, according to the scholar, the Yanéscha considered that these evil beings were hired by the company in charge of the work and that the victims were buried in strategic places so that the construction work could progress (Santos Granero, 1998: p. 132).

Also among the Asháninka, the *pishtacos* were well known at least since the mid-1970s, when Gerald Weiss (1975: p. 292) mentions them as whites who kill natives to extract the fat from their bodies for the operation of automobiles and airplanes.

Weiss cites in a note William Farabee (1922: p. 38), who recounts a possible crime of a *pishtaco*, despite not attributing any specific name to him. According to Farabee, a Machiguenga family during the rubber era was exterminated or captured to be sold. One of the family members was "opened up" by a white man who used his kidney fat to make candles.



'Fitzcarraldo', W. Herzog
Camisea River, Peru - 1980

As Peter Gow relates, the rumors about 'pishtaco' or 'sepacara' (Gow, 2001: p. 257) were also spread in the regions crossed by the Bajo Urubamba and the Camisea, areas inhabited by the Piro, who described this character as a government envoy who traveled in boats with fast and silent engines and who stole people's faces and fat to use as fuel for airplanes.

Gow, based on some testimonies, relates the dissemination of this story mainly to the presence of the filming crew of the film *Fitzcarraldo* (1982) by German director Werner Herzog, but also cites a testimony in which clear references to Herzog appear, the Adventist missionaries, since the sacacaras of Betania –where an Adventist community was located – among other things, they prohibited the indigenous people from drinking masato or eating sajinos (Tayassu *tajacu*) and huanganas (Tayassu *pecari*).

But, above all, Gow suggests that the diffusion in areas of the Amazonian space so far from each other had as its radiating axis the community of Yarinacocha, base of the training center for indigenous teachers of Institute 4, where students from different Summer Linguistics program met from different ethnic and geographical origin.

In Yarinacocha, according to one of the Scottish anthropologist's closest Piro collaborators, the gringos had a house full of machinery and that was where they killed the indigenous people and stole their skin to use in plastic surgery operations (Gow, 2011: p. 266). In Gow's interpretation, the indigenous people then perceived a change in the way in which the gringos of the Summer Linguistics program related to the indigenous men and women: from possible companions, they became hunting prey.¹⁰

The horrific persistence of serial face-peeler murders in Amazonia has been carefully observed by local indigenous groups in various regions, who have defended themselves by maintaining the memory of love-ones killed by foreigners, and spreading awareness about the deceptive nature of the attacks among neighboring communities. *Many tribes retreated deeper into the forest to escape genocidal persecution.*



The alternate designation ‘pishtaco’ derives from the local Quechua word ‘pishtay’ which means to "slice off". Another recent face-peeler murder took place in Bagazán (4.7257654°S, 73.5325824°W), on the Ucayali River 72 miles due south of San Antonio de Pintuyacu. Persistent murder/mutilation cases plague communities situated further south along the Ucayali, towards a major epicenter of attacks associated with a dark and lengthy history of gringo-related abduction cases in the vicinity of Yarínacocha Lagoon.

The “radiating axis” of face-peeler murders runs through an academic community on the northern perimeter of the small city of Pucallpa, and extending southward into areas surrounding Manantay¹¹ and Lake Imiría. Compelling UFO videos from Pucallpa show disc craft with red, green and blue lights are responsible for the mutilated condition of the corpses of the unfortunate victims of face-peeler organ harvesting attacks.¹²

Investigations of face-peeler serial murders on the Ucayali by indigenous elders was able to monitor these genocidal activities and determine their direct connection to many individuals employed by the Yarínacocha Bilingual Superior Institute. Their facilities include an Engineering Pavilion that was specifically identified by native informants (above), working in conjunction with NGO humanitarian fronts: Seventh-Day Adventists, ADRA and OFASA. Spates of face-peeler murders have been reported in San José de Yarínacocha.

Other international organizations implicated in the orchestration of genocidal atrocities in the Amazon Basin include eco-conservation fronts like the World Wide Fund for Nature (WWF), *founded by Prince Philip and other cohorts in 1961 to serve heinous double purposes*. It must be restated here that the corporate news media is also complicit in the cover-up of these genocidal false flag CIA-MI6-Mossad attacks on innocent indigenous communities worldwide. These corporate participants must face legal prosecution for supportive efforts in disinforming the public to maintain their vulnerability to government-orchestrated serial murders.



CIA antigravity disc
Weyauwega, WI - Jan, 2007

A pair of clear daytime photographs, taken near Weyauwega, Wisconsin in January, 2007, captured a low-flying disc spacecraft (enhanced, above) that displays a very similar arrangement of multi-colored HHO plasma beam emitters seen in UFO videos from Pucallpa, Peru. An inner ring of 12 emitters glow with a turquoise/blue color. An outer ring consists of 4 elements; 3 exhibit a pink/red glow and 1 gives off a lime green hue. In his 1995-97 interviews, Lt. Col. Philip Corso (1915-1998) explained, based on his limited knowledge, that the glowing blue/green/red elements are used by the spacecraft's guidance system.¹³

Another pair of comparable UFO photographs was taken nearly 4 years prior, <20 miles away near Green Bay, Wisconsin in February, 2003 (overleaf), showing a circular craft that many UFO researchers and commentators have described as being the same type of craft recorded in the skies above Weyauwega. Similar lighting conditions in each of the 2 set of high-quality UFO images from Wisconsin facilitates a comparison of these disc craft –estimated to measure ~36' in diameter– deployed from CIA installations.

Documentation of disc-shaped spacecraft floating about the skies over the Weyauwega, Wisconsin sector may indicate the concealed presence of an underground CIA base or operations below the impressive Roche-a-Cri sandstone promontory, nicknamed 'Castle Rock' (from which Castle Rock Lake takes its name). Another strong indicator of a converted underground complex below that area is a Late Paleolithic petroglyph panel at the base of the sandstone promontory, preserving hieroglyphic Sanskrit inscriptions.

The clear conclusion that must be drawn, based on a growing body of solid evidence from myriad sources that converge on a single truth; *that these antigravity disc spacecraft are mass produced by the US military and are utilized in covert CIA-MI6-Mossad organ harvesting operations in Amazonia and worldwide. There can be no doubt that American citizens are also being murdered using the same high-tech methods.*



CIA antigravity disc
Weyauwega, WI - Jan, 2007

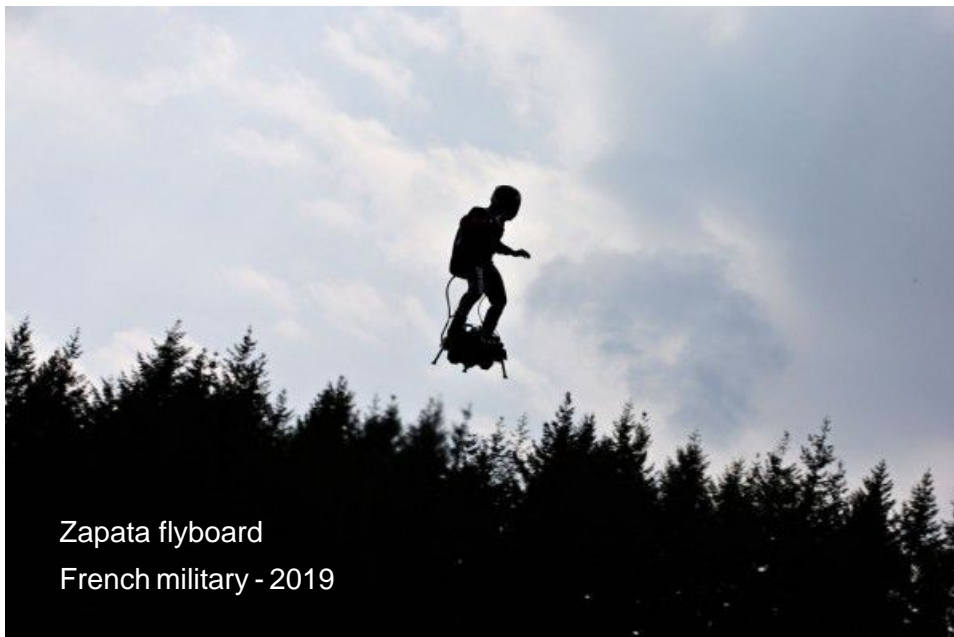


CIA antigravity disc
Green Bay, WI - Feb, 2003

There are several other important lines of inquiry that have not been followed-up by any investigators of the face-peeler murders, and which enables identification of perpetrators. All indications point to human CIA operators genetically selected for height, and in the majority of cases given growth hormones during training (after induction into *the program* at a young age). CIA operators are paired with less-trained South American operators who are not genetically selected for height, and are much shorter and less able.

Villagers who fired upon attackers in Alto Nanay did not report hearing verbal communications, even after having been struck down by buckshot from ineffective rifle fire. Pinging noises from the ricochet of pellets off their impervious black body armor was all that was heard when the assailants were struck by rifle fire.

However, the conversation that took place between the pair of armored and masked assailants who attacked Talía reveals a great deal about the operations. Standard orders must be to not speak during the attacks, but the failed abduction of Talía caused them to break from standard operating procedures. This suggests the pairing of an experienced American operator with a novice South American operator was always done for training purposes. *Months of practice is required to integrate all these new technologies.*



Zapata flyboard
French military - 2019

Loud, jet-based flying platforms invented by Frank Zapata were developed and demonstrated by the French military in 2019¹⁴ (at left), yet they are not antigravitic. Helmets worn by the assailants in Peru were described as being all black and covering the entire head, yet having an elongated form fitted with large, slanted lenses covering the eyes which gave off a green or yellow glow. The jet black coloration and superhardness of plated body armor suits worn by the face-peelers corresponds to the properties of *corbomite* (Cb^{361}) metal mass produced in CIA black projects since the 1970s.

The deceptively elongated helmet shape and glowing eye lenses are certainly meant to give the visual impression of an ET humanoid, in addition to antigravity tech and the unusual height and muscular bulk of the vast majority of the American CIA operators. This misdirection is typical of 'false flag' attacks. Target selection shows preference for the young and healthy, suggesting targeting of blood, skin and organs for sale on the medical black market. The facial dermis is preferred because it possesses more capillaries, inducing greater blood loss than comparable epidermal injuries to other regions of the body.

The use of a lidocaine powder nasal injection and full facial application induces rapid numbing in the facial tissue of the victim to rapidly deflesh the face down to the bone, once again for the additional purpose of simulating an ET attack and laser mutilation. Cautionary remarks made by the Peruvian face-peeler indicated over-application of the mixed lidocaine/DMSO cream may cause the flesh to adhere to bone, effectively preventing its removal and potentially reducing the value of the item. The induced inflammatory response causes a thickening of the dermis that facilitates the laser incision and skin removal process.

The origin of the ~7'-tall Aryan super-soldiers implicated in the face-peeler attacks in Peru stems from a covert CIA program being conducted in the deep underground US military base below Glacier National Park, Montana, as revealed in the 1999 deathbed confessions of elite Nazi/CIA operative Otto Skorzeny.¹⁵ Skorzeny confessed to the murder of Nikola Tesla after his theft of the Tesla Gravity Motor during Operation Rainbow Project that later became known as '*The Philadelphia Experiment*'. Tesla's HHO plasma invisibility cloaking system was also stolen and integrated into disc prototypes from UFO retro-engineering projects.

Serial murder operations of this highly lucrative CIA-MI6-Mossad organ harvesting faction have persecuted local communities for more than a century, according to first-hand knowledge of indigenous elders of the Tikuna and other native groups of Amazonia; the Kukama, Makuna, Mayna, Amahuaca, Yahuas, etc...

Blatant use of contrived conflicts and extreme violence between paramilitary factions to restrict access to a particular territory is a well-known tactic that has been employed quite often by CIA tacticians throughout the world, whenever and wherever it is most convenient. Paramilitary operations can be effectively used to intervene in, discontinue and/or delay any sensitive archeological excavations by sudden demarcations of war zone boundaries without notice, prompting evacuations and the orchestration of 'safety' restrictions.



The 'bloods vs. crypts' color-coded gang warfare narrative is yet another example of the control system using violence to enforce restricted ghetto zones and narco-vending territories serving to facilitate criminal trafficking in narcotics, weapons and sex slaves by cartels that *control entire areas of American towns and cities where local police enforce the law on a selective basis*. This subversive scheme is more pervasive than most people know; compounded by the US government's open border policy established in 2021.

The use of terrorist groups by government intel agencies for maintaining violent conflicts for designating particular sectors 'off-limits' to the general public "for their own safety and protection" is widely used in African countries. The most egregious example of this nefarious tactic has been contrived to keep all scientific researchers out of the Congo River region where giant creatures have been encountered.

Sightings of *mokele-mbembe* (long-necked sauropod dinosaurs) on the Dja River, also called the Ngoko, have been obfuscated by the violently contested border of Cameroon and the Democratic Republic of the Congo, through the use of strategic operations orchestrated by CIA directors of rebel groups. On many occasions, mobilization and fighting of rebel groups and government forces have been instigated by CIA proxy forces for the purpose of covering-up the sporadic, UFO-related appearances of megafauna beasts.

Representing the largest species of land animal that ever walked on this planet, sauropod dinosaurs have been temporarily released during UFO beam abductions by the Baal ET consortium. The monstrous grazers are brought to the surface by spacecraft from artificial habitats maintained in gigantic, illuminated, weather-controlled caverns with lush, tropical ecosystems extending far below the national border.

Complex machinations of CIA-controlled terrorist organizations and paramilitary factions represents the governmental layer of diversionary tactics, while the deployment of monstrous megafauna by the Baal consortium of predatory ET humanoid species constitutes another transdimensional layer of deception. In the aftermath of the terrorizing attacks of earthshaking dinosaurs and prolonged gunfire battles repelling rebel fighters, the unexplained disappearance of UFO beam abduction victims goes largely unnoticed.

Multi-level confusion tactics employed by 4th-density and 3rd-density forces occlude the reality of UFO beam abductions. Control of narratives on such subjects is achieved by embedding the facts of actual cases into sci-fi action film scripts, 'Predator' (1989) is based on events involving a 1984 UFO crash in Puerto Rico:



On the night of February 19, 1984, a UFO allegedly crashed on a slope in one of the mountains of the National Caribbean Rain Forest, also known to our people as 'El Yunque'... According to him, 15 soldiers and 3 commissioned officers part of a special US Army Special Corps unit, were in the National Caribbean Rain Forest together with other units... stationed in an area next to 'El Toro' mountain...

"At about 1:00 am", he said, "a group of the soldiers... arrived at La Coca waterfall sector, down on Road 191. The men heard some strange noises in the brush, which sounded like heavy footsteps on the dry leaves and branches in the forest..."

"That, whatever it was, kept on coming towards them... One of the soldiers fired a round of shots... [and] 3 of the bullets seemed to hit whatever was approaching... Then a lot of noise was heard coming from the forest, and the sound of something running and stepping heavily over the branches and leaves, [leaving]... a trail of a strange green luminescent liquid substance on the ground and leaves"... The officer implied the green substance was some type of blood-like substance from the marauder they had apparently shot...¹⁶

The highly specific incident report given by the military eyewitness in Puerto Rico's El Yunque National Forest provides a comprehensive explanation for the superhuman capabilities demonstrated by the face-peeler attackers riding circular hoverboards above Alto Nanay. If any of the abductors had been struck by a bullet during their attacks at San Antonio de Pintuyacu, any blood traces left at the scene would confirm their use of quantum symbiosis –*glowing a bright green color due to significant levels of atomic radiation.*

The surprising benefits of such an extremely unusual technological application of prochloron-enriched photosynthetic blood and endocrine fluids have been summarized in previous work by this author:

Through this amazing combination of quantum biology applications, atomic radiations are converted into red photons to fuel ATP production by cellular mitochondria, while simultaneously driving photosynthesis [by cyanobacteria] in the cardiovascular and endocrine systems to produce additional O₂, ATP and a variety of immune-enhancing metabolite secretions.

The combined result of the quantum biological enhancement of the human body as a photosymbiont host is a significant increase in available energy resources that enhances psychic intuition and eidetic memory; mental acuity and endurance; muscular strength and endurance; reproductive fertility; resistance to high-altitude sickness, poisoning and microbial infection; and dramatically increased cellular healing rates and resulting in lower recovery time from physical exertion.



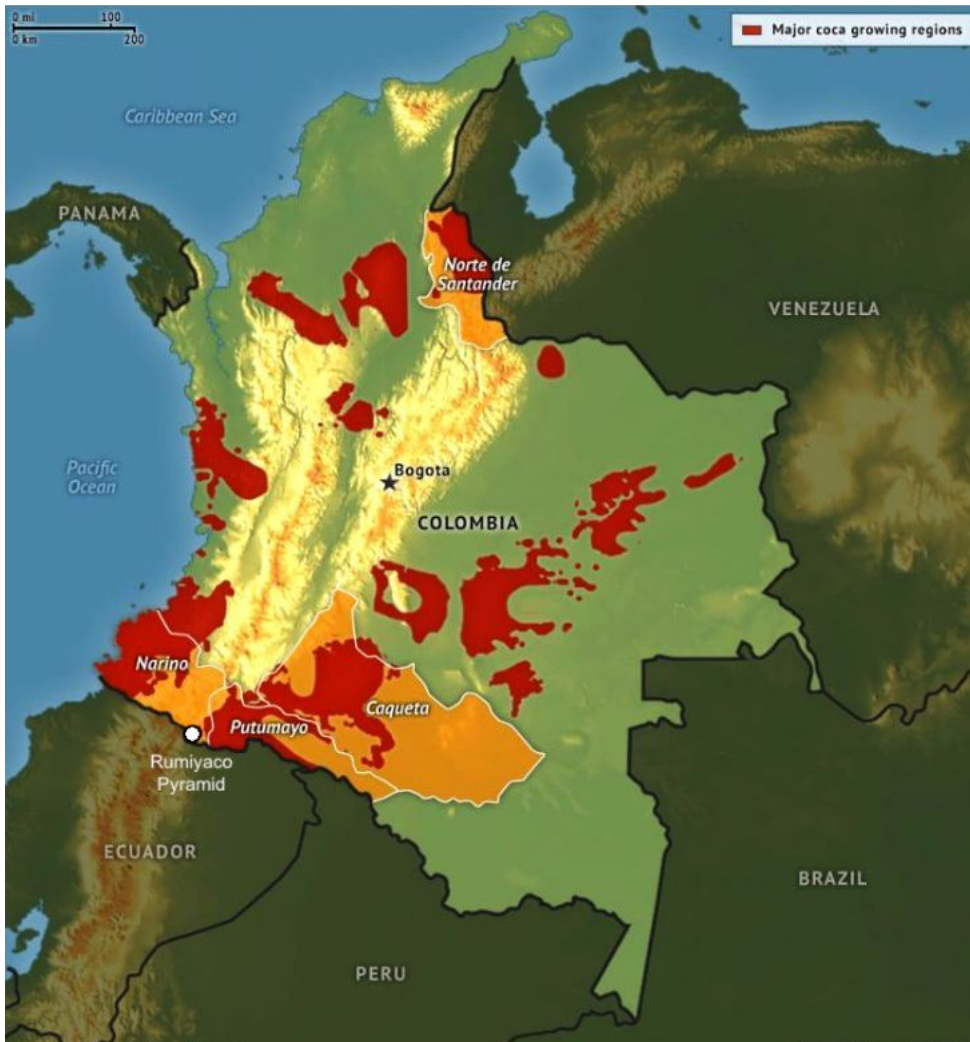
Long-term effects include a significantly increased longevity enabling lifespans of hundreds of years, with rapid physical rejuvenation, including rapid skeleto-muscular and organ damage repair, as well as complete skin and hair restoration to a youthful state. These combined mental and physical enhancements confer superhuman capabilities of various kinds...

More comprehensive findings pertaining to this novel atomic photosymbiosis, including microscopy and spectroscopy analyses, were likely conducted by Los Alamos and Sandia National Laboratories [located] in the southwest US. Several years of research and development enabled replication of the specialized process in the early 1990s, whereby CIA and Mossad agents began trials with the green, glowing superblood.

This fact was revealed by the recovery of the body of an Israeli man with glowing green blood from the wreckage of AA flight 965 that crashed on December 15, 1995 near a major airport in Cali, Colombia. The deceased Israeli's name was 'Leydl Cardozo', a Sephardic Jewish Mossad agent whose existence has been erased. Highly sensitive government retro-engineered biotechnologies regarding photosynthetic symbionts and glowing green blood have actually been flaunted before the public eye [in feature films] for a few decades.¹⁷

The obvious and longstanding question has never been resolved regarding the nature of the clandestine activities of Agent Cardozo that brought him to Cali, Colombia before he lost his life in the airplane crash. Various regions of Colombia are known for illicit production of cocaine that is covertly trafficked by the CIA and Mossad, but what more can be inferred? Superhuman capabilities of Mossad elite operators must have a more specialized usage; one that brought them specifically to the region of southern Colombia.

Intel agency paramilitary operators have maintained a 'no-go' zone on the edge of the Amazon Basin, where police do not enforce any laws observed elsewhere in Colombia. The presence of a top secret, underground CIA-MI6-Mossad installation with large hangars for spacecraft running clandestine operations in the Amazon certainly explains the global movements of an elite Mossad super-soldier. From Cali Airport, Cardozo would have booked on a connecting flight southbound to Pasto, Antonio Nariño Airport (PSO).

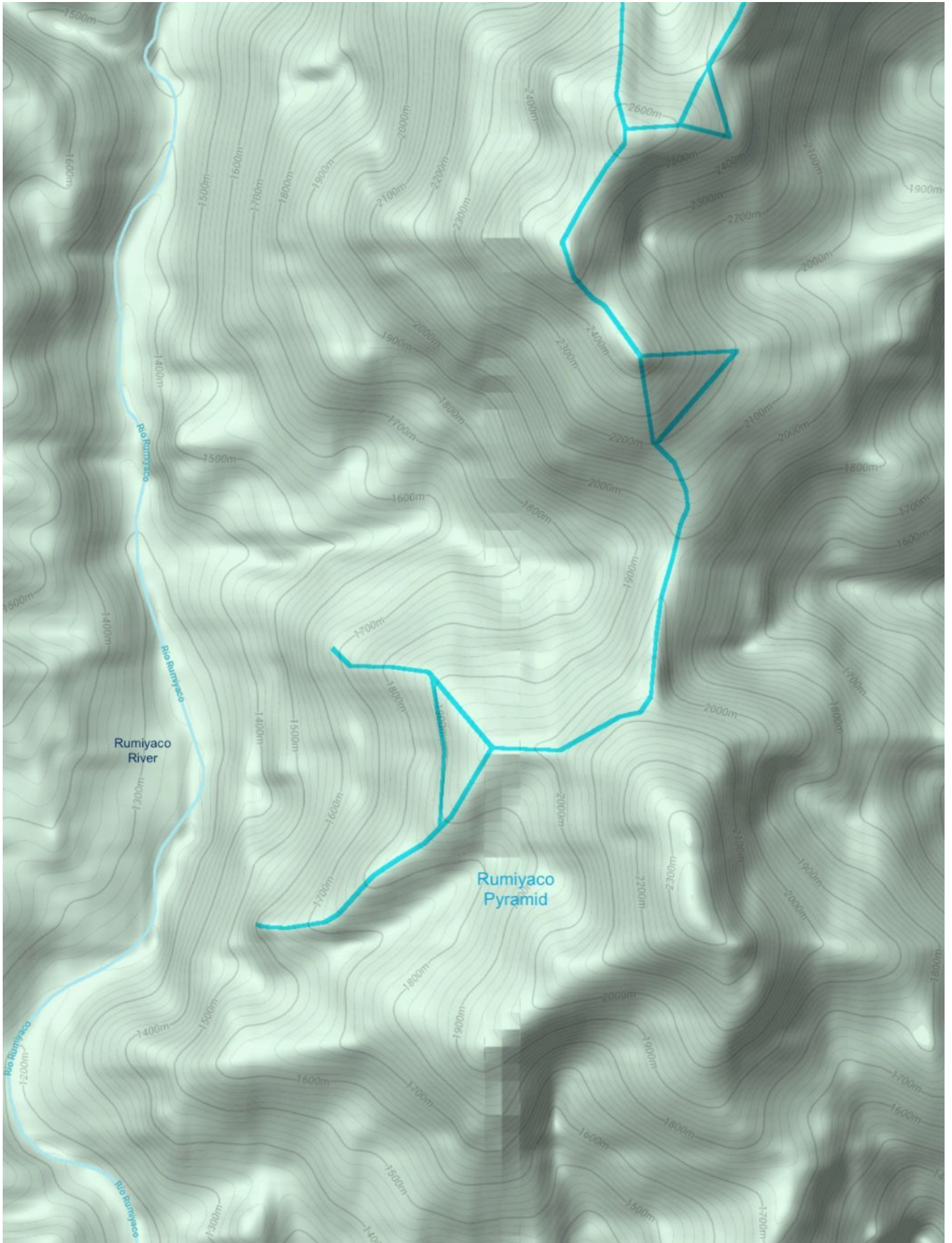


Careful investigation of the specific circumstances and timeframe of the death of Leydl Cardozo reveals strong evidence for a connection between paramilitary groups in southern Colombia and the false flag UFO attacks that have been perpetrated in the Alto Nanay region of the Amazon for over 2 decades. *CIA-Mossad organ harvesting operations utilize the FARC-run occupation zones within Colombia, and its southern border areas with Ecuador and Peru.* A comprehensive coca plantation regional map highlights areas in red with restricted access, maintained under control of paramilitary groups run by intel agencies of the US and Israel (at left). The largest areas cover the southwest part of Colombia, where satellite-based radar scans have indicated the presence of more than one pyramid complex from the Late Paleolithic Period hidden beneath the forest canopy.

Covert archeological investigations of the site were undertaken in the 1980s, as the FARC group was used to extend a wider zone of control surrounding the ancient underground site. By the 1990s, industrial access to the site was accomplished by the clearing and reinforcement of access roads supported construction operations to convert the underground city complex for use as a covert base of operations –*deploying antigravitic spacecraft for false flag organ harvesting operations in the Amazon basin.*

Rumiyaco Pyramid, overlooking the Rumiyaco River, Colombia (0.4981977°N, 77.3437263°W, opposite) is located 7,308 miles from the Great Pyramid of present-day Giza, Egypt. This resonant distance represents 29.38% of Earth's mean circumference ($^{147}/_{500}$), corresponding to Fibonacci #135 ($7,308.80... \times 10^{-24}$) in miles and Fibonacci #358 ($29.38... \times 10^{-71}$) in percent distance.

Close examination of available topographic data for the site indicates an excavation of the front entrance in the center of the pyramid, which appears to be reached by a wide dirt access road leading northward away from the pyramid entrance. The Rumiyaco Complex, in the southernmost sector of Colombia's Nariño region, is situated 380 miles from the 'face-peelers' organ harvesting operations in the Alto Nanay region, which has been widely exposed as a covert form of false-flag genocidal warfare conducted by CIA-MI6-Mossad super-soldiers made to look like ET attackers similar to those associated with UFO abductions.



The concealment of high-tech criminal activities below the eastern edge of the Andes Mountain Range is greatly simplified by the existence of abandoned underground cities in various regions of the world, which have been covered-up through the pervasive corruption of academic and archeological communities. *This level of systemic rot has converted our collective heritage of ancient sacred cities into torture dungeons.*



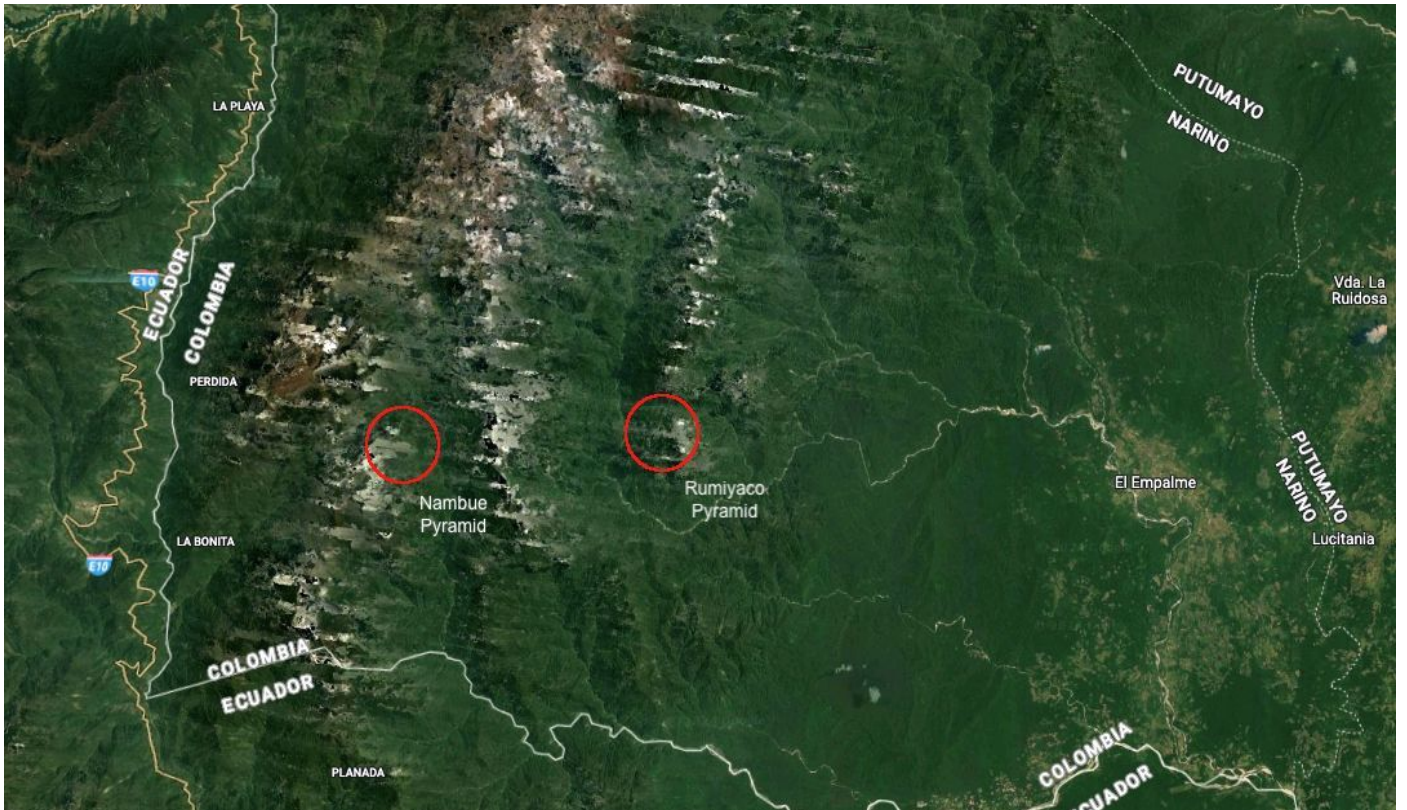
Nambue Pyramid, on the Nambue River, Colombia (0.4913312°N, 77.4314593°W, above) is located 7,313 miles from the Great Pyramid. This resonant distance represents 29.36% of Earth’s mean circumference ($^{147}/_{500}$), ensuring efficient infrasound wave reception in conjunction with other geopositioning features of the temple site. In addition to notable radial and latitudinal alignments, this distance interval reflects the values of Fibonacci #135 (7,308.80... x 10⁻²⁴) in miles and Fibonacci #358 (29.38... x 10⁻⁷¹) in percent.

Nambue Pyramid faces directly eastward, towards the westward façade of Rumiyaço Pyramid, situated just 6 miles away and separated by an intervening mountain ridge. As observed at many other Atlantean Era pyramid complexes in other regions of the world, a latitudinal tunnel system runs far below the Rumiyaço and Nambue Rivers to connect the 2 subterranean sites. This entire complex has been converted for modern use as a concealed base of operations of CIA-MI6-Mossad tissue, blood and organ harvesting operations, situated 380 miles from the face-peeler serial murders occurring in San Antonio de Pintuyacu.

The indigenous votive placenames of the rivers where the relevant events have occurred are translated here, presenting the Paleo-Sanskrit cosmovision based on highly advanced knowledge of the Creation:

Nambue	na m bu e	“Void (of the) quick perception (of) submission”
Rumiyaço	ru mi ya c o	“Sounding waxing; (the) commencing (of the) cloud, oh”
Pintuyacu	pi n tu ya c u	“(The) moving essence conferring (the) commencing (of) cloud, oh”
Tikuna	ti ku na	“(The) rays, whereby, (of the) Void”

These beautiful sacred names have been applied in the designation of pyramid structures overlooking the valleys formed by those rivers, and reflect the positive spiritual orientation of the original builders of these low mountain pyramids: *the Sons fo the Law of One*, from the Ohum civilization of the Late Paleolithic.



Concealment of government-run bases in southern Colombia, on its jungle-covered border with Ecuador, is supported by the longstanding Google satellite imagery cover-up of 'sensitive' sites associated with CIA-MI6-Mossad organ harvesting operations. To this end, heavily digitized clouds have been pasted over the highly visible infrastructure of jungle roads leading directly to the tunnel entrances of pyramids (below).

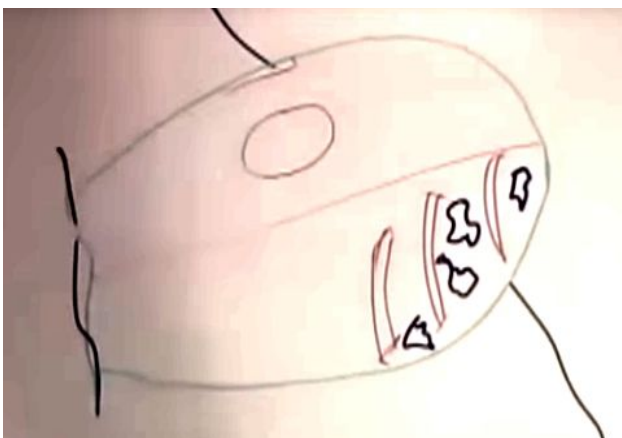






Covert dual functions also explains the installation of a major radar facility at Yurimaguas, Peru in 1992 (above), just 40 miles from another pyramid complex and underground city near the city of Tarapoto. The new system serves the publicly-stated goal of shooting down all unidentified and unresponsive aircraft within targeting range; *one that clearly applies to UFO spacecraft as well as narco-trafficking flights:*

In a jungle town 400 miles north of Lima, the U.S. government's latest high-tech effort to combat Andean drug traffickers came on line last week as a US Air Force radar began scanning the skies for drug planes. The mobile radar operates in Yurimaguas, at the northern gateway to Peru's Huallaga Valley coca heartland. 3 more U.S. radars operate farther north, in Ecuador and Colombia... Gen. Victor Revilla of the Peruvian Air Force promised tough action. "Our orders are to shoot down unidentified planes that disobey the order to land," he said.¹⁸



In this way, anti-narcotics operations have been used as a cover for UFO targeting by 'defense' operations, and the placement of the facility at Yurimaguas was strategically planned after observation of the transit of ET spacecraft to and from the ancient underground complex, which has been converted into a UFO base of the giant predatory humanoids of the Baal ET cartel. According to information provided by LCpl. Johnathan Weygandt (ret.), a teardrop-shaped UFO was downed into a cliff at 6:05 pm on March 23, 1997 (sketch, at left) by joint US/Peru military operations at Yurimaguas, codenamed 'Laser Strike' (i.e. laser beam weapon targeting of narco flights *and all unidentified ET craft*).¹⁹

Weygandt reported the presence of a viscous, syrup-like substance with a purple/green coloration that was splattered on vegetation around the UFO crash site, and which got onto his clothing and eventually burned through the material. He later found the hair on his arms had also been burned. This corrosive substance corresponds to known propulsion fluids that were leaking in large quantities from the hull of the spacecraft.

Liquid rocket propellants are typically composed of a 2-component mixture consisting of a fuel and an oxidizer that are rapidly mixed and atomized immediately before ignition. Rocket fuel is typically composed of clear liquid monopropellants, such as hydrazine (H₂N₄) or highly concentrated hydrogen peroxide (H₂O₂), that are typically combined with reaction catalysts consisting of metal oxides.

The syrup-like viscosity of the chemical propellant that burned Weygandt corresponds to the well known properties of concentrated *hydrogen peroxide*; a pale blue-colored, corrosive liquid that decomposes explosively when heated. The 2-tone coloration of the rocket propellant described by LCpl. Weygandt was contributed by a pair of oxide catalysts suspended in the viscous hydrogen peroxide monopropellant.

Chromium oxide (Cr₂O₃) is a mild burn rate catalyst with a bright green color that improves the ignitability of chemical propellants, and corresponds to the green propellant component described by Weygandt. The second propellant oxide component he observed was purple in color, which corresponds to a recently synthesized cobalt-manganese oxide nanocatalyst fluid used in combination with concentrated hydrogen peroxide.²⁰ The 1996 Varginha, Brazil UFO crash involved the death of an ET pilot by exposure to toxic *hydrazine*, possessing an acrid odor similar to that of ammonia as reported by the many eyewitnesses.²¹

The UFO crash took place 242 miles south of San Antonio de Pintuyacu, near an underground ET base *not associated with the Pintuyacu face-peelers*, but which is targeted by Peru's Yurimaguas laser installation.



Wayaga Pyramid, on the Huallaga River, Peru (6.5031428°S, 75.9022682°W, above), is located 7,465 miles from the Great Pyramid; representing 29.99% of Earth's mean circumference (³/₁₀). This resonant alignment compliments exact placement at 6.5° South latitude, for conferring efficient infrasound standing wave reception at the site, reflecting the values of Fibonacci #25 (7,502.5 x 10⁻¹) in miles and Fibonacci #181 (30.01... x 10⁻³⁶) in percent. These site features conform to the global Atlantean pyramid network.

The ancient origin of the votive placename 'Huallaga' is revealed by its basic 4-glyph composition, reading: **w a y a g a**, meaning "(The) mark, ah, (of the) initiating spark, ah". This sacred name refers to the 'spark' of γ -ray emitter components of Siddha bhasma compounds for illuminating the cells of the human body.

The present restoration and reintegration of ancient knowledge sets in the fields of alchemy, geodesy and epigraphy offers concise determinations regarding *biophotonic* meanings of sacred place names and the exact locations of invisible nodal sites where temple cities once reverberated in psychoacoustic resonance at the 1.45 Hz fundamental infrasonic heartbeat frequency of Mother Earth.



Pucayakiyo waterfall, located in low mountains near the modern city of Tarapoto, Peru (above, opposite), is a spectacular sacred site situated 24 miles due west of the core pyramid group of the Wayaga Pyramid Complex. The cold water has been purified by percolation through thick kaolin clay beds below the forests.

This artificial waterfall was constructed in magnetic geopolymer basalt at ~29,000 years ago, during the 2nd phase of the Atlantean high civilization under the peaceful terms of technology-sharing accords made with the House of Ode, of the Atlantean capital city of Poseida. The ubiquitous presence of orange metakaolin geopolymer cement covering large areas of the basalt megalithic structure represents unequivocal evidence for the synthetic origin of Pucayakiyo waterfall.

The array of stepped, angular casting lines that separate each of the immense megalithic blocks forming the artificial front façade of the waterfall, as well as the extended length of the upper portion of the waterfall which runs for several hundred meters above the large diving pool. The spectacular proportions of the stonework preserved at Pucayakiyo waterfall suggest this site may be connected by an extensive underground tunnel system running eastward to the Wayaga Pyramid Complex.



Puyakiyo waterfall
Magnetic geopolymer basalt
Tarapoto, Peru



The growing availability and increasing quality of videos and photographs of UFO sightings has revealed the covert presence and transdimensional monitoring activities of ET humanoids at various underground installations, marked by unusual rock formations featuring melted areas with a fused, ferritic composition.

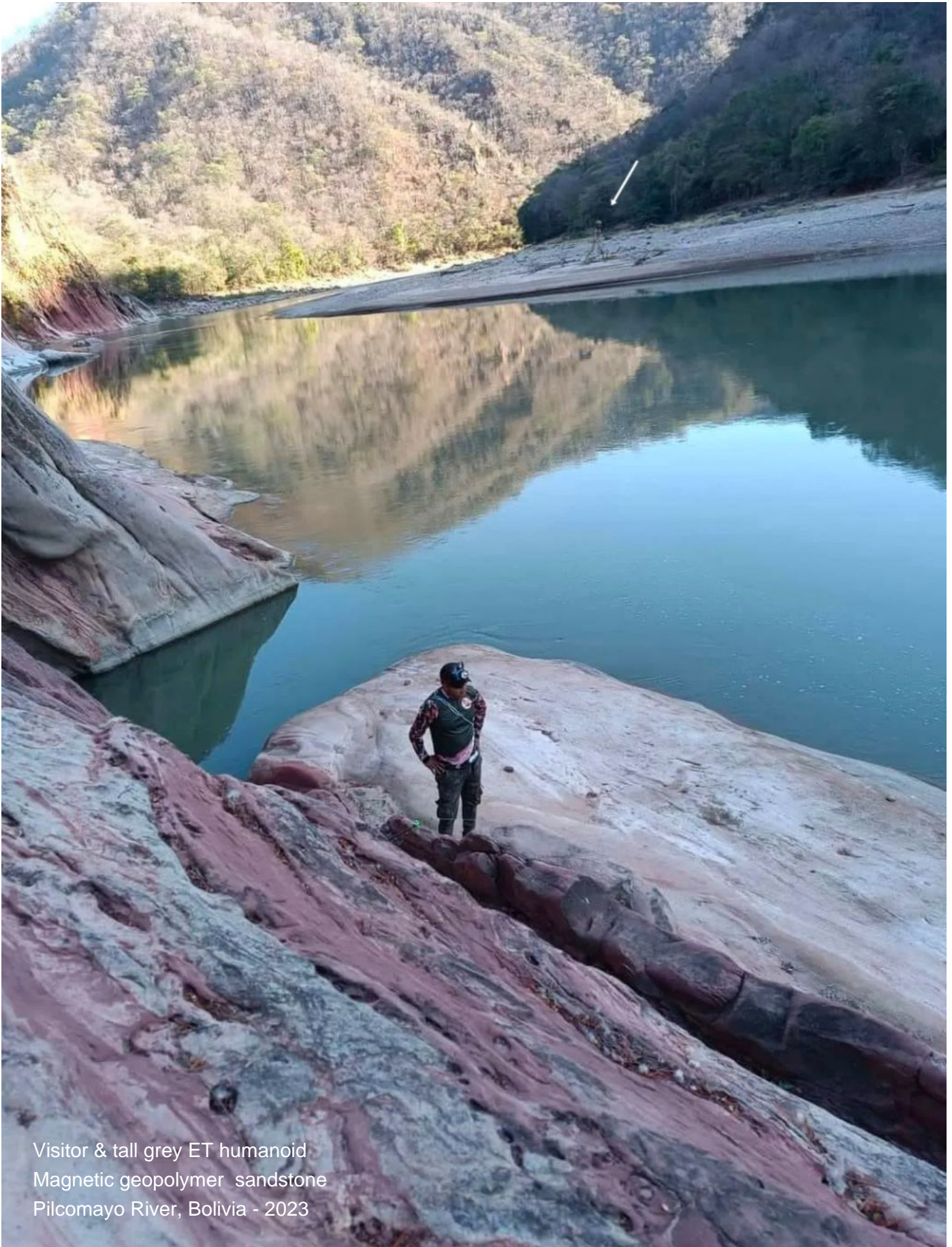
A photograph of a tall, thin, grey ET was incidentally captured during a visit to the Pilcomayo River, on the northern boundary of the Tarija region of Bolivia, in the eastern periphery of the Andes Mountains (above).

An image captured on the banks of the Pilcomayo River, in the department of Tarija, caused a stir on social networks by showing what some [have]... speculated as a being of extraterrestrial origin. The photograph, which initially portrays a person, reveals in its background an enigmatic figure that seems to belong to another world.

The renowned ufologist, Javier Carlos Cordero, known for his experience in the study of ET sightings and phenomena, shared his analysis of the enigmatic image: "On the edge of the Pilcomayo River, you can see this being walking. In the snapshot, you can see a half-transparent being with elongated limbs, typical characteristics of what is known as a gray being," Cordero said, shedding light on the possible nature of the mysterious being...

This would not be the first case of sightings of unidentified flying objects and unexplained beings in the Tarija region. In recent days, the *First International Ufology Meeting* was held in the department of Tarija, which suggests a continuous attraction towards this type of phenomenon. "Tarija seems to have a special connection to activities of this type and this reinforces the notion that there could be something more at play.

The presence of abundant minerals and dimensional portals in the area could be related. In addition, the Mecoya case of May 6, 1978, is being re-examined, where sightings of ships and similar beings were reported," Cordero explained, underlining the history and context surrounding these inexplicable phenomena.²²



Visitor & tall grey ET humanoid
Magnetic geopolymer sandstone
Pilcomayo River, Bolivia - 2023

The 2023 photograph of a tall grey ET was taken right along the northern border of the Bolivian region of Tarija, as demarcated by the slowly winding river. The visitor to the scenic riverside location captured the authentic image of a semi-transparent entity that resembles UFO abductee descriptions of a 7'-tall grey ET, taking a long stride along the northern shore of the Pilcomayo River, Bolivia (opposite).²³

There are now a great number of blurred images promoted by mass media outlets that are widely purported to be authentic photographs of ET humanoids. Virtually all such images have been concocted by the CIA to then give maximum media exposure to ridiculous hoaxes, for the specific purpose of distracting from the few genuine photographs that do appear. The 2023 photograph of a tall grey ET captured in Tarija, on the Pilcomayo River, is one of those very rare examples that presents totally convincing anatomical details.



Despite the low image resolution of the figure, caused by the significant distance from the subject to the camera, the very natural walking posture of the figure and the fact that it appears to be looking directly at the individual holding the camera constitute strong support for its authenticity. The very long stride length and exaggerated arm-swing of the figure correspond to its lanky proportions, and give the impression of physical strength.

Corresponding to the accounts of UFO abductees and UFO crash eyewitnesses, the tall ET appears to be wearing a grey or silver-colored 1-piece body-suit which cannot be easily distinguished from its grey skin-color. The semi-transparency of the striding figure can be explained as an optical effect of HHO plasma cloaking technology deployed from an apparatus that is worn on the belt of the individual, or deployed from a 4th-density probe hovering unseen overhead. *Momentary failure of the cloaking device was not visually detected by the visitors, yet the camera was somehow enabled to make a successful image capture.*

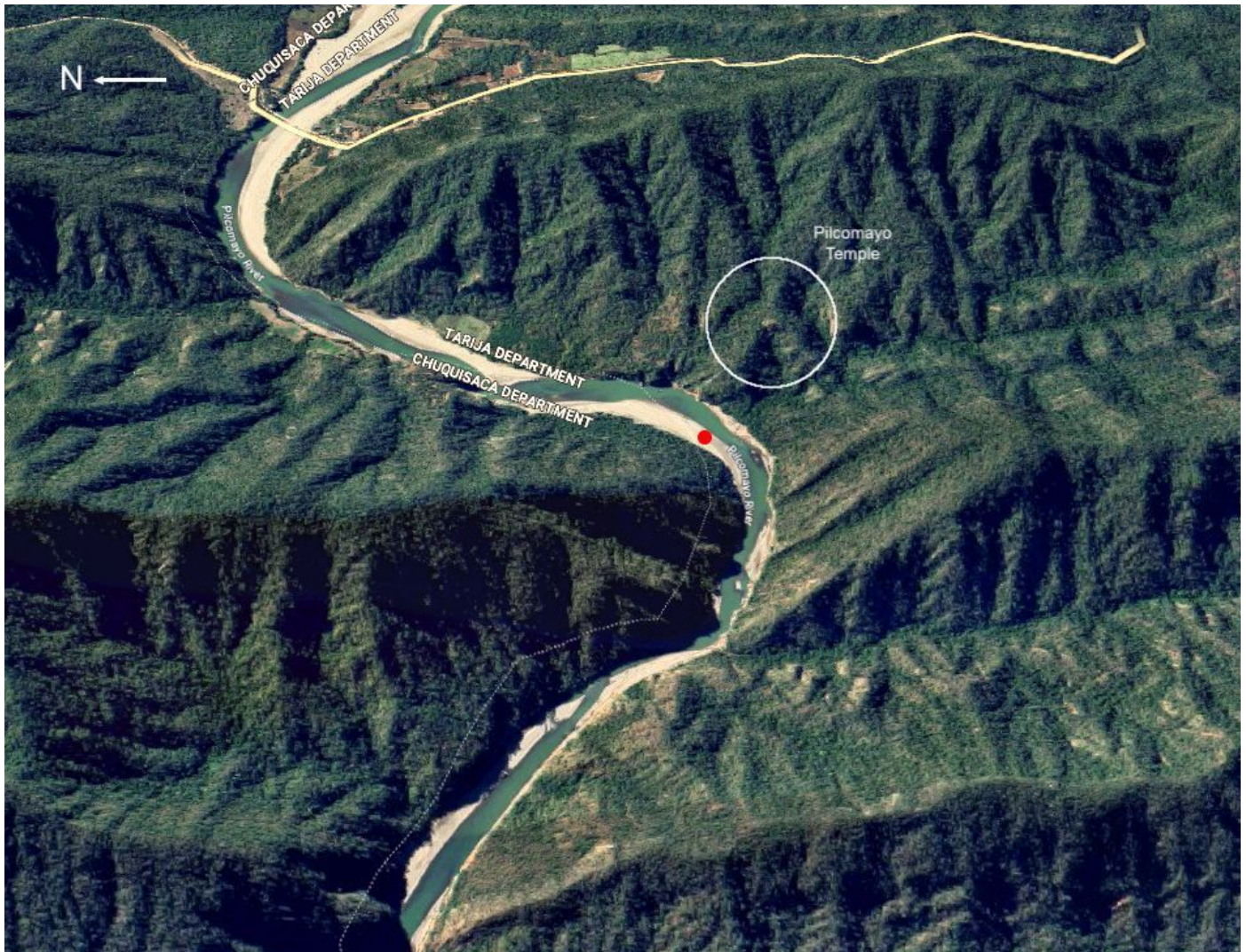
Even when enlarged and enhanced, the low-resolution image does not constitute significant evidence in itself. However, additional identification of the site where the event occurred informs technological link. A great extent of artificial stonework found both upriver and downriver from this major temple site deserves microscopy and spectroscopy analyses, as well as metering for potential low-level ionizing radioaction.

In the foreground of the photograph, melted and fused stonework composed of geopolymer sandstone are visible, bearing ferrites with lanthanide group elements that superconduct under the influence of infrasonic pressure waves and strong EM fields.²⁴ The artificial stonework of the Pilcomayo Complex represents subterranean city complexes *from the 1st phase of Atlantean civilization, lasting from ~79,000-52,000 bp*, incorporating γ -ray-emitting particulate metals within the matrix of synthetic stonework.

Excavation of tunnel systems below this structure will yield ample organic debris samples for sequencing ancient DNA traces. Another important component of future investigations of the Pilcomayo Complex will report RC¹⁴ testing results, supported by thermoluminescence and other complimentary dating techniques to establish developmental phases for the sites. This crucial archeological work will only be conducted when the global system of governmental corruption has been replaced by a genuine system.

Tall grey ET species
Zeta Reticuli system
3D reconstruction





Pilcomayo Temple, on the Pilcomayo River, Bolivia (20.9250536°S, 64.118161°W, above), is located 7,228 miles from the Great Pyramid; comprising 29.03% of Earth's mean circumference distance ($\frac{29}{100}$). This resonant distance interval reflects the values of Fibonacci #446 (7,227.74... x 10⁻⁸⁹) in miles and Fibonacci #669 (29.056... x 10⁻¹³⁹) in percent. This geopositioning feature, along with placement near 21° South latitude, confers efficient reception of infrasound standing wave resonance focused by the pyramids.

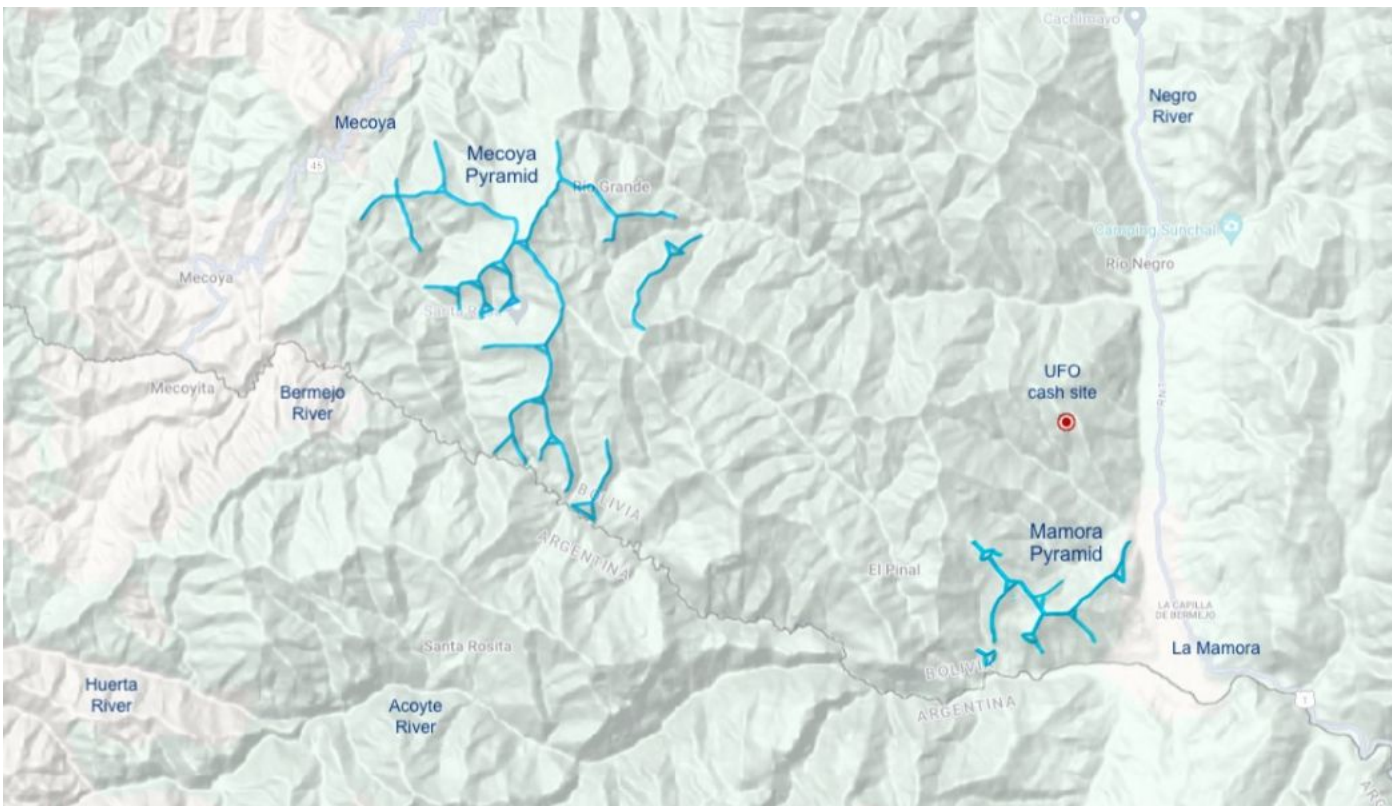
As observed in the foreground of the 2023 photograph, forms of the flowing geopolymer sandstone constructions have suffered multiple collapses along ridgeline walkways throughout the complex, clearly seen in satellite imagery extending to the southeast of the main pyramid on the Huallaga River. A variety of other geopolymer stonework formations can be observed as several points along the Pilcomayo River, both above and below the temple site where the tall grey ET was recently photographed.

The prospect of successful future excavations of the ancient Atlantean temple site is assured by the great volumes of geopolymer sandstone and limestone remnants (20.958848°S, 64.0459519°W) that have been continually exposed on the surface by the perpetual action of flowing river waters. The late afternoon photograph of the striding ET figure reveals a sinister presence is closely monitoring this particular area.

Although the highly advanced HHO plasma beam construction methods used to melt, solidify and fuse the natural bedrock at this site are not readily recognizable to modern visitors to the area, such high-energy processes are quite easily recognized by scientific analyses of various types. Accurate conclusions, based on pertinent results from several different testing procedures, will certainly confirm what is already evident to discerning eyes when going over satellite imagery for the Pilcomayo River.



Supporting data for the hypothesis of an underground city existing below Pilcomayo River Temple Complex is kept hidden away by the governments of Peru and the US. The intel agencies of both nations are surely in possession of *millions of hours* of high-resolution IR satellite video surveillance of both the aerial and ground-based activities of ET humanoids of the predatory Baal consortium stalking humans from far below. *Clear skies during the accidental photo capture in 2003 ensure that IR footage of the event was recorded.*



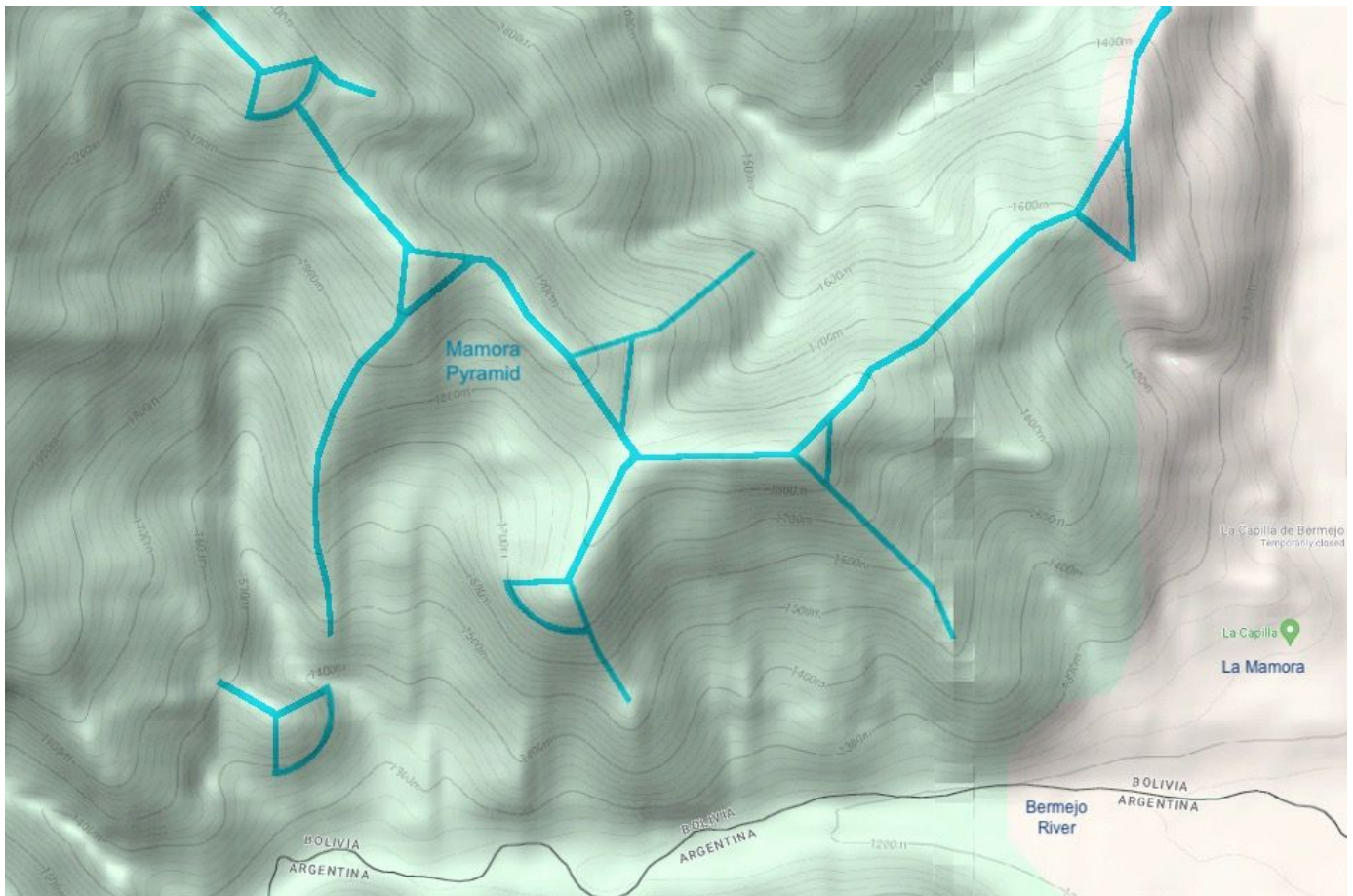
Many news articles covering the semi-cloaked ET photographed in the Tarija region related the incident to a prior UFO crash event observed by thousands along Bolivia's southern border. On May 6, 1978, an explosive crash on El Taire Mountain, near La Mamora village, was registered on seismographs and heard in loudly in the large town of Mecoya, some 14 miles due west of the high-altitude spacecraft impact site:

On May 6, 1978, at about 4:15 p.m., something crashed into a mountain near El Taire on the Bermejo River, the border between the Bolivian province of Tarija and Argentina. Thousands of people saw this happening and later described the object as being cylindrical in shape with a flaming tail. It had caused a supersonic bang that was heard up to 150 miles away and that cracked windowpanes as far away as 30 miles in every direction...

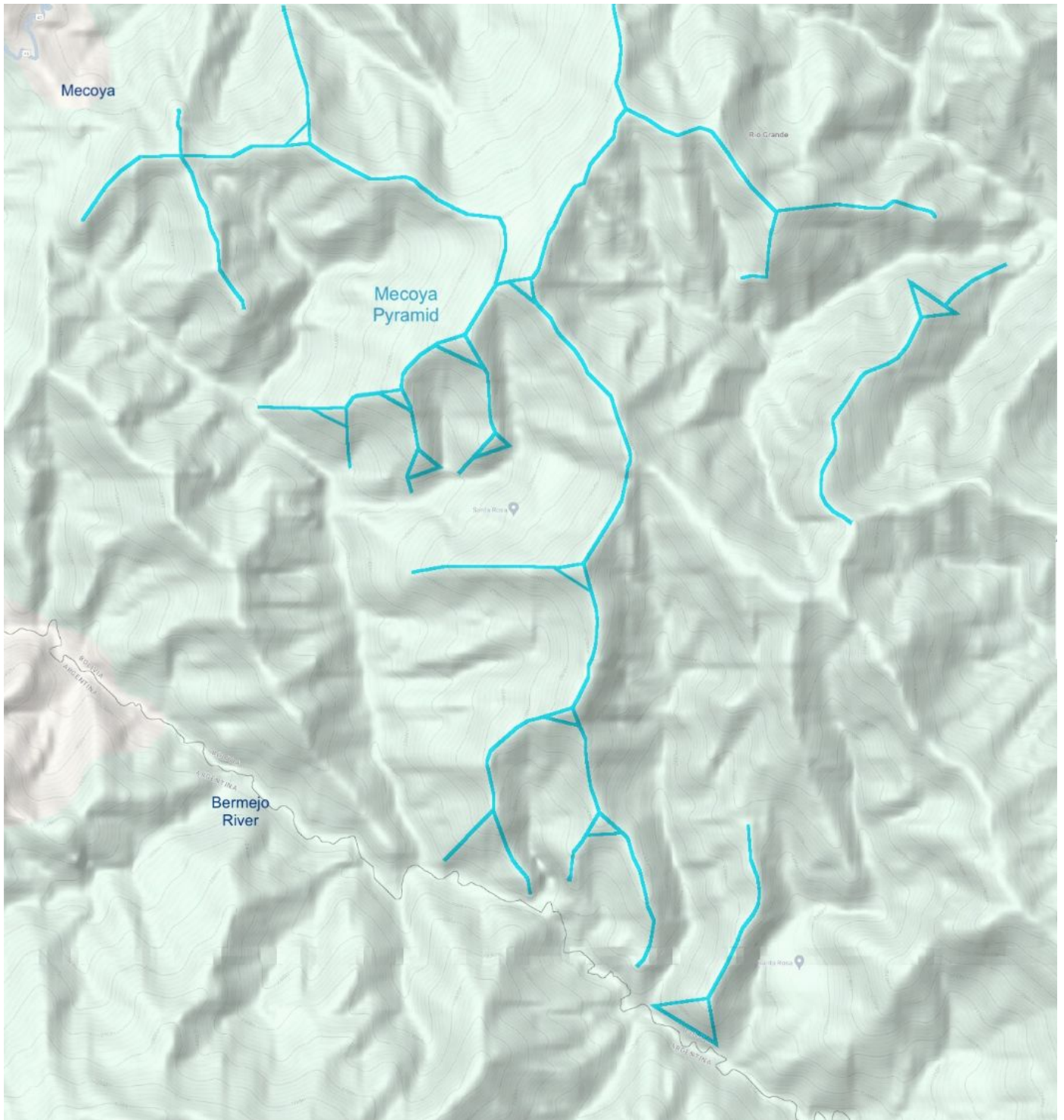
Corporal Natalio Farfan Ruiz, the commandant of a small border police unit at the little village of La Marmora,... saying: "It was about 4:30 pm when a cylindrical object made the earth tremble"... Finally, the Bolivian Air Force sent 3 [recon planes] to the area and discovered the crash site on the southern slope of the El Taire mountain...

[T]he newspaper Clarin of Buenos Aires... quoted the police chief of Tarija: "Our men have discovered the object and inspected it, but have received no instructions for further action. It is a dull metallic cylinder twelve feet long with a few dents. No one knows what is inside it, and we are awaiting the arrival of various technical commissions. A NASA expert is also expected to arrive tomorrow morning." ²⁵

A survey of the mountainous landscapes of the area has revealed an Atlantean mountain pyramid complex not far from the government-acknowledged UFO crash site on El Taire Mountain, overlooking the Bermejo River which constitutes the winding border between Tarija Province, Bolivia and Argentina to the south:



Mamora Pyramid near La Mamora, Bolivia (22.09705186°S, 64.8420256°W, above) is located 7,305 miles from the Great Pyramid; representing 29.35% of Earth's mean circumference ($^{147}/_{500}$). Along with placement near 22° South latitude, this resonant distance interval confers excellent reception of focused infrasound resonance, reflecting the values of Fibonacci #135 ($7,308.80... \times 10^{-24}$) in miles and Fibonacci #358 ($29.38... \times 10^{-71}$) in percent distance. Mamora Pyramid is situated just 3 miles from the UFO crash site.



Mecoya Pyramid near Mecoya, in the region of Tarija, Bolivia (22.0970518°S, 64.8420256°W, above) is situated several miles to the west of Mamora Pyramid, also presenting placement on the 22° South latitude line, Consistent ge positioning parameters observed of all ancient pyramids, temples, dolmen, mounds, earthworks and other megalithic sacred sites conform to the *mandala* distribution pattern of nodal points.

The Paleo-Sanskrit votive name 'Mecoya' is composed of 4 glyphs, reading: **me c o ya** , meaning "(The) bleating (of the) cloud, oh, initiating". The similar-sounding votive name 'Mamora' is also composed of 4 hieroglyphs, reading: **ma m o ra** , meaning "It is quick, oh, (the) granting". Both of these sacred names references the condensation of dense fog by the thunderous, booming resonance of the world's pyramids; transduced by piezoelectric stonework for biophoton meridian healing and genetic enhancement practices.

Integration of knowledge regarding Atlantean temples, aerospace tech and hieroglyphics is required to comprehend the current dynamics of UFO retro-engineering projects of the US Navy DNI being exploited by the intel harvester faction. This truth was intimated by former US Air Force intel officer David Grusch:

That's nature, that's life; the yin and yang of the universe. If there is malevolent non-human intelligences, okay, well, that's a fact of life. Don't hide it, because what if the US populace needs to be prepared for something, hypothetically... Imagine the best person in quantum gravity smokes marijuana. Are they getting a Top Security clearance? No... What if the US populace needs to be prepared for something, hypothetically speaking?

Legal mechanisms are in place to incarcerate Grusch if he speaks out on particularly sensitive topics; ones that are precluded from public discourse by all but one gangika-smoking author; *sharing difficult truths in order to prepare humanity for a 'UFO invasion' during the Betelgeuse supernova on November 3, 2024.*



There can be no escape from the disturbing realization that the greatest achievements of humanity have long been subverted by psychopaths for their genocidal, self-serving schemes. Centuries of labor by the greatest scientific minds on Earth have been weaponized against the young native population; to abduct and render them comatose; to peel skin from their faces before murdering them by live organ harvesting.

Conglomerates of psychopaths within the intel agencies have allied themselves with the nefarious Baal ET syndicate; emulating their depraved tactics of stealing ancient underground cities built by humanity long ago, for conversion into horrific genocide stations where human body-parts are processed for commerce.

These crimes against children and all of humanity must be fully revealed to the public, exposing the horrific implications for our future on this planet if we do not regain control over our own technological development as a sentient species. We must all confront this issue with sobriety and wisdom, otherwise we may leave a dark legacy of a second Asteroid Belt in the Solar System where this beautiful planet Earth now orbits.

A preferable alternative can ultimately be achieved by the collective unification of humanity in receptivity to the new resonance on Earth, with quantum atmospheric states inducing telepathy and high consciousness.

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