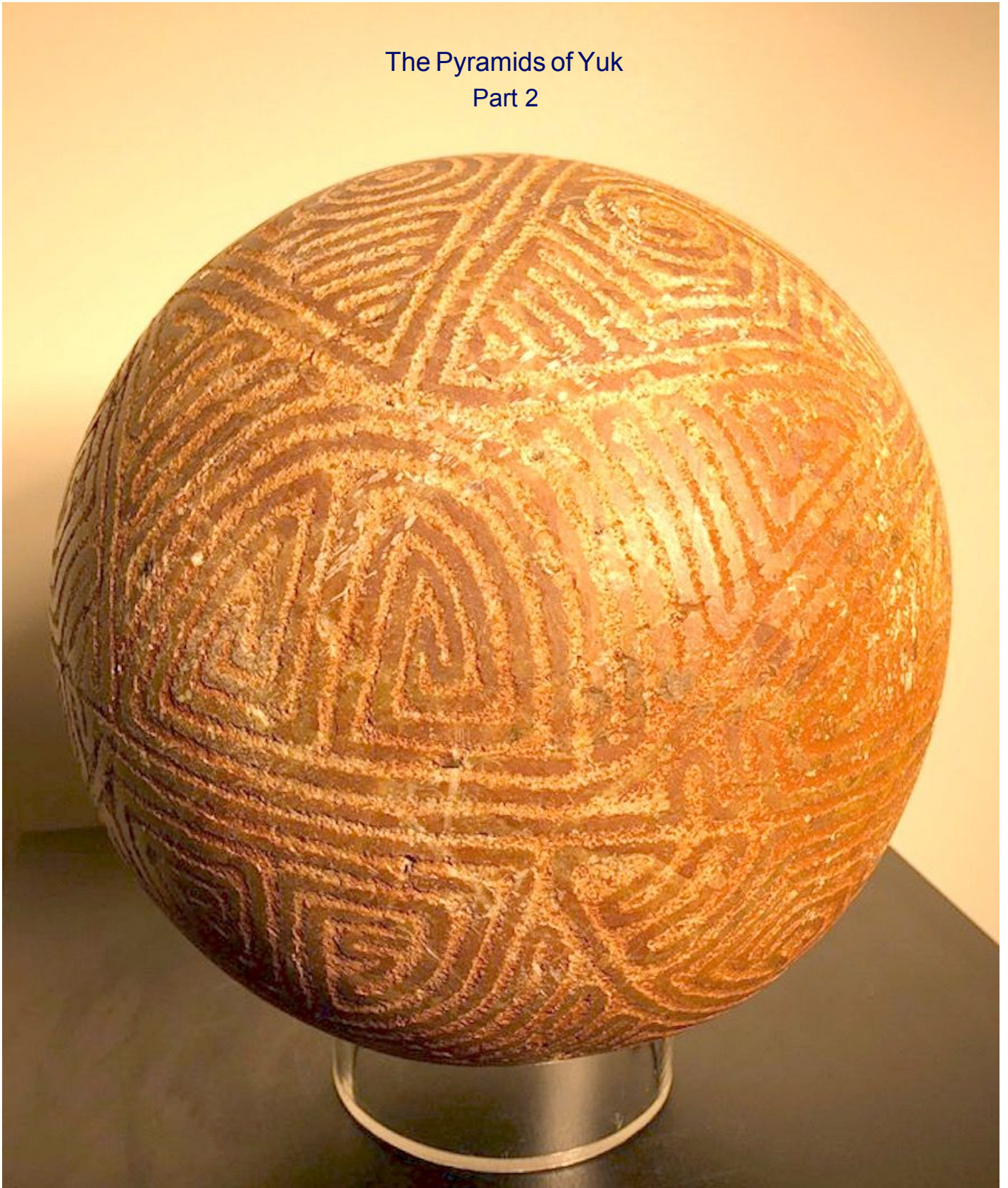


The Pyramids of Yuk
Part 2



An assortment of perfectly smooth geopolymer stone spheres cast in many sizes has been recovered from various Taino cultural sites throughout the Caribbean Islands, including many stunning examples that were inscribed by the Taino during later periods with mesmerizing surface patterns and red ochre pigment (below).

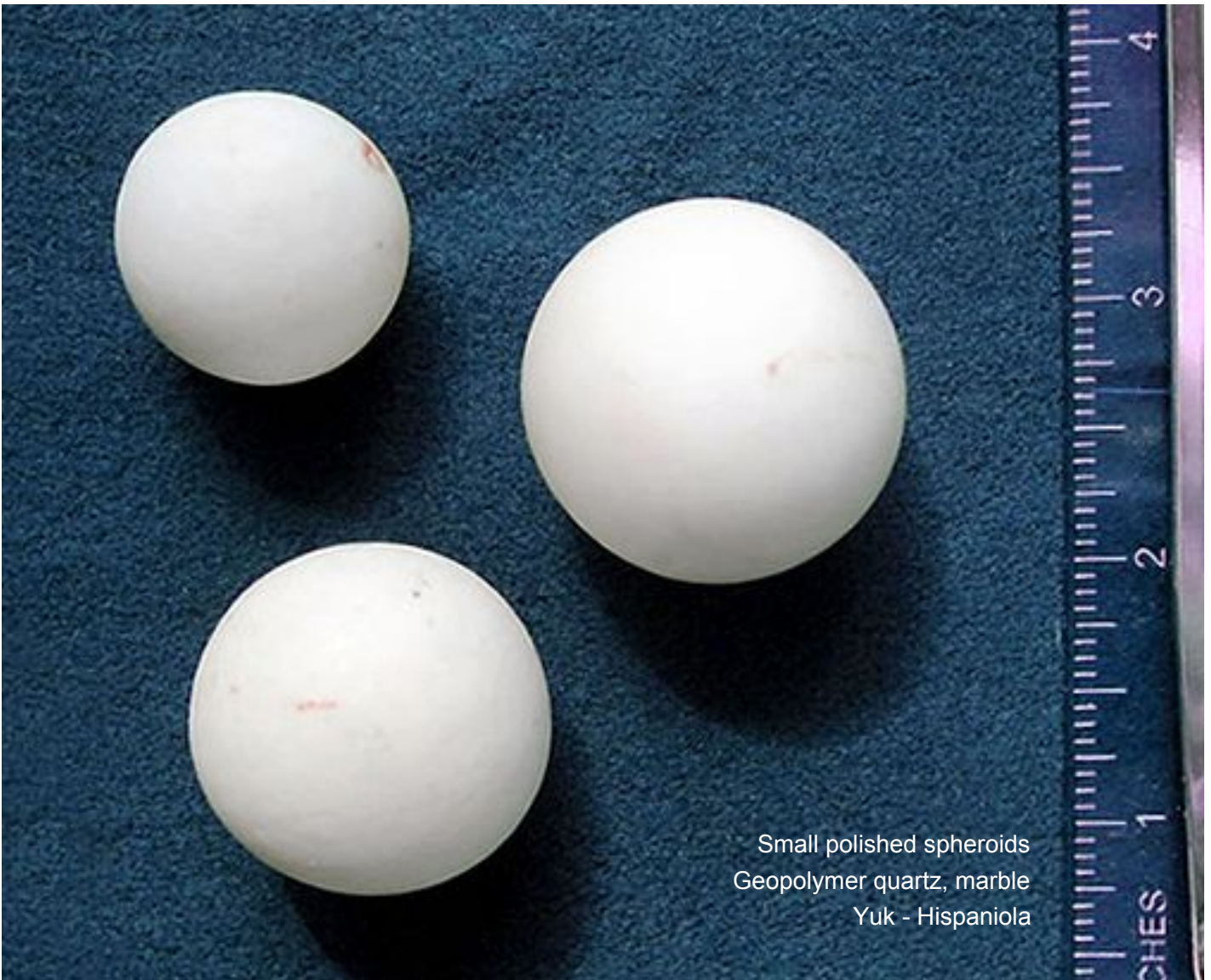
Another striking example of pigmented geopolymer stone is presented by a beautifully formed yoke stone with fine geometric patterning cast in grey geopolymer andesite colored with indigo pigments (overleaf). The specialized function of this large artifact has not been identified by any prior research, as it relates to the highly advanced psychoacoustic gestation and waterbirthing practices of the Atlantean civilization.



Stone yokes such as these were used throughout the world at sacred temples for acoustic amplification and focusing waves into the fetus during its gestation cycle in the womb, by *fitting the yoke around the pregnant belly* during psychacoustic ceremonies conducted in underground caverns and temple chambers.

Geometric patterning carved into the thicker, front-facing section of the turquoise gestation yoke *shows an unmistakable representation of mitosis*—cellular division and multiplication—induced by fertilization, instigating the development of the fetus in the womb. This conclusion is directly supported by the exact dimensions of the yokes, and by the presence of many similar examples at sacred Atlantean temple sites such as Gobekli Tepe, Turkey; Naguabo, Puerto Rico; El Paraíso, Cuba and Veracruz, Mexico (overleaf).

Maya gestation yokes commonly bear frog motifs representing fertility by drawing on the associations of the loud nocturnal mating calls of frogs and the similar form of human spermatozoa cells to tadpoles, and of frog egg clutches to microscopic imagery of human cellular mitosis and multiplication. The surprising level of sophistication demonstrated by ancient Taino relics confirms their close ancestral connection to the psychoacoustic civilization of Atlantis that was catastrophically submerged almost 13,000 years ago.



Small polished spheroids
Geopolymer quartz, marble
Yuk - Hispaniola

Gestation yoke, repaired
Geopolymer limestone
Gobekli Tepe, Turkey



Mitosis gestation yoke
Geopolymer andesite
Yuk - Puerto Rico



△ || ✕ | III

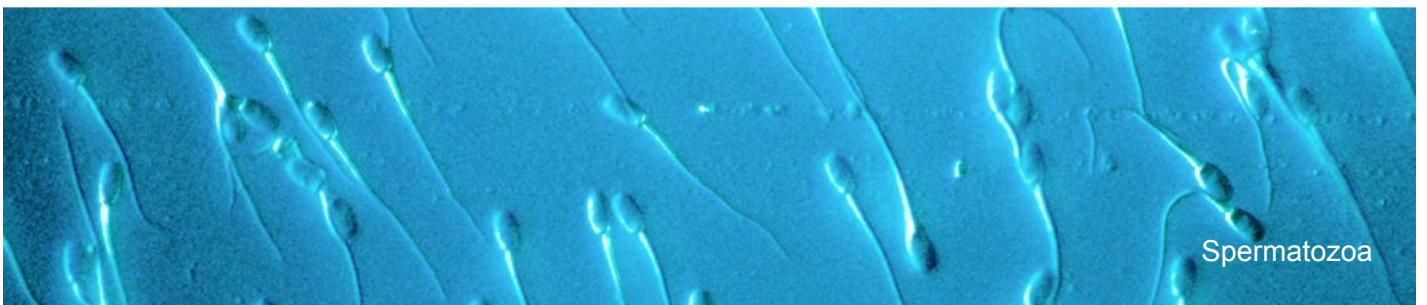
upama ra ma - as r^au^a

The highest granting for (the) status (of the) roaring

Gnome gestation yoke
Geopolymer andesite
Yuk - Cuba



Male fertility yoke
Geopolymer basalt
Yuk - Dominican Rep



Spermatozoa



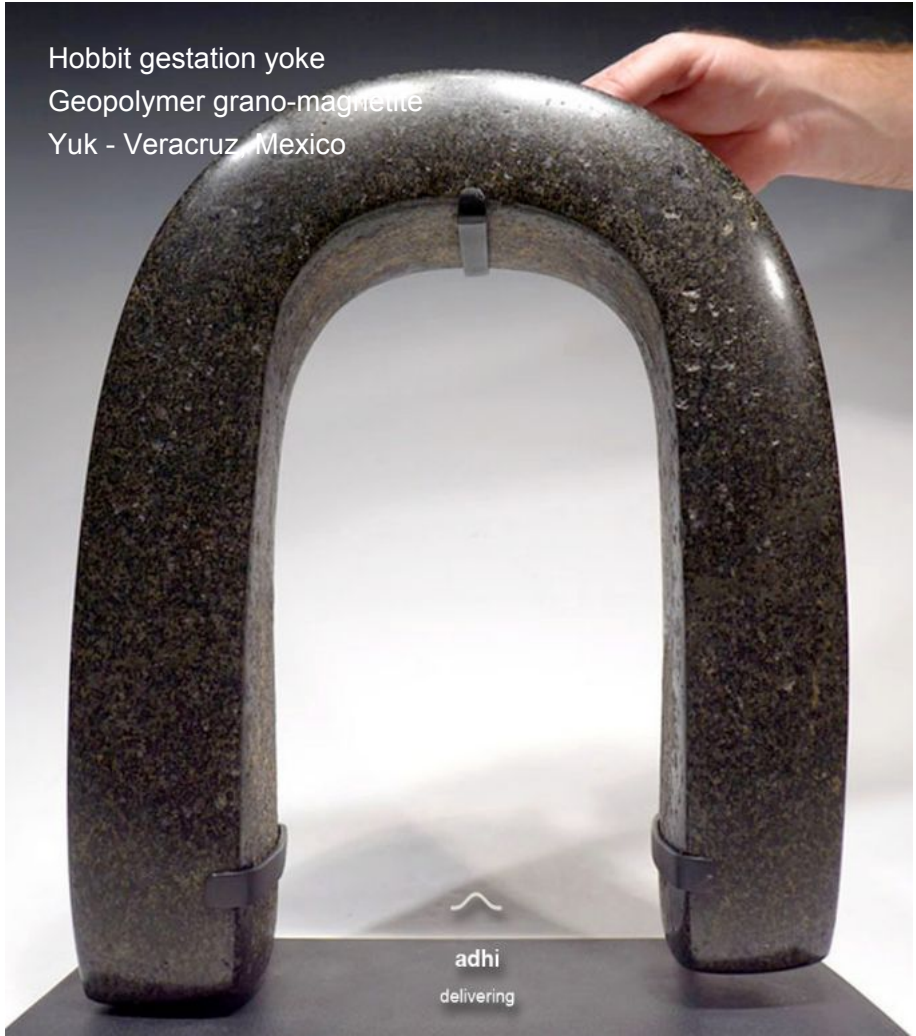
A male gnome fertility yoke cast in geopolymer quartzite has an orange coloration made from ground achiote seeds (*Bixa orellana*). The outer side of the quartzite yoke displays a series of finely rendered and repeating circular and triangular spirals, reading: **mi-is upama** , meaning "Synchrony (of the) highest" (above). Handles form a pair of frogs symbolizing fertility, referencing their reproductive capability to produce thousands of eggs.



A geopolymer magnetite fertility yoke for male gnomes was found completely intact, representing a pair of bats with their wings and legs splayed wide apart (above). Their very thin arms enclose a rectangular cohoba snuff tray. The rectangular format of the tray presents a hieroglyph signifying 'Indra', the giant gas planet Jupiter. The bat's stylized wings take on the ovoidal form of warriors' shields with traditional designs showing faces with open mouths and bat-like ears, reading: Eka ai adhi , meaning "Jupiter, aye, delivering" (below). This beautiful combination of hieroglyphic ligatures with zoomorphic symbolism employs the ultrasonic vision of bat echolocation as a visual metaphor for psychoacoustic mental vision; *the '3rd-eye'*.



Gnome fertility yoke
 Geopolymer magnetite
 Yuk - Dominican Republic



Hobbit gestation yoke
Geopolymer grano-magnetite
Yuk - Veracruz Mexico

A similar type of open yoke with a 'U'-shaped form was manufactured throughout the Olmec, Maya, Aztec and various other Mesoamerican descendant cultures of the Atlantean region of Yuk. Museums incorrectly identify these genetic tools as basic ballgame equipment despite their ornate designs, cumbersome size and significant weight that preclude their use in any recreational sports.

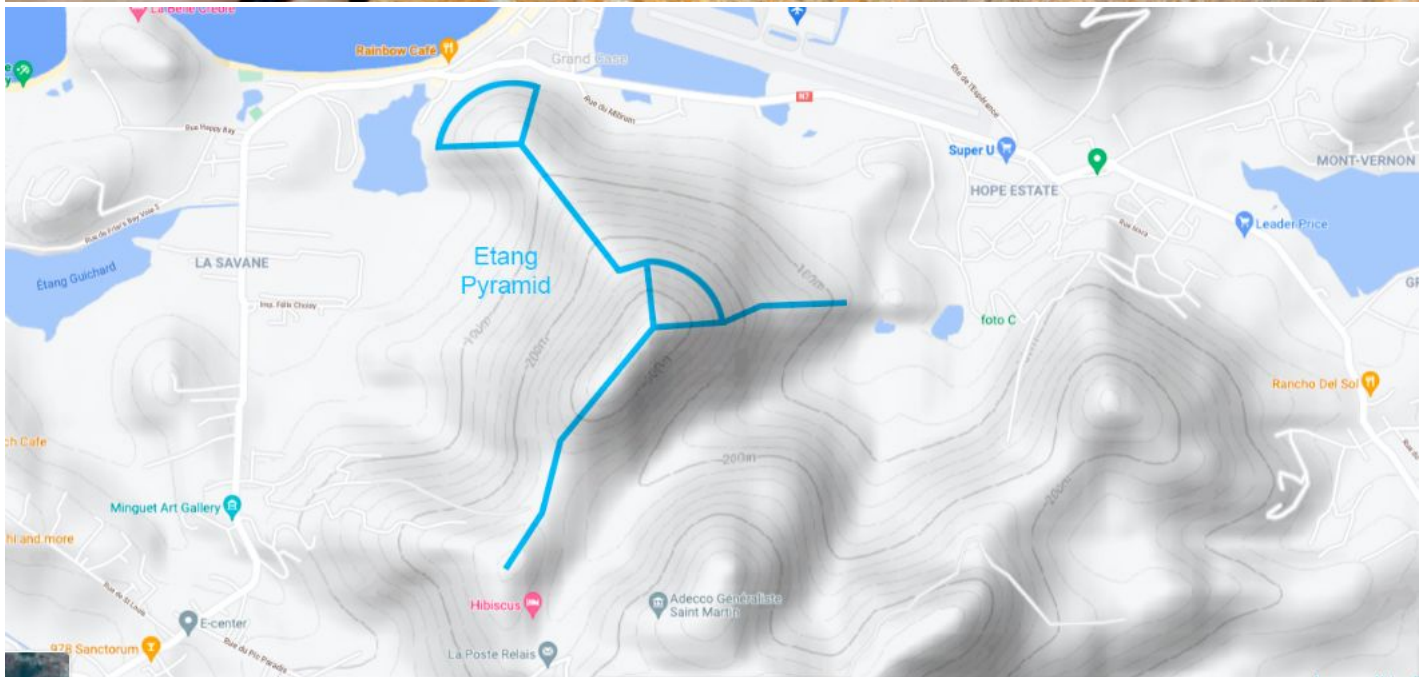
Many yokes are too small to be used in gestation practices by any human females, instead having been made for females of a dwarf ET humanoid or ET-human hybrid species such as hobbits (at left), as well as other fine examples customized for the scale of *leprechauns, gnomes and tiny faerie humanoid species* of various sizes. The sophisticated functions of yoke stones related to acoustic gestation practices represent a component of a complicated system of high temple practices that induce altered states of consciousness within the many interior temple chambers and within underground complexes built at nodal points in the global network of resonant piezoelectric monuments.

The exceptional craftsmanship and finely rendered geometric forms of the fetal gestation yokes incites museum curators to display the works as masterpieces for paying visitors, despite the many inadequate explanations given for their functions and their obvious importance. Microscopic analyses have never been published in regards to the microscopic composition of any such yokes, to avoid exposure of fraudulent museum policies.



Gnome gestation yoke
Geopolymer andesite
Yuk, Cuba

adhi - as
for delivering



A group of ancient petroglyph murals have been identified within caves on Mona Island, situated on the southern side of St. Martin. Finger drag-mark designs left were in geopolymer limestone refaçading and orange kaolin geopolymer cement while hardening (above), as commonly done when pouring cement today. These pictograms closely resemble wall markings made within Lascaux¹² and Chauvet¹³ Caves, in France.

Etang Pyramid Complex, St. Martin (18.0870846°N, 63.0512252°W, above) is located 5,851 miles from the Great Pyramid; comprising 23.51% of Earth's mean circumference (⁴⁷/₂₀₀). Exact alignment at 18° North latitude confers excellent reception of infrasound standing wave resonance focused by the Orion Complex.

Koaybay Pyramid
Magnetic geopolymer basalt
Yuk - Sugar Loaf Isl., Grenada



In 2015, the discovery of an ancient Atlantean pyramid on Grenada's Sugar Loaf Island was announced in an article by Julien Raymond, seeing to bring attention to one of many sites ignored by state archeologists:

Amateur archaeologist Raymond Julien finds an Egyptian-style pyramid sticking out of the ocean. The island pyramid is covered in tropical trees and lava. The trees covering the island reveal the shape of something hidden underneath, resembling the outline of a pyramid with 40 degree angles on each side... "It's an oddity, to say the least. Mother Nature doesn't make volcanic islands in the shape of pyramids," said Julien.

In my opinion, this is evidence of the lost civilization of Atlantis... The best evidence of all is the fact that the pyramid is half submerged in the Atlantic ocean, making it at least 12,500 years old. Evidently, the pyramid was once above water, prior to the last ice age meltdown around 12,500 years ago... The pyramid is called Sugar Loaf Island and is situated on the northern tip of Grenada in the Caribbean.¹¹

Koaybay Pyramid on Sugar Loaf Island, Grenada (12.2303036°N, 61.6056607°W, above) is located 5,967 miles from the Great Pyramid, representing 23.94% of Earth's mean circumference ($\frac{6}{25}$). This resonant distance alignment confers efficient reception of infrasound wave resonance from the Orion Pyramids.

The relatively small size of this ancient pyramid structure is a clue to the stature of those who built it: Atlantean leprechauns and other even smaller gnome ET humanoid species standing less than 3' (92 cm) in average height. This fact represents the greatest deterrant for government archeologists, who have already discovered at many other ancient sites exactly what will be found at Sugar Loaf Island, Grenada. A trove of relatively small fragments of odd earthenware figurines that have little commercial or museum display value.

A survey of the topography of the island of Grenada reveals a much larger cluster of ancient temples embedded in the landscape on the western central region of low mountains presenting geometric forms that conceal an artificial origin in the Late Paleolithic Period. Subterranean systems link multiple pyramids.

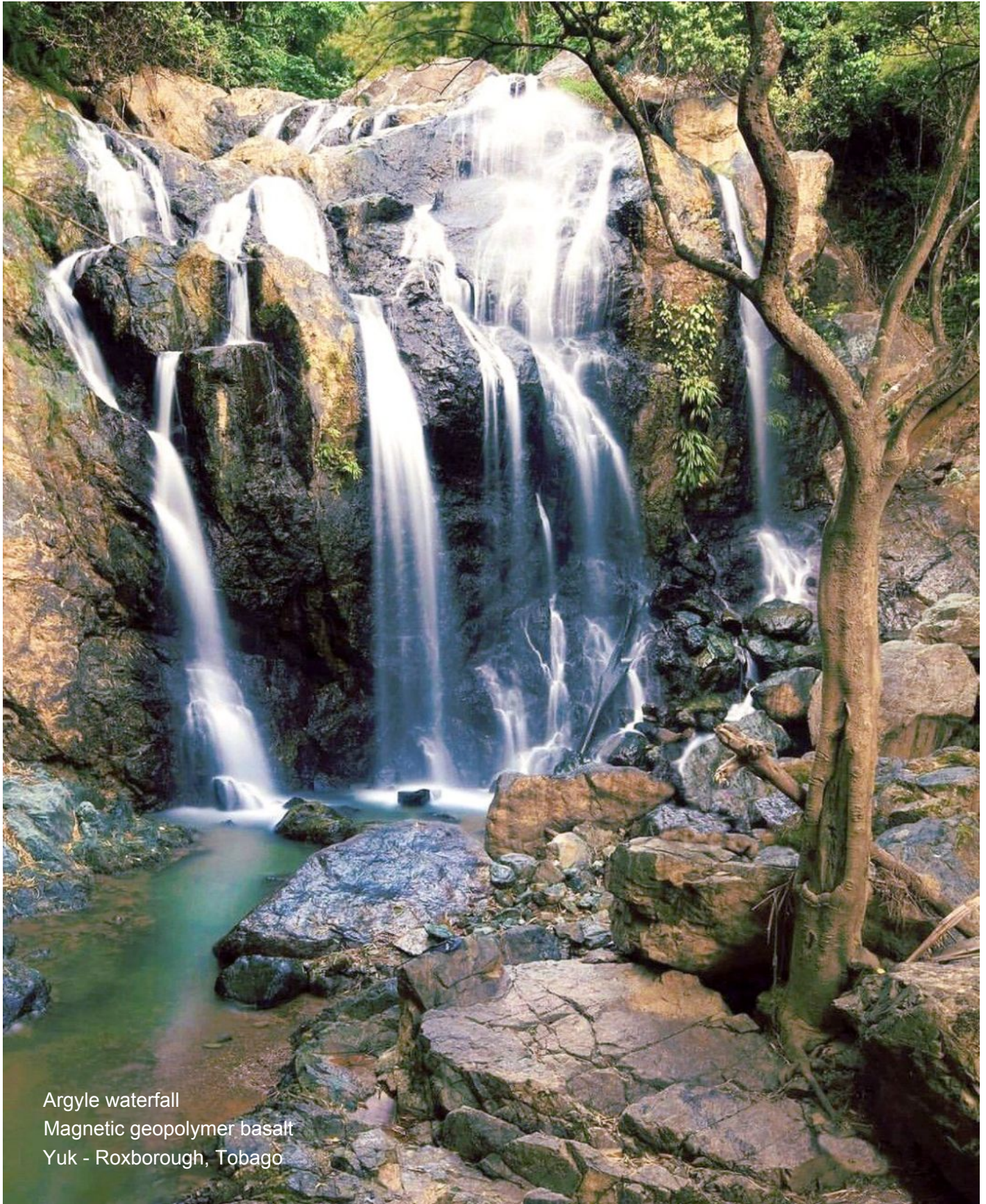


Arawac Pyramid, Grenada (12.1223903°N, 61.71707°W, above), is situated 5,977 miles from the Great Pyramid, representing 24.01% of Earth's mean circumference ($\frac{6}{25}$). Radial alignment along this resonant distance interval ensures efficient reception of infrasound resonance from the Orion Pyramid Complex. To the southeast of Grenada lies the island of Tobago, where another pyramid stands out in topographic data. The remains of geopolymer basalt features at Argyle waterfall reveals the nearby monumental structure.



Arimá Pyramid, Tobago (11.2587503°N, 60.5833147°W, above) is located 5,940 miles from the Great Pyramid; representing 23.86% of Earth's mean circumference ($\frac{19}{500}$). This resonant distance alignment confers excellent reception of infrasound standing wave resonance focused by the Orion Pyramid Complex.

A second, smaller pyramid is located at Bloody Bay, on the northwest coast of Tobago (11.2987894°N, 60.98588°W), likely dating to the same time period. The Paleo-Sanskrit votive name 'Arimá' is composed of 3 hieroglyphs, reading: **a r i m a**, meaning "Ah, song (of the) status" in praise of the infrasonic symphony that determines the amplitude of planetary resonance transduced by the global network of megalithic temples.



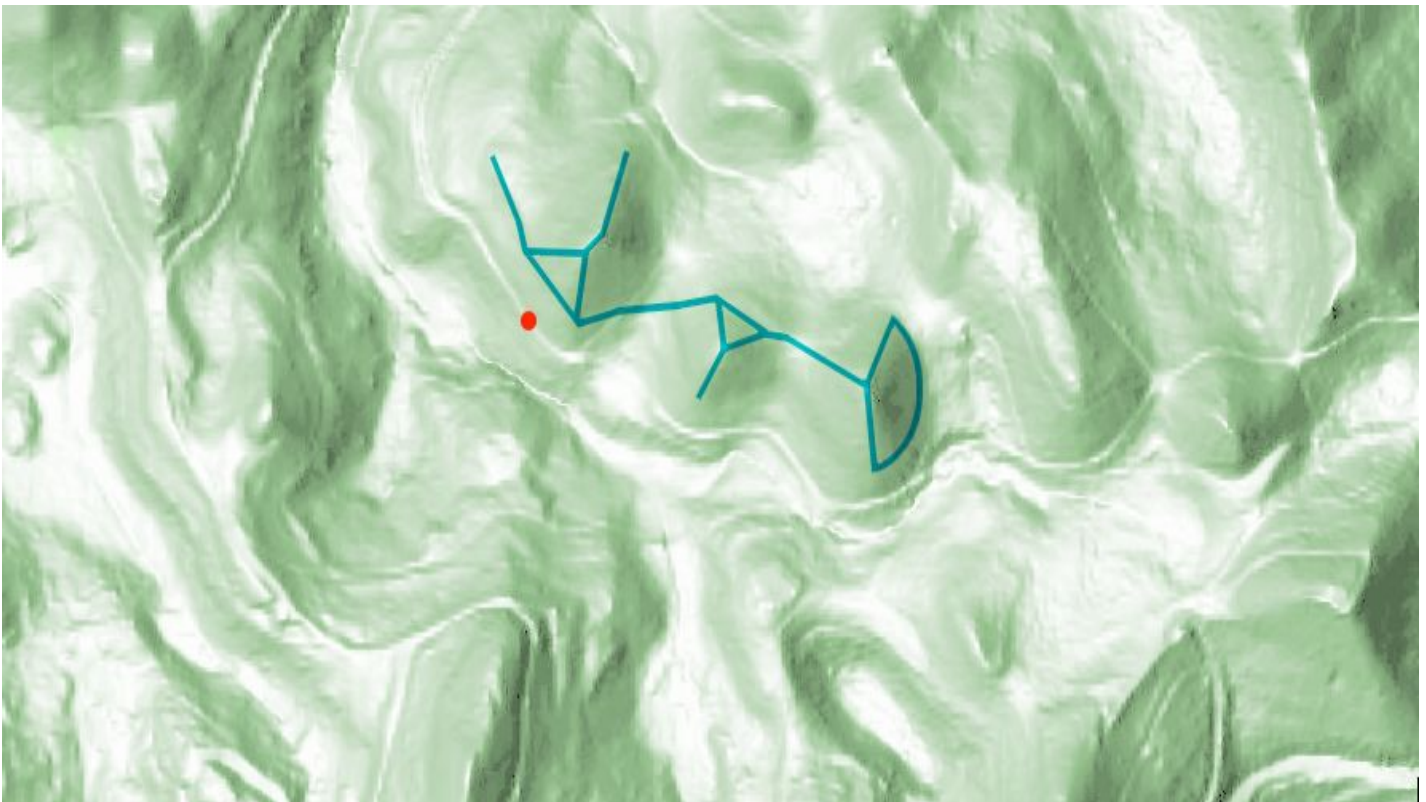
Argyle waterfall
Magnetic geopolymer basalt
Yuk - Roxborough, Tobago

Magnetic geopolymer basalt pavements of Argyle waterfall, situated just below the western face of Arimá Pyramid, Tobago, present the remnants of planar surfaces now cracked and fragmented by cataclysms.

Arasibo Gnome Pyramid
Geopolymer limestone
Yuk - Arecibo, Puerto Rico

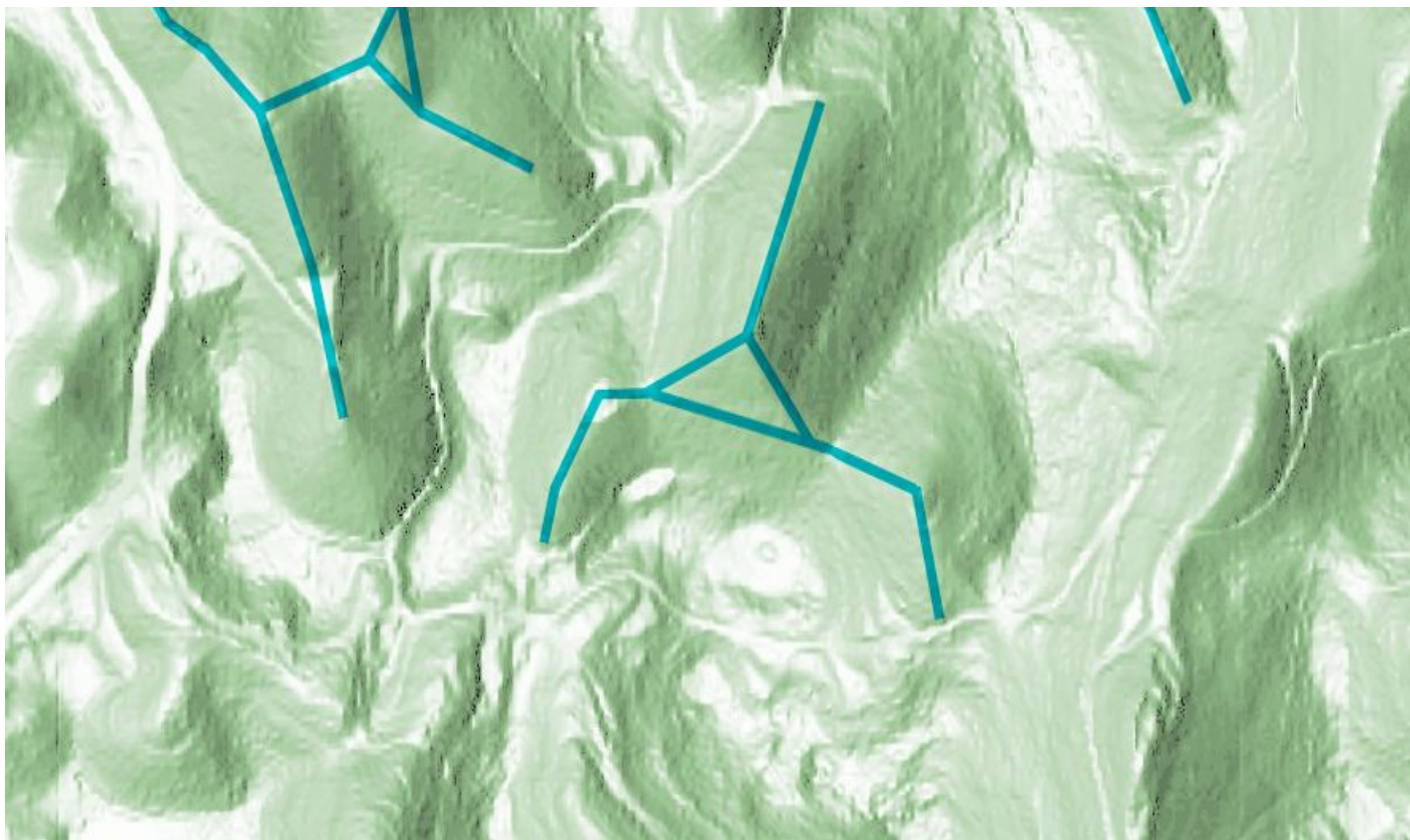


A symmetrical, gnome-built pyramid mound was identified by visitors to the Arecibo Observatory in Puerto Rico.¹⁴ High-resolution LiDAR mapping of the area obtained from NOAA bathymetry services reveals detailed topographic data for the greater part of the island of Puerto Rico. Arasibo Gnome Pyramid, Puerto Rico (18.3546463°N, 66.7552827°W, above) is located 6,051 miles from the Great Pyramid; comprising 24.31% of Earth's mean circumference ($\frac{79}{400}$) for maximal reception of focused infrasound standing wave resonance.



The modern placename 'Arecibo' finds its origin in the name of the Taino chief *Xamaica Arasibo*. The ancient Paleo-Sanskrit votive name 'Arasibo' is composed of 5 hieroglyphs, together reading: **a ra si bo**, meaning "Ah, (the) granting (of) Your awakening". This sacred name praises the binding cosmic force of infrasound resonance which synchronizes the Universe and instills consciousness in all living beings.

Many other large gnome tumuli and pyramids similar in scale to this structure are located throughout the entire surrounding area for several miles, often linked together by ridgeline walkways sharing their small proportions relative to the standardized scale of modern-day human structures of this kind.

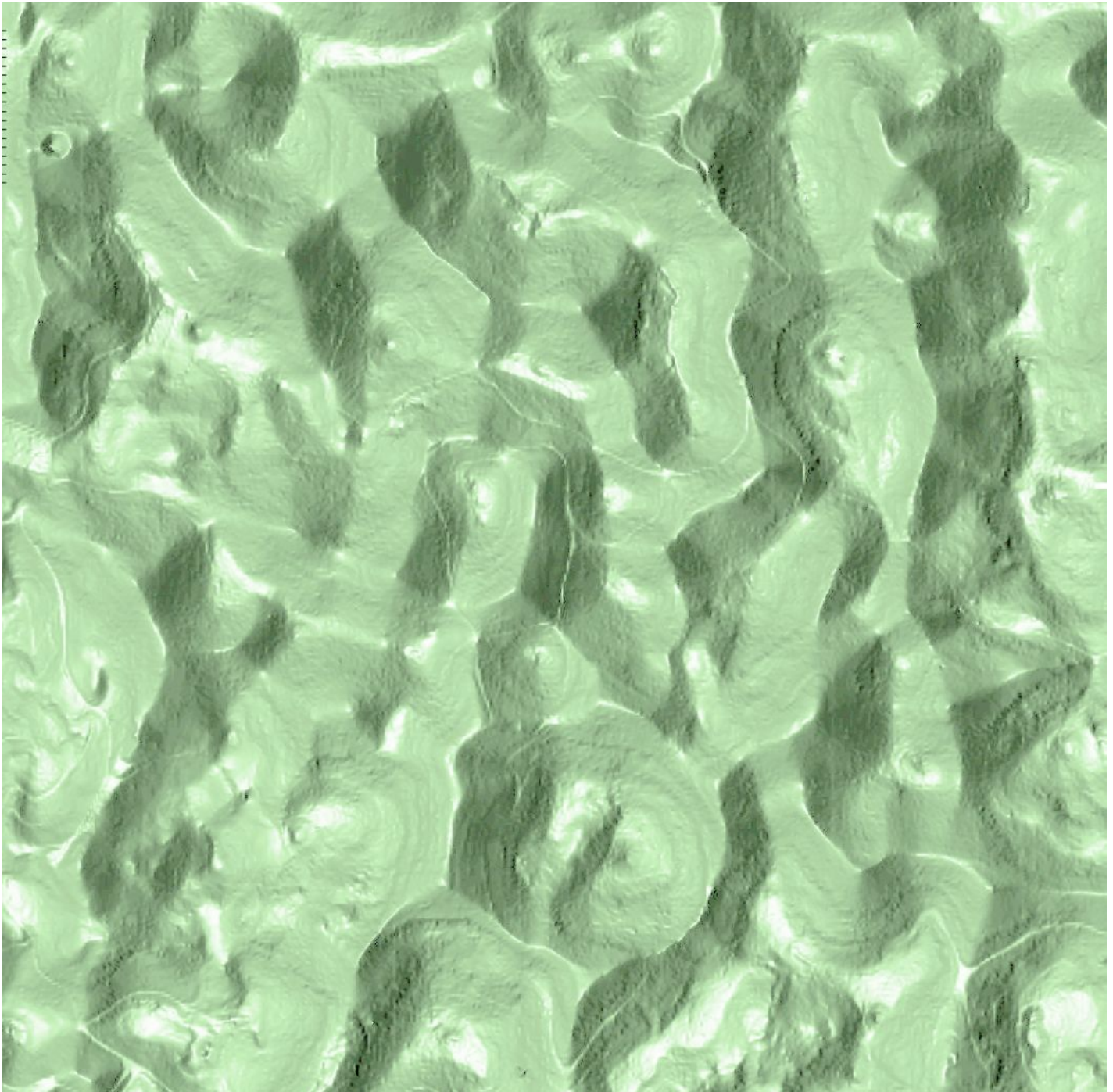


Not far to the southeast of the Arasibo Gnome Pyramid is a slightly larger gnome pyramid (18.353107°N, 66.738172°W, above), with walkways connecting to small, adjacent mound structures. Another geometrically façaded gnome temple structure nestled in a little circular valley (18.358008°N, 66.7196439°W). Repetition of structural forms seen throughout these ancient cityscapes is hard to miss once key patterns are recognized.

On January 31, 1998 a significant UFO sighting was reported by a resident living in the immediate area of the gnome pyramids just south of the town of Arecibo, Puerto Rico.¹⁵ Less than 2 hours after departing from the Arecibo Observatory on small, rural roads (former Spanish footpaths), the witness saw a still, silent disk hovering *totally* motionless in the sky for about 15 minutes. The eyewitness reported that there was a glowing aura or luminous haze around the hovering object, which suddenly vanished without a trace.

Intermittent sightings of UFOs continue to be reported Puerto Rico, with many events withheld from the general public for fear of associated stigma and government retribution. Video obtained from a rooftop hotel security system feed in 2011 shows a glowing object hovering over the town of Aguada. The convex bottom of the hull gives off a blue luminosity formed by shifting patterns of concentric rings framing what appears to be a black portal in its center, through which stars in the night sky can be clearly seen.

This video, like so many others of its kind, was sold to private interests and withheld from the general public for profit by those same media sources that claim to be involved in disclosure when they do the opposite. This overt hypocrisy reflects the ultimate source of such fraud: *CIA control of the US government*.

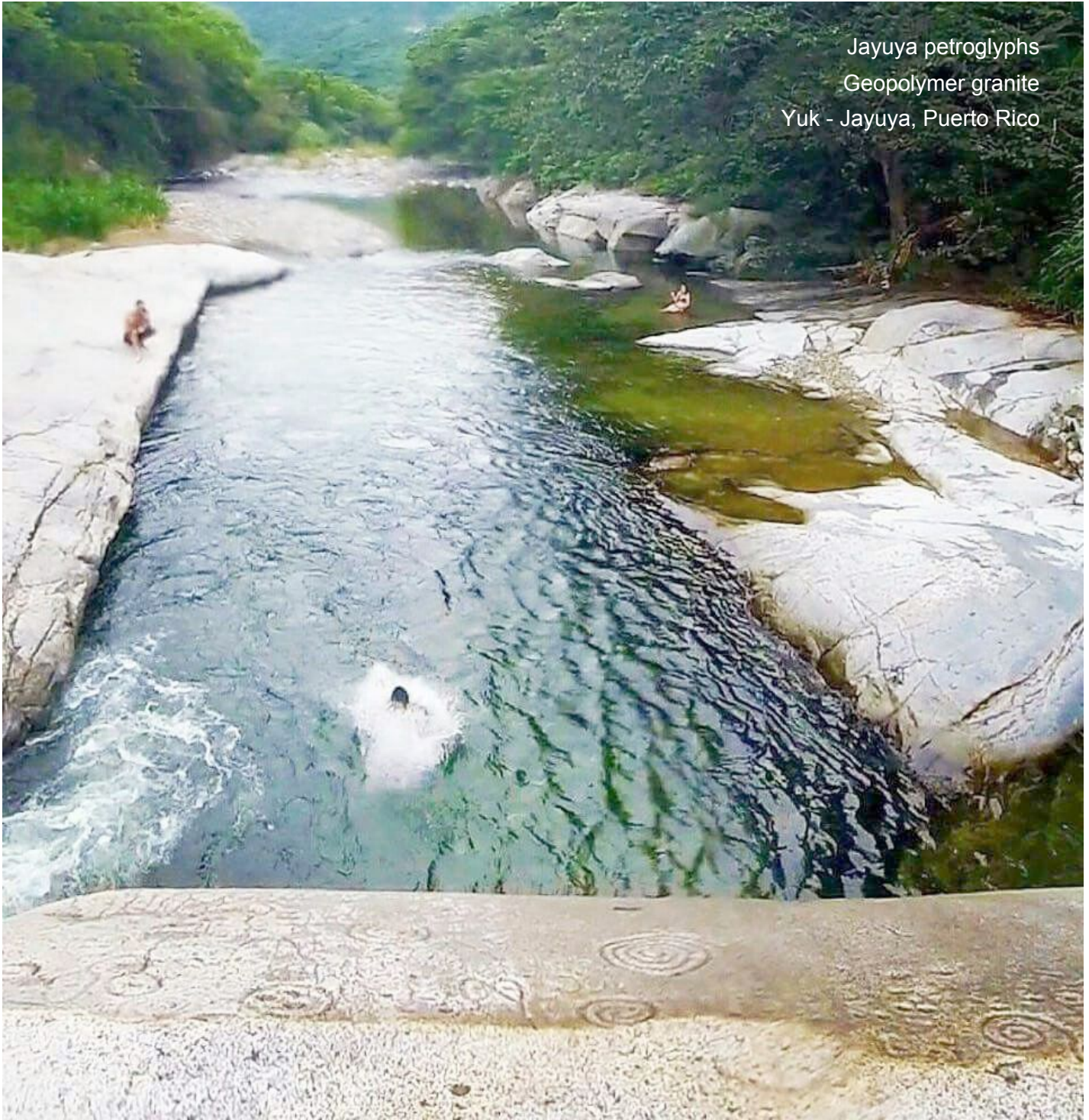


The entire expanse of karst landscapes surrounding the Arecibo Observatory for several miles represents a vast ancient city complex with an extensive network of underground chambers running for many, many miles below the apparent ground level structures. Just a small sector of this impressive city complex built by gnomes constitutes a maze of dozens of small, synthetic stone structures linked by ridgeline walkways.

The natural limestone bedrock has been carved out with small, advanced boring machines to construct a set of interconnecting tunnels, chambers, wells, air vent shafts and subterranean transportation systems that are still in operation to this day. Millions of tons of mine tailings were finely pulverized and reconstituted as geopolymer limestone used in the casting of structural reinforcement features supporting the meandering array of ridgeline causeways that lead from one pyramidal temple to another.

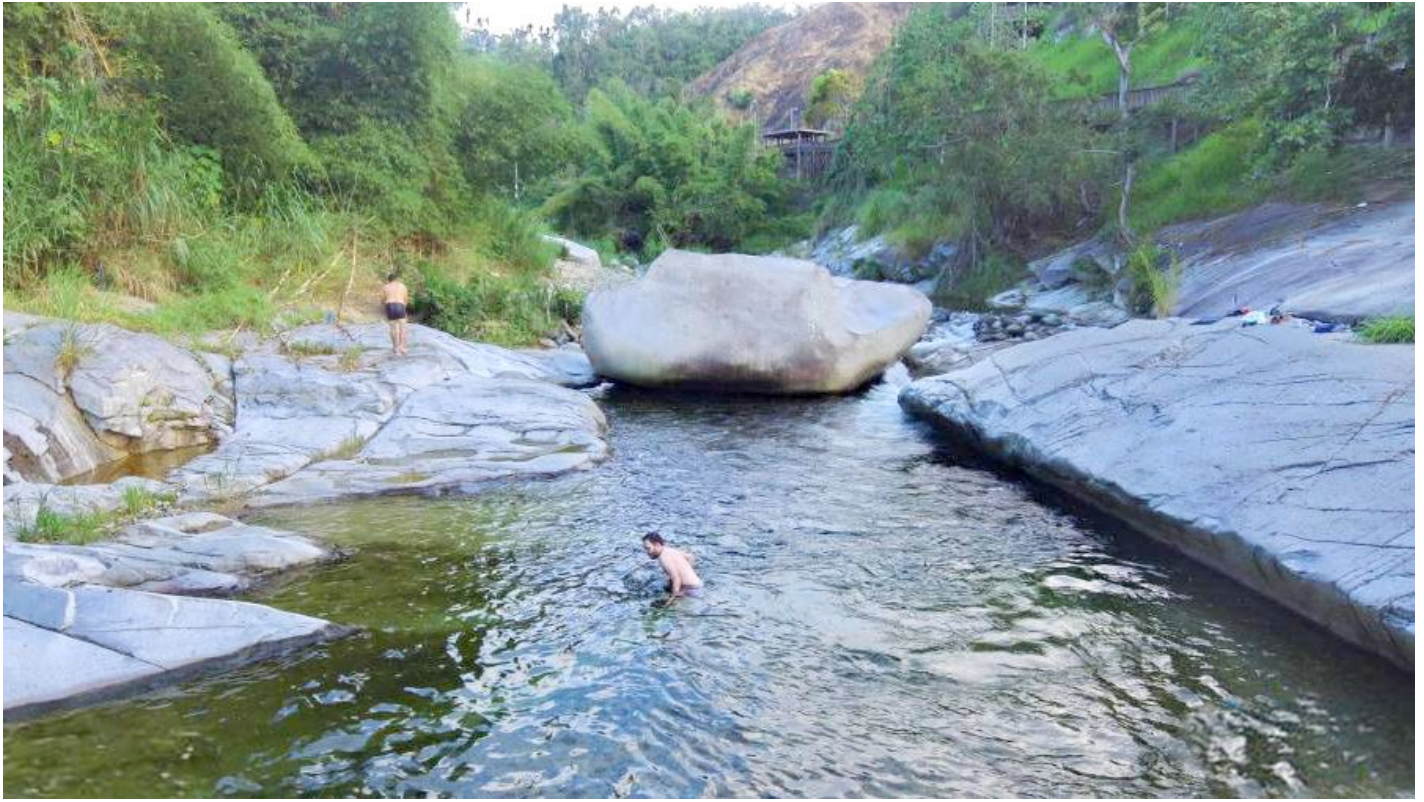
The strategic interconnection of ridgelines clearly delineates one drainage basin from another. Each of these drainage basins funnels precipitation down a circular feature near their centers for collection in reservoirs.

Jayuya petroglyphs
Geopolymer granite
Yuk - Jayuya, Puerto Rico



Jayuya Pyramid Complex, Puerto Rico (18.2173°N, 66.5730°W, above) is located 6,047 miles from the Great Pyramid; representing 24.30% of Earth's mean circumference ($\frac{79}{400}$). This resonant distance interval confers efficient reception of infrasound standing wave resonance focused by the structures of the Orion Pyramids. Taino hieroglyphs mark a massive megalith in a river just east of the pyramids, with a low diving platform running the full 60' length of the man-made, rectangular river diving pool (above).

Paleo-Sanskrit petroglyphs can be seen on the inclined front face of the diving platform, with repeating spiral 'mi-is' ligatures signifying "synchrony" seen among many others (above). Another petroglyph ligature is formed by a group of 3 dots within a circle resembling a simple face, reading: as Eka raua , meaning "For (the) One roaring", referencing the thundering of cosmic and planetary infrasound that pervades all matter.



An immense megalithic diving platform rises above the Jayuya diving pool, presenting several faces and spiral 'mi-is' glyphs signifying "synchrony"; referencing the beneficial biorhythmic and psychoacoustic influence of the water temple location. These man-made waterworks surrounding the long rectangular diving pool were cast in geopolymer grano-diorite during the Atlantean Period from ~30,000-13,000bp, with fine metallic particles conferring semiconductor properties to the synthetic stone. The ancient Paleo-Sanskrit form of the site name 'Jayuya' is composed of 3 hieroglyphs: **ha yu ya** , meaning "Those concentrating, initiating."



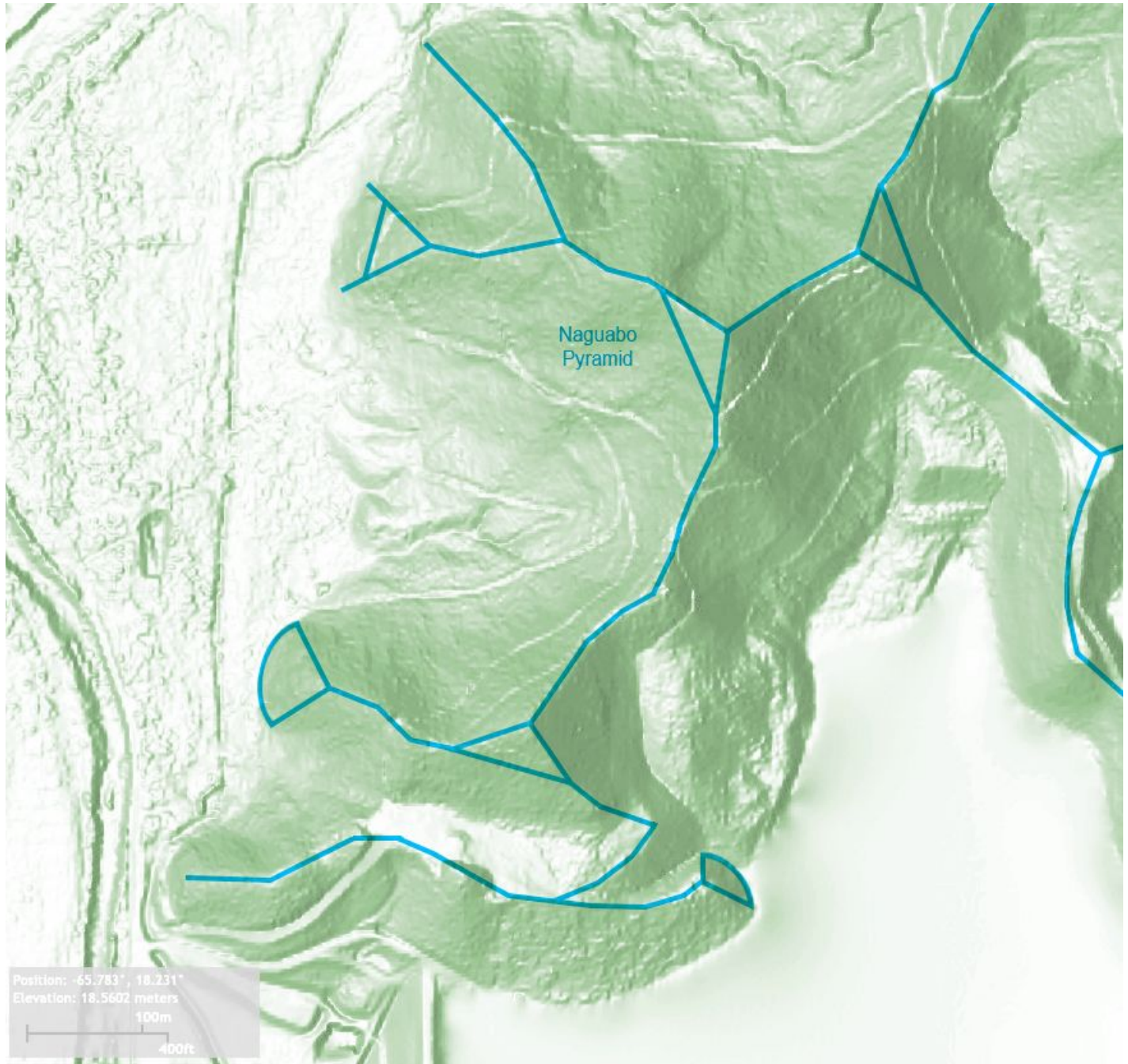
Charco El Hippié waterfall
Naguabo, Puerto Rico



Beautiful arrangements of megalithic granite diving platforms surround the pools below Charco El Hippié waterfall, found in Naguabo, Puerto Rico (above). A variety of diving platforms and pools were designed for use by giants, humans, hobbits and gnomes of various sizes.

Parallel seam lines define the individual megalithic blocks that were cast one beside the next in sequence to achieve the many features of this ancient aquatic playground, made to accommodate the diverse proportions of humanoid species comprising the Atlantean civilization.

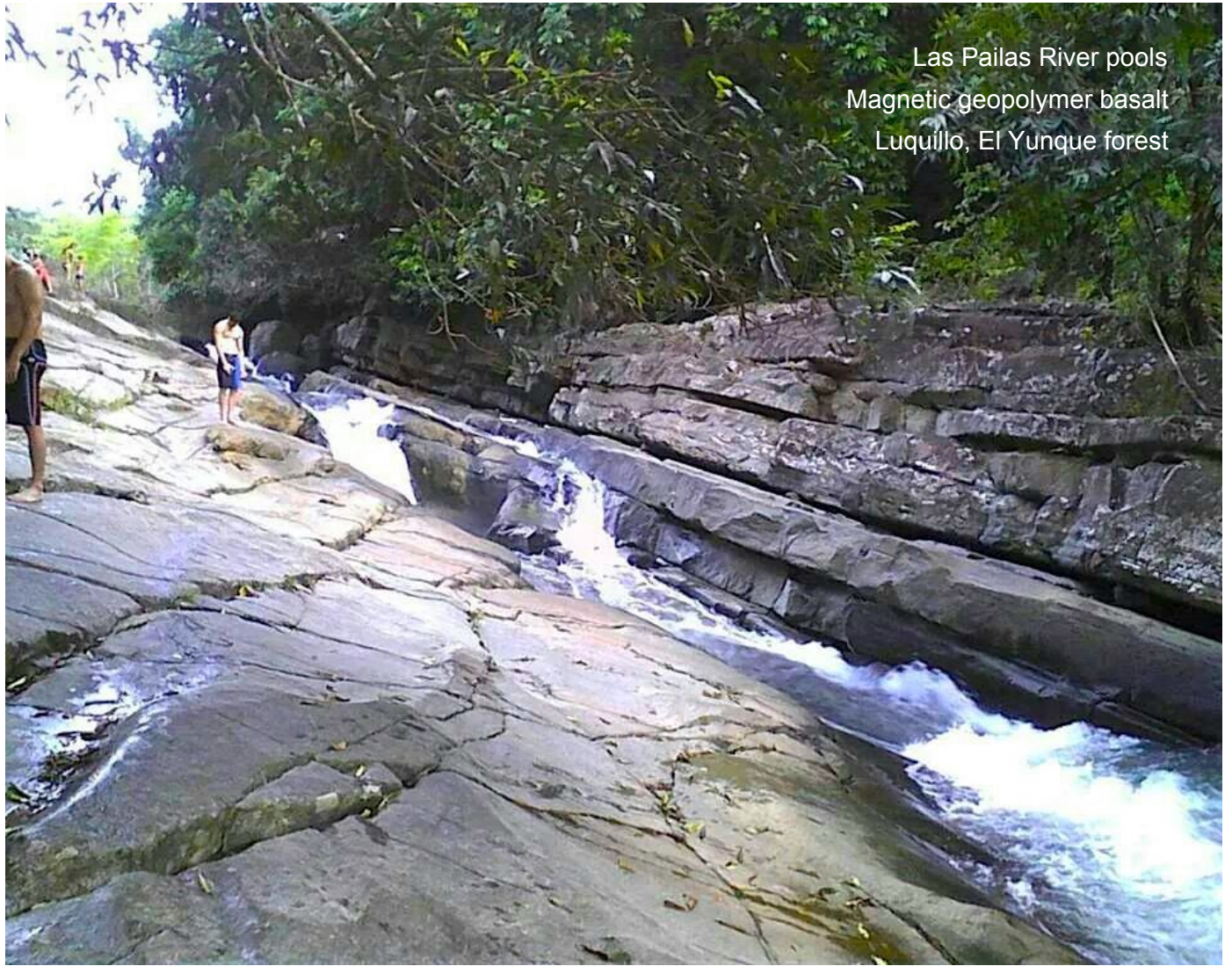
Several Paleo-Sanskrit petroglyphs were cast or subsequently carved into the geopolymer basalts of the site, including a beautiful votive ligature representing a frog fertility motif that reads: **kar-as adhi raua raua-as**, meaning “Workings delivering roaring, for roaring” (at left). The apparent plasticity of the geopolymer material suggests these markings were made by finger strokes before hardening.



Naguabo Pyramid, Puerto Rico (18.229433°N, 65.780543°W, above) is located 6,001 miles from the Great Pyramid. This resonant distance interval represents 24.11% of Earth's mean circumference ($^{6}/_{25}$), conferring maximal reception of infrasound resonance by nodal geopositioning within the global Atlantean network. Mining of high-quality man-made basalt is responsible for destruction of areas of the southern sector, which is commonly seen worldwide due to the properties of geopolymer stone which far exceed natural specimens.

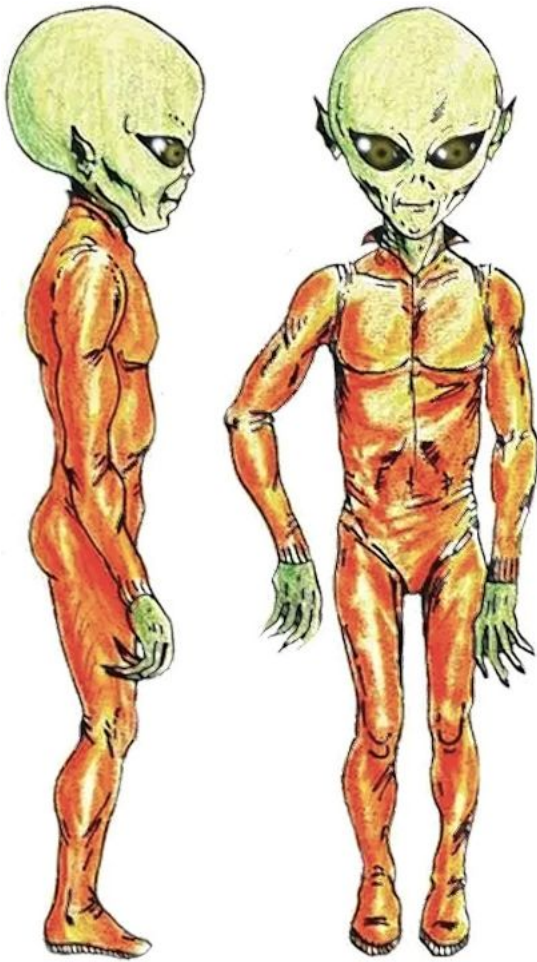
The ancient votive placename 'Naguabo' is composed of 4 Paleo-Sanskrit glyphs reading: **na gu a bo** , meaning "(The) Void sounding, ah, awakening" in reference to the enhancement of consciousness that was achieved through exposure to high-intensity electromagnetic conditions of piezoelectric stone chambers.

This name is closely related to the ancient Paleo-Sanskrit term denoting a seers' intuitive ability to utilize the unknowable or 'Nagual', is composed of 3 Paleo-Sanskrit glyphs reading: **na gu al** , meaning "(The) Void sounding (the) ability". This votive name references Atlantean psychoacoustic water-birthing practices, endowing special abilities among the global population during that bygone era of high civilization on Earth.



Las Pailas River pools
Magnetic geopolymer basalt
Luquillo, El Yunque forest





The scale of ancient construction is almost beyond modern-day comprehension, due to the great duration of time that the Atlantean high civilization once thrived in the Caribbean region of Yuc. Tens of thousands of years of temple building projects and tectonic warfare have left scores of spectacular sites in ruin above ground. Wherever waterfalls clean the forest debris and soil from bedrock, magnetic geopolymer stonework can be seen, cast in thick, parallel layers and at very steep inclinations along the major rivers and waterfalls of El Yunque National Forest, Puerto Rico (opposite).

On October 20, 1973, a group of 9 visitors set up a campsite on a high trail on El Yunque Mountain. The group was soon surrounded and intimidated by 6 ET humanoids with very large heads and clawed hands who threatened them with bizarre actions throughout the entire night-long ordeal.¹⁶ A color illustration of the aggressive ETs based on several descriptions from witnesses (at left) presents 4'-tall beings resembling the small grey androids from Zeta Reticulae, with varied features including finned ears, green skin, and webbed fingers and toes *engineered for aquatic environments*.

Their skin-coloration brings up clichés contrived in the 1950s about "flying saucers" and "little green men", broadcast in a devious attempt to obfuscate and conceal the discovery of quantum photosymbiosis from the masses. Mockery of the subject was so severe it was ignored for 80+ years, while a radar facility has quietly operated on El Yunque peak since World War 2, monitoring all aerial activity over the Caribbean region until it was finally decommissioned in 2003 (below).



Pico del Este radar station
El Yunque, Puerto Rico



La Coca waterfall
Magnetic geopolymer basalt
Yuk - El Yunque, Puerto Rico

An ET encounter also took place near geopolymer cliffs at La Coca waterfall, in El Yunque, Puerto Rico:

On the night of February 19, 1984, a UFO allegedly crashed on a slope in one of the mountains of the National Caribbean Rain Forest, also known to our people as 'El Yunque'... According to the officer, when the UFO crashed in El Yunque on Feb. 19, 1984, the area had already been under US military control since Feb. 16th. According to him, 15 soldiers and 3 commissioned officers part of a special US Army Special Corps unit, were in the National Caribbean Rain Forest together with other units in a secret mission he would not talk any further about. The officer explained that the units were stationed in an area next to 'El Toro' mountain...

"At about 1:00 am", he said, "a group of the soldiers... arrived at La Coca waterfall sector, down on Road 191, the men heard some strange noises in the brush which sounded like heavy footsteps on the dry leaves and branches in the forest... That, whatever it was, kept on coming towards them... One of the soldiers fired a round of shots... [and] 3 of the bullets seemed to hit whatever was approaching... Then a lot of noise was heard coming from the forest, and the sound of something running and stepping heavily over the branches and leaves, getting away from the place. Then everything stopped and a weird calm overtook the perimeter"...

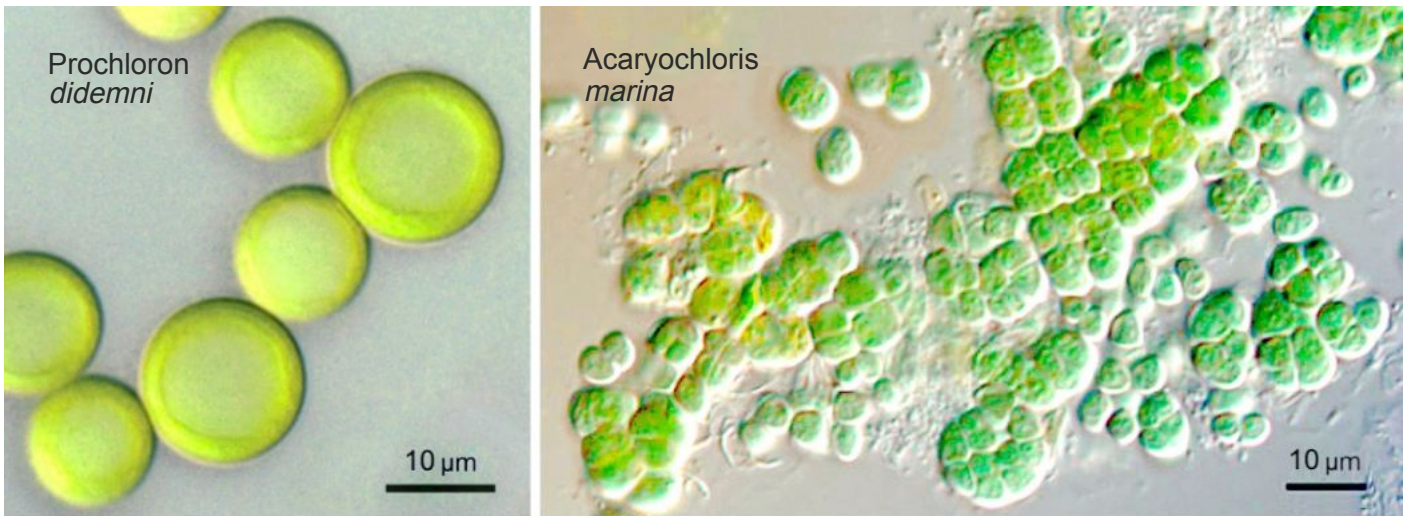
At about 2:00 to 3:00 am a lot of people from Roosevelt Roads Naval Station arrived, and with them came an unknown group of men in vehicles marked 'US Navy'. They all were dressed up in white, single-piece anti-contamination suits with masks... to prevent radiation or bacterial contamination. This people with the suits entered the forest with... [radioactivity] detectors... [They made] an extensive search in the perimeter, that was extended to the slope that descends to the west from the antennas situated on the summit of El Yunque and towards El Verde. I heard these men had found a trail of a strange green luminescent liquid substance on the ground and leaves, following it to an undisclosed place, where they found something."

The officer implied the green substance was some type of blood-like substance from the marauder they had apparently shot... "Yes, there's official contact between aliens and the US government in Puerto Rico. Everything is controlled to the highest level by a military and security elite group... Before he left, I told him that if what he had told me was true, then the military were up there in El Yunque several days before the UFO crash, and he said: "Yes, we were there since Feb. 16th, and the other thing, that crash, occurred on the 19th, when the military were still dealing with the soldiers encounter at La Coca waterfall. About that crash thing I really don't know anything, only that something did crash there... That's all." We verified this officer's credentials and his military career...¹⁷

The 1984 El Yunque forest UFO crash was preceded by a very unusual discovery of green-tinted, glowing sasquatch blood samples that closely correspond to sasquatch blood residue recovered from a similar incident near Fort Lewis, Washington. In both cases, the luminous blood samples contained radioactive metal nanoparticles and cyanobacteria (below) presenting an unknown form of photosynthetic symbiosis. The same features are observed of blood from grey ETs obtained during UFO crash retrievals, utilizing photon emissions of γ -activated bhasmas to convert CO_2 into O_2 , ATP and nutrients in the bloodstream:

This highly unusual intravenous application of cyanobacterial photosymbiotes was indirectly referenced in responses from the Cassiopaeans through the psychic channel L. Knight-Jadczyk on December 5, 1995. The Cs briefly described anatomical features of the small grey ET humanoids, indicating they consumed only "saline gelatin globules" containing "chordates" for their nourishment. Bhasma nanopowders are also a required constituent of the edible gelatin formula for vitalizing and illuminating all body fluids and cells.

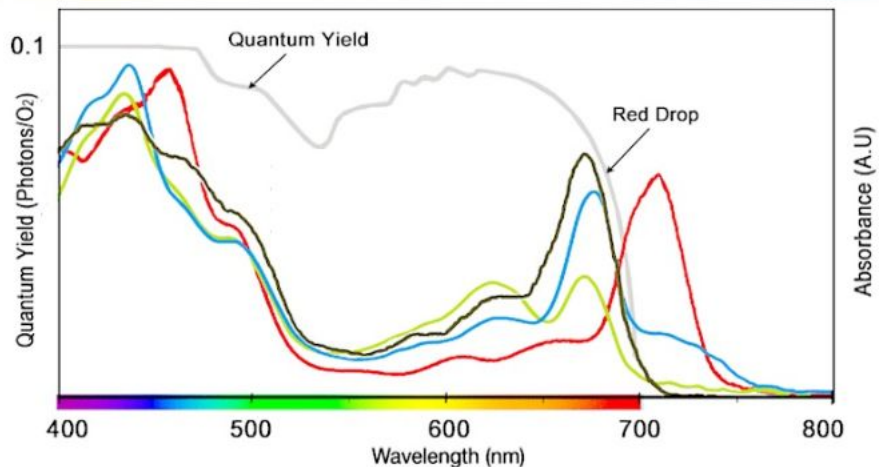
Recent research concerning photosynthetic symbiosis has revealed the surprisingly complex relationships developed between the ascidian host species *Didemnum galacteum* and chlorophyll-containing symbionts such as *Prochloron didemni* and *Acaryochloris marina* (below). Fascinating findings reveal the exchange of a great variety of metabolites generated by photosystems I and II, taking place in chlorophyll a and b within *Prochloron didemni* and chlorophyll d structures within the smaller cells of *Acaryochloris marina*.¹⁸



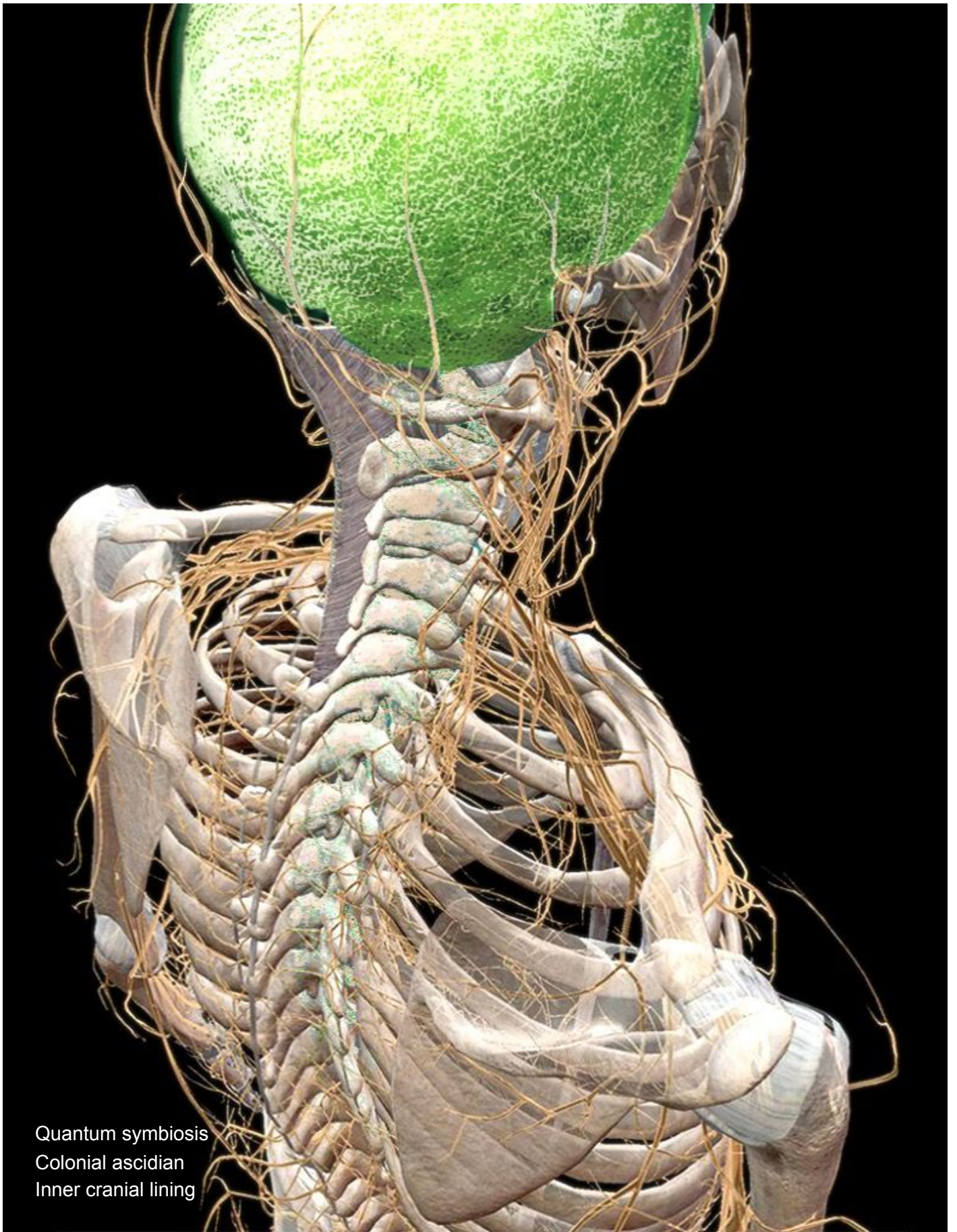
Quantum Yield & Absorbance of Four Distinct Chlorophyll Varieties

Chen M, Blankenship RE, 2011

- Synechocystis 6803 (Chl a)
- Prochloron (Chl a+b)
- Acaryochloris (Chl d)
- Chl f-containing cyano bacterium (Chl a+f)

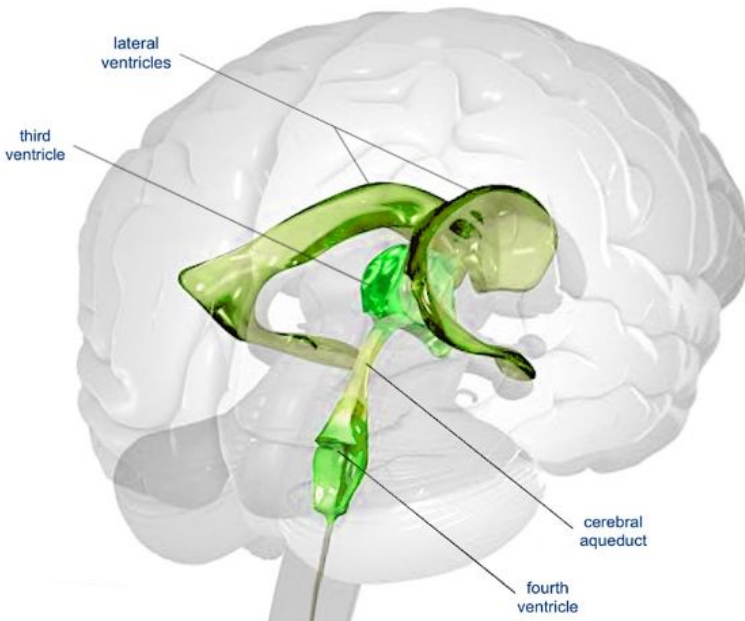


These 2 complementary cyanobacteria species inhabit distinct zones within tunicate layers of their didemnid hosts, corresponding to structural differentiation of spicules composed of CaCO_3 that are tuned to enhance photon scattering within narrow frequency ranges of each respective species of light-harvesting symbiont. The lowest layer of the colony contains spicules enhancing far-red light reception at 710 nm by chlorophyll d in *Acaryochloris marina* photocells, whereas the upper mantle contains spicules to enhance scattering of red light at 680 nm for the benefit of chlorophyll a+b in *prochloron didemni* cells. *Prochloron* also populates surface membranes of ascidian colonies, which host an assortment of other beneficial bacteria microbiota.



Quantum symbiosis
Colonial ascidian
Inner cranial lining

The human brain is maintained in a flowing bath of cerebrospinal fluid; a saline, aqueous medium that is similar to *blood serum* and *seawater*. It is well known that this similarity allows seawater to be used as a blood substitute for transfusions in emergency situations. From the perspective of microorganisms, the human body is an ocean fed by many river channels, teeming with multitudes of microscopic lifeforms.



The flow of cerebrospinal fluid in the human endocrine system involves motion through the spinal cord and interconnecting chambers of the brain, formed by a series of cisterns and subarachnoid spaces recognized here as the *endocrine niche biome*. At the core of the human brain are a set of 4 sizeable chambers or ventricles, formed by 2 lateral arching voids and 2 central reservoirs connected by the cerebral aqueduct (illustrated at left).

A clear understanding of the importance of bacterial symbiont species of human intestinal microbiota for the maintenance of the immunological system allows us to better recognize a similar situation that becomes possible in a human body that is illuminated from within by the adept use of ancient Siddha bhasma elixir formulations that combine herbal, mineral and metal essences for consumption in pill form.

Advanced ET humanoid species incorporate the obligate symbiosis of oxyphotobacteria and their colonial ascidian hosts into their own endocrine and cardiovascular systems to derive exceptional benefits from photosynthesis within body fluids illuminated by nuclear rather than solar energy sources. The ascidian colonies form a 1.5-2 mm-thick layer on the interior cranial walls (illustrated opposite), brain ventricles and the vertebral canal, releasing O₂, ATP, cellular nutrients and potent immunity-enhancing compounds.

Didemnids' marine siphonic feeding mode involves food particle filtration, digestion and waste excretion processes that become supplanted by the reception of metabolites from Prochloron and Acaryochloris symbionts in tunic layers and fibril surfaces. Prochloron cells suspended in blood and cerebrospinal fluids act as free-floating epibionts drawing sustenance from host secretions. Through this amazing combination of quantum biology applications, atomic radiations are converted into red photons to fuel ATP production by cellular mitochondria, while simultaneously driving photosynthesis in the cardiovascular and endocrine systems to produce additional O₂, ATP and a variety of immune-enhancing metabolite secretions.

The combined result of the quantum biological enhancement of the human body as a photosymbiont host is a significant increase in available energy resources that enhances psychic intuition and eidetic memory; mental acuity and endurance; muscular strength and endurance; reproductive fertility; resistance to high-altitude sickness, poisoning and microbial infection; and dramatically increased cellular healing rates and resulting in lower recovery time from physical exertion. Long-term effects include a significantly increased longevity enabling lifespans of hundreds of years, with rapid physical rejuvenation, including rapid skeletal-muscular and organ damage repair, as well as complete skin and hair restoration to a youthful state.

These combined mental and physical enhancements confer superhuman capabilities of various kinds that become available to humanoid species throughout the cosmos who learn wisdom from the quantum symbiosis of ascidian hosts and colonial marine microorganisms that thrive on billions of brightly illuminated oceanic planets, distributed as blue oases throughout the great expanse of the cosmos.

Discovery and colonization of the human endocrine photosymbiosis niche represents the next logical step for investigation by highly intelligent humanoid species on any oceanic planet that have already attained illumination of the body by γ -ray activated bhasma formulations. Once this transformative biophotonic knowledge has been applied for achieving intracellular illumination, further application of photosymbiosis becomes a conceivable reality –as humanity on Earth is only now beginning to recognize.

Highly specialized symbiotic energy-production functions enabled by green, glowing blood transcend the capabilities of modern human biology knowledge in many respects. The use of photosynthetic symbionts effectively replaces conventional industrial means of tank farming bacterial colonies for mass production of myriad medicinal compounds showing potent antifungal, antibacterial, antiviral and antiprotozoal activity.

Quantum symbiosis applications applied by advanced ET humanoids resolve all medicinal needs by internalizing the entire biochemical supply process. While consumption of bhasma nanopowders is still necessary for illumination of the circulatory and qi meridian systems, bacterial agents that produce various desired compounds can be incorporated into the didemnid microbiota for endocrine system production.

More comprehensive findings pertaining to this novel atomic photosymbiosis, including microscopy and spectroscopy analyses, were likely conducted by Los Alamos and Sandia National Laboratories in the southwest US. Several years of research and development enabled replication of the specialized process in the early 1990s, whereby CIA and Mossad agents began trials with the green, glowing superblood.

This fact was revealed by the recovery of the body of an Israeli man with glowing green blood from the wreckage of AA flight 965 that crashed on December 15, 1995 near a major airport in Cali, Colombia. The deceased Israeli's name was 'Leydl Cardozo', a *Sephardic Jewish Mossad agent whose existence has been erased*. Highly sensitive government retro-engineered biotechnologies regarding photosynthetic symbionts and glowing green blood have actually been flaunted before the public eye for a few decades.

The Hollywood film *Predator* was released in 1987, based on a script written in 1984 in the immediate aftermath of the El Yunque, Puerto Rico sasquatch attack on February 16th of that year –also involving green, glowing blood traces left behind a giant yet invisible ET attacker after it was wounded by gunfire:

[In the 1987 alien action film 'Predator',] Yautja blood is a neon green bioluminescent substance that originates from a Yautja's body. The substance is known to be life giving, which gives virtually any known species an extended lifespan. This was first discovered by Hunter Borgia, who utilized the blood in order to keep himself alive after a century. However, it needs to be constantly used in order for him to remain alive.

Additionally, it would seem evolution plays a specific role in the Predator's blood as seen with the Feral Predator: due to being more evolved for a more desert-based environment, the Feral Predator features several distinct adaptations not seen in other Yautja, including its blood. Despite being green, the Feral Predator's blood is uniquely different in that it is a darker shade of green, and is noticeably less luminous than other Yautjas' blood.¹⁹

The movies provided data on *healing properties* of 2 different types of 'Yautja' blood, one bright green and the other muted and darker. Siddha medicine applies a black bhasma prepared from 'kantha loha', also known iron magnetite (Fe_3O_4), which is a photoluminescent semiconductor emitting far-red light with a peak at 708 nm that exactly matches the absorption peak of *Acaryochloris marina* photocells. This notably darker variety of green (Yautja) blood contains high levels of black magnetite nanoparticles for producing photons at the boundary of red and near-infrared light which is invisible to the human eye, and hence does not visibly glow as much as the primary type based on Prochloron *didemni* symbionts.

In May, 1984, 'The Amazing Spider-Man' comic book featured the first appearance of a black bodysuit composed of an alien symbiont *Klyntar* that attached to Peter Parker as its host organism, contributing to his super-strength, -speed, -stamina and other arachnid superpowers. The 'Venom' series followed. In June, 1984, the Hollywood film *Gremlins* was released, depicting small, reptilian creatures with green blood that gets spattered across the walls. Nickelodeon TV channel's obsession with fluorescent green slime also presents subliminal messages to 'familiarize' (i.e. disinform) young viewers of all ages.

'Star Trek: Deep Space 9' (1993) included an ET character called a *Trill symbiont*, formed by the joining of an aquatic symbiont species with a humanoid host species on planet Trill. 'Star Wars: The Phantom Menace' (1999) described *midi-chlorians* as intracellular, chlorophyll-containing symbiont lifeforms that can reach high concentrations within human bodies; conferring telekinetic powers to host individuals.

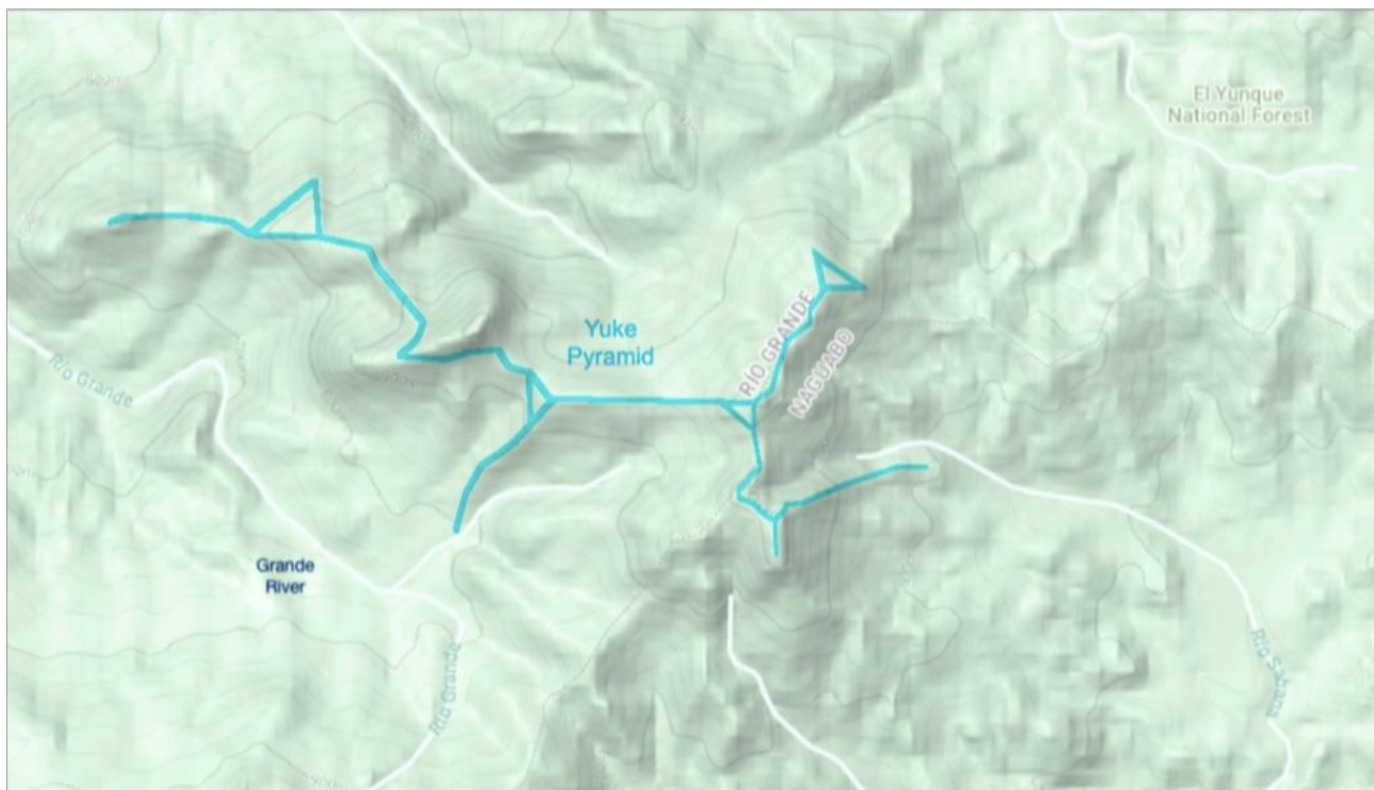
The timing of sci-fi plots relating to the subjects of ET humanoid symbionts and green, luminous blood reveals a strategic crafting of narratives that confirms the 1984 El Yunque ET events. Jewish filmmakers have been running psychological operations *to support Mossad control over this quantum biotechnology*.

The findings of marine biologists suggest photosynthetic symbiosis processes enable surprising quantum applications of oxyphotobacterial bioenergy sources within the bodies of both ET humanoid and Earth humans, when a set of specialized environmental conditions are maintained. Specific chlorophyll-containing cyanobacteria with appropriate didemnid urochordate hosts must fully metastasize throughout the endocrine system and bloodstream, kept under the photonic excitations of γ -activated Siddha bhasma formulations.

Biophotonic stimulation of the qi meridian system by ingestion of Siddha bhasma compounds is further enhanced by the metabolites of multiple symbionts and their host colonies. Through the integration of such complimentary networks of interactions, atomic energy sources are converted by bhasma blends into red and UV-A photons, fueling both human mitochondria and the photobacteria of ascidian host colonies that convert carbon dioxide into oxygen while producing ATP and other beneficial metabolites for the body.

This marvel of quantum biology is ubiquitous among high-level humanoid civilizations inhabiting a virtually incomprehensible abundance of exoplanets in our galaxy and those others where humanoid beings exist. The relatively incomprehensible achievements of highly advanced interstellar societies can be intergrated gradually through the acquisition and progressive utilization of higher techniques by humanity on Earth.

Concurrent technical advancements in the fields of aerospace engineering, phonon resonance alchemy, quantum mechanics, quantum biology and resonant HHO plasma levitation beam physics have been made by the covert CIA 'Office of Global Access', responsible for retrieval of the 1984 UFO crash at El Yunque.



Yuke Pyramid, in El Yunque National Forest, Puerto Rico (18.2860393°N, 65.8174999°W, above), is located 6,001 miles from the Great Pyramid. This resonant distance interval comprises 24.11% of Earth's mean circumference ($\sim 6/25$), reflecting the values of Fibonacci #259 (6,002.24...x 10⁻⁵⁰) in miles and the Fibonacci #482 (24.13...x 10⁻⁹⁹) in percent, conferring efficient infrasound wave reception.

El Yunque forest was revered by the ancient Taino indians as the dwelling place of one of their deities. 'Yunque' is derived from the votive Taino placename 'Yuke', which possesses a much more ancient origin and meaning, being composed of 2 Paleo-Sanskrit glyphs. Together, they read as: **yuk e**, meaning "(The) concentration (of) submission", referencing submission of temple practitioners to strong EM field conditions and infrasound resonance that enhance mental concentration within the pyramid chambers.

In the spring of 1987, a series of huge underground explosions occurred in Cabo Rojo at Laguna Cartagena, accompanied by an intense spate of UFO activity that included engagements with multiple US fighter jets:

On May 31, 1987, at 1:55 pm, the inhabitants of the southwest of Puerto Rico were shaken by both a strong tremor and the sound of a loud explosion which seemed to come from underground... Originally, the tremor's epicenter was pinpointed by the Puerto Rico Seismologic Service at 81,000 feet deep under the Laguna Cartagena, a lagoon located between the towns of Lajas and Cabo Rojo, but the next day the report was strangely changed, stating that the explosion and tremor's epicenter was located out at sea to the west of Puerto Rico, in the Mona Channel...

The next day after the tremor and explosion, on Sunday June 1, 1987, at about 10:00 pm, a huge unidentified flying object was seen hovering over the Laguna Cartagena. Many witnesses in residential communities all around the site saw the incredible object as it remained hanging there in the night sky, from their homes... Mr. Carlos Mercado, explained what he and others saw: "I was looking towards the Sierra Bermeja and the laguna and all of a sudden I saw 2 very big and bright stars or lights that were coming down very slowly side by side... The lights were at the end of something very big that looked like a huge metallic looking silvery pipe. It was cylindrical with two big balls of greenish-white light at each end. On the object's underside was something like a revolving reddish light."...

[F]or several nights, beginning with the night after the so called "earthquake" and "explosion" they had seen... "strange lights and a very big object with many colored lights hovering in the sky and flying over the Sierra Bermeja in the direction of Cabo Rojo and the Laguna, to the other side of the Sierra"... Mr. Roosevelt Acosta, his brother Heriberto and other relatives who live in Olivares sector all attested to this, also indicating that on some occasions neighbors there, as well as themselves, had seen strange small beings which seemed to have a faint glow to their bodies and which disappeared very fast whenever they were approached by the witnesses...

Mrs. Dolín Acosta... of Olivares, was on her balcony and a bright beam of light suddenly engulfed her... "It was a very bright white light, she said, and it was coming from above the balcony's ceiling. There was a hole in the ceiling and as I looked up... There was... a big ball of light, and a bright beam of light was coming out of it and shining on me. When I looked at myself... I couldn't believe it! I could see my bones! It was as if I looking at an X-ray image! I could see the bones in my fingers, in my arms, my body... even my toes! That object was up there and I could hear a soft sound coming out from it, something like air being ejected out from it at intervals, like pssss...pssss...pssss.

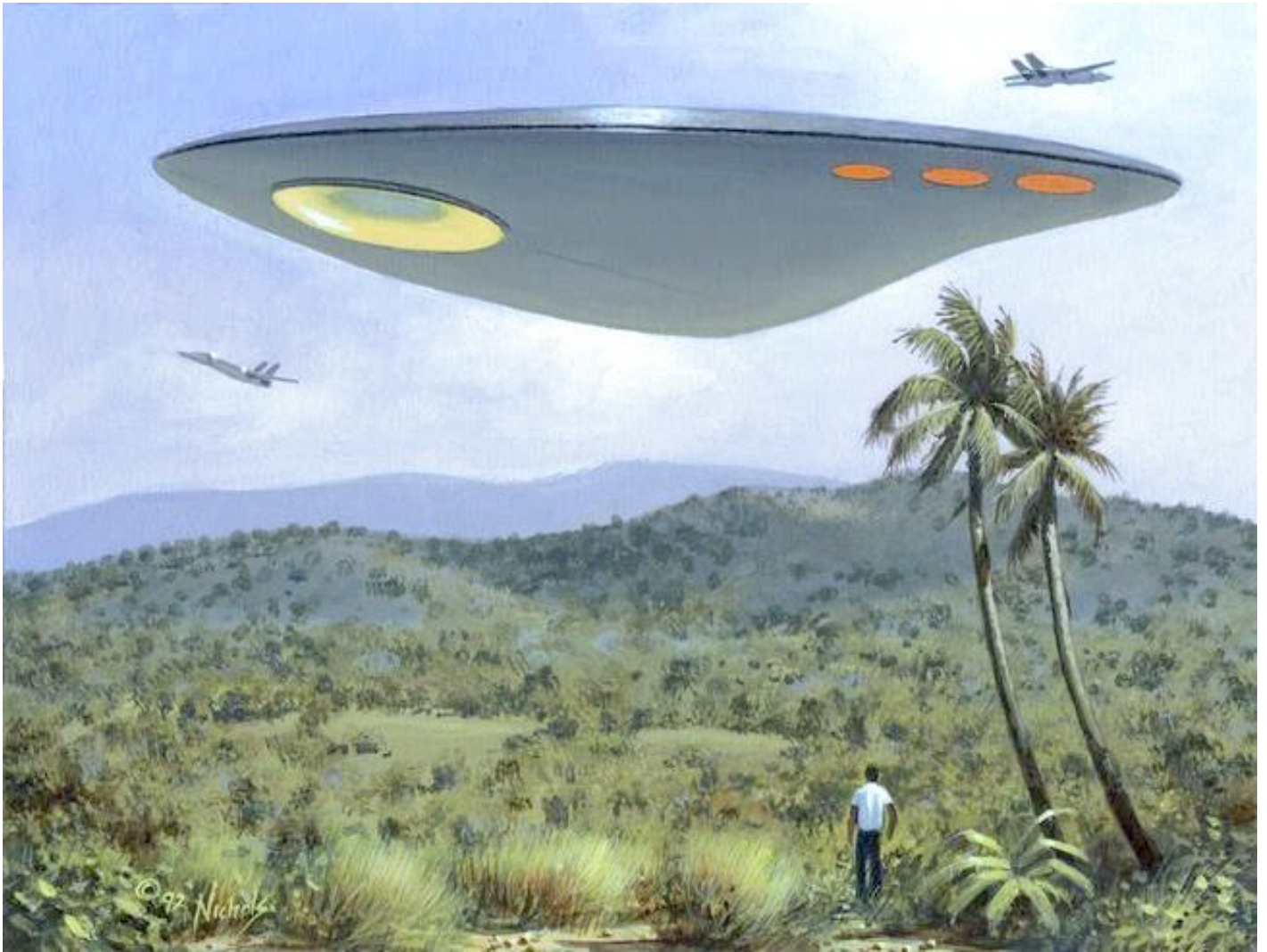
It then left, but for some minutes I could still see myself like that. My sister Eunice came out from her room to see what was causing the bright light and we both could see the inside of our bodies, our bones. When I looked at her she had no eyes, I could clearly see her empty eye sockets, and she saw the same thing on me. After about 5 minutes we were back to normal." No after effects were ever felt by Dolín and her sister...

Several neighbors of Maguayo sector, next to the Laguna, stated that the night prior to the explosion and tremor they had seen a strange big "red ball of fire" which flew and made several turns... and descended in a controlled and slow fashion while making a buzzing sound, and disappeared slowly into the waters of the Laguna Cartagena.

At 2:00 am, many residents of Maguayo were awakened by a very strong and brilliant white light that was coming in through all the windows and openings in their houses. Curious about it, the neighbors looked out and were amazed by the sight of a huge flying saucer type craft that was hovering low over the laguna, as if searching... [by] circling the area very slowly. After about 2 minutes the craft left, disappearing in the sky very fast. The next day, at 1:55 pm the tremor and explosion occurred... After this incident, many jet fighters, helicopters and big AWACs type radar planes were being seen constantly flying low and circling over the laguna as if searching for something there, and the fishermen and neighbors continued to report seeing UFOs going in and out from the sea, at the coastline, as well as hovering over the Sierra Bermeja and the Laguna Cartagena.

Several cracks in the land appeared after the explosion, in different places of Lajas and Cabo Rojo, and many witnesses stated that a bright cobalt blue colored smoke issued out with force from these crevices. Mr. Pedro Asencio Vargas, resident of Cabo Rojo... stated: "I saw it clearly, some cracks appeared in the ground in my yard and this blue smoke came out from them with force... Some people from the Mayaguez Agricultural and Mechanical Arts College [part of the University of Puerto Rico complex specialized in engineering and agricultural techniques] came to check on what happened, but strangely, they refused to take samples of the residues from the blue smoke and powder that remained on some of the plants and the ground... Mr. Carlos Medina... stated that after the explosion there was a bright blue smoke issuing out from the lagoon [cobalt blue smoke has nothing to do with volcanism or seismic-geological activity], and the place was cordoned off by strange, unidentified personnel...

On March 4, 1988, at 2:00 pm, another strong underground explosion was felt and heard in the Lajas-Cabo Rojo area... [at the same time of] the sighting of two huge balls of orange light that came down from the sky and hovered over the Laguna Cartagena... At the same time, squadrons of US military jets began flying low over the area and especially over the Laguna Cartagena, together with an... AWACs aircraft... On Wednesday, March 8, 1988, at about 5:40 pm, Mr. Jesus Padilla and several other neighbors from Parcelas Betances community observed a strange black triangle or low-angled pyramidal-shaped object with colored lights fly over the sector and to the west.



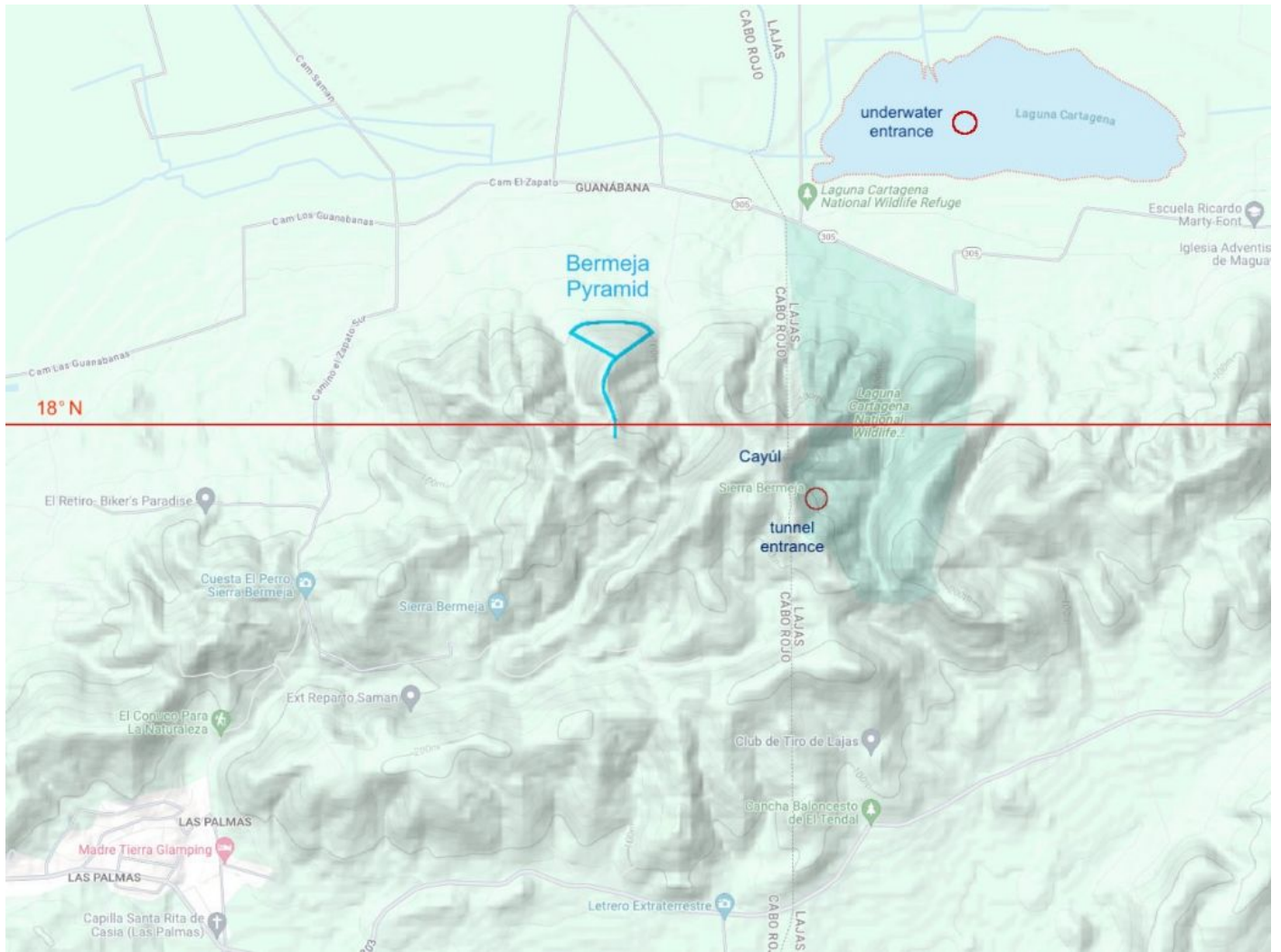
On April 1, 1988, there was another explosion and another big ball of light was observed coming from the south and hovering over the Sierra Bermeja. Several residents of Betances community saw a huge cigar shaped object with colored lights and two smaller ones that came out from the first one which hovered over the Laguna and then flew away to the west...

In November, 1988, almost 300 people participating in a political rally saw a cigar shaped luminous UFO hovering above Betances community, and then over the Sierra Bermeja and the laguna, while releasing many smaller luminous objects from its interior. The sighting lasted for half an hour.

The situation proceeded for hours until reaching a crescendo later that night, when 2 US Navy jet fighters were apparently abducted in mid-air by a huge triangular shaped UFO and disappeared in front of more than 115 witnesses that have surfaced up to this moment. This event happened in the night of Dec. 28, 1988, at 7:45 pm.

According to most witnesses, there seemed to be 3 jet fighters involved with the incident, 2 of them completely disappeared in mid air as they intercepted and closed in on the huge triangular UFO [as shown in an artist's depiction by James Nichols (above)]... [T]he third jet fighter fled the area flying to the north, being chased by several big red balls of light that came out from the UFO. After this, the UFO split into two separate triangular objects in a silent flash of light, after which one of the objects or sections flew off very fast to the north and the other one flew to the east, disappearing.²⁰

The many hundreds of eyewitness accounts of hyperdimensional events given by local residents of small towns in the close vicinity of Laguna Cartagena and the Sierra Bermeja underground ET base leave no doubt that the US government is closely involved in the covert and occasionally explosive activities taking place far below ground in Cabo Rojo. Onsite investigators of the Sierra Bermeja and El Cayúl peak have not yet recognized the remains of an ancient pyramid situated there exactly at 18° North latitude. The constant monitoring of all ground and aerial activity at the site aims to track traffic through the ET base.



Bermeja Pyramid, near Laguna Cartagena, Puerto Rico (18.0029775°N, 67.1176651°W, above), is located 6,084 miles from the Great Pyramid; comprising 24.44% of Earth's mean circumference ($61/250$). This resonant distance interval compliments the site's exact placement at 18° North latitude, ensuring efficient reception of ultra-low frequencies of cosmic and planetary infrasound focused at nodal points in a global mandala distribution pattern. By adhering to these parameters, piezoelectric geopolymers transduce acoustic waves into strong EM fields for biophoton qi meridian healing, physical regeneration and genetic cleansing practices.

The observed resonant distance interval reflects the values of Fibonacci #393 ($6,062.58... \times 10^{-78}$) in miles and Fibonacci #171 ($24.40... \times 10^{-34}$) in percent, once again affirming the great practical utility of the quantum iterated function [$z_{n+1} = z_n^2$] in mapping the nonlinear order underlying the Unity Field.

The Paleo-Sanskrit origin of the votive placename 'Bermeja' is revealed as a combination of 4 hieroglyphs, reading: **ber me ha**, meaning "Power (of the) bleating (of) Those" in reference to the invisible, reverberatory action of infrasound standing wave resonance heard as the roaring of lions when at high intensity levels. This fundamental truth underlies zoomorphic symbolism used by ancient cultures worldwide, emphasizing the deep tones of whalesongs; the penetrating roars of lions; and the loud buzzing of great swarms of bees.

Periodic metering by clandestine US government rapid response teams in full-body contamination suits for subterranean emissions of luminous radioactive gases from the waters of Laguna Cartagena reflects the comprehensive scope of surveillance under which the area is kept, due to the high frequency of transit to and from the underground ET base. The relative frequency of appearances made by both US government personnel and ET humanoids, sometimes having been seen working onsite together by local residents, raises many questions that cannot be easily answered. Close inspection of satellite imagery for a possible hidden tunnel entrance reveals a 50'-tall tree was knocked down right at an access point indicated by abductees.

A concealed tunnel entrance to an ET base below the Sierra Bermeja (17.997320°N, 67.107456°W, below) was described in great detail by multiple eyewitnesses who were onboard craft that used the secret portal:

"There, behind El Cayúl Peak, is a deep ravine between it and the next peak, and that is where the craft headed for. I was scared now because I thought the craft was surely going to strike and explode, but to my astonishment the side of the mountain opened up, and there was a hole there in the ravine, and in just a minute or so, we went down into that hole.



"The craft carried on as it went down the tunnel, and we came to a big open place down there, very deep. It was like a vast, gigantic cave, with these people in it. The ship landed in a section where there were lots of other craft - lots of them, but of different types. Some were round, like the one that had brought me, some were triangular, some were square -all different sorts- but no aeroplanes or helicopters or anything of that sort! Nothing from here!...

"The tall being told me to come out with him and he made me put on a sort of big, like enormous dark spectacles so that I could see everything down there clearly. It was all very well lit down there. You couldn't see where the light was coming from, but it was a very brilliant light, very white. All the walls there were covered with a very shiny silvery metal. And lots and lots of the little chaps were there, and an enormous lot of activity.

"Many of the little men were working on the ships, and others seemed to be preparing things, like machinery or electronic stuff. That was a vast world down there. There were buildings there like military barracks.

"The tall being explained to me, mentally (for he too didn't talk with his mouth) that they have been down there for a long, long time. He said they don't want to leave there. He said that there, beneath the Sierra Bermeja, they have the base for the maintenance of their craft... He said they wanted me to see all that, because they wanted me to tell the folk here (us terrestrials) that they don't have any bad intentions, and don't want to do us any harm or conquer us...

"After that, he made me get into the craft and it went up the tunnel again. I saw that we came out through the same hole by which we had gone in, and that a sort of lid closed down on it. It was as though a part of the mountain, along with trees, grass and everything, just lifted up. Afterwards it was just as though nothing had happened there.

"We landed at the same spot where they had picked me up, and I got out with the little chaps. They told me that they would return another day. They took me right back to my house, and then they departed.²¹

The astounding story told by any one abductee or voluntary visitor to the underground ET base below the Sierra Bermeja Range can be easily dismissed, yet the number of corroborating accounts keeps growing.

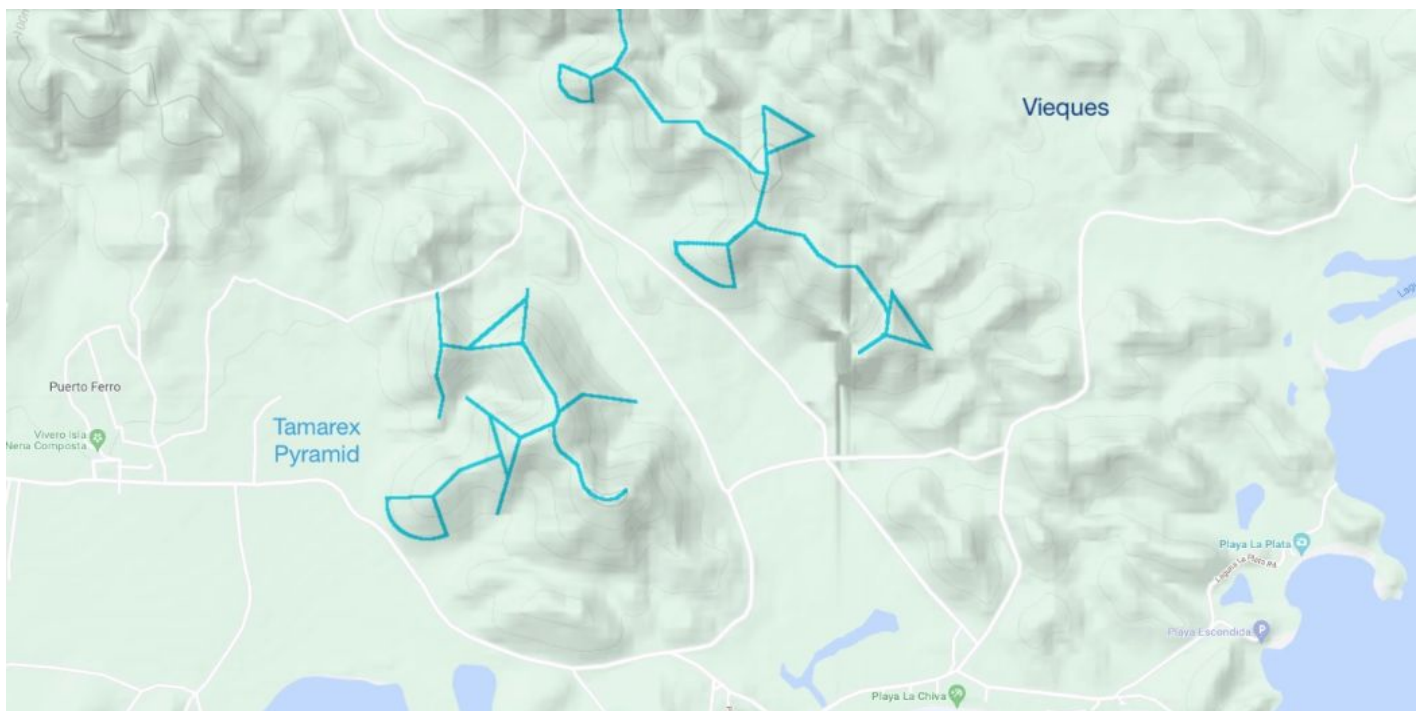
A cluster of megalithic granodiorite boulders on a low plain overlooking Mosquito Bay, where a 4,000-year-old skeleton of Hombre de Puerto Ferro was excavated by the University of Puerto Rico in 1990.²² A study of human coprolite remains revealed clear dietary distinctions from 2 separate populations from South America at the Hombre de Puerto Ferro megalithic site on the Island of Vieques²³:

Archaeological excavations in Vieques, Puerto Rico unearthed hand-made tools and crafts as well as fossilized feces dating from 200 to 400 A.D. The presence of two distinct styles of craftsmanship, as well as other clues obtained from the dig sites, suggested these artifacts belonged to two distinct cultures.



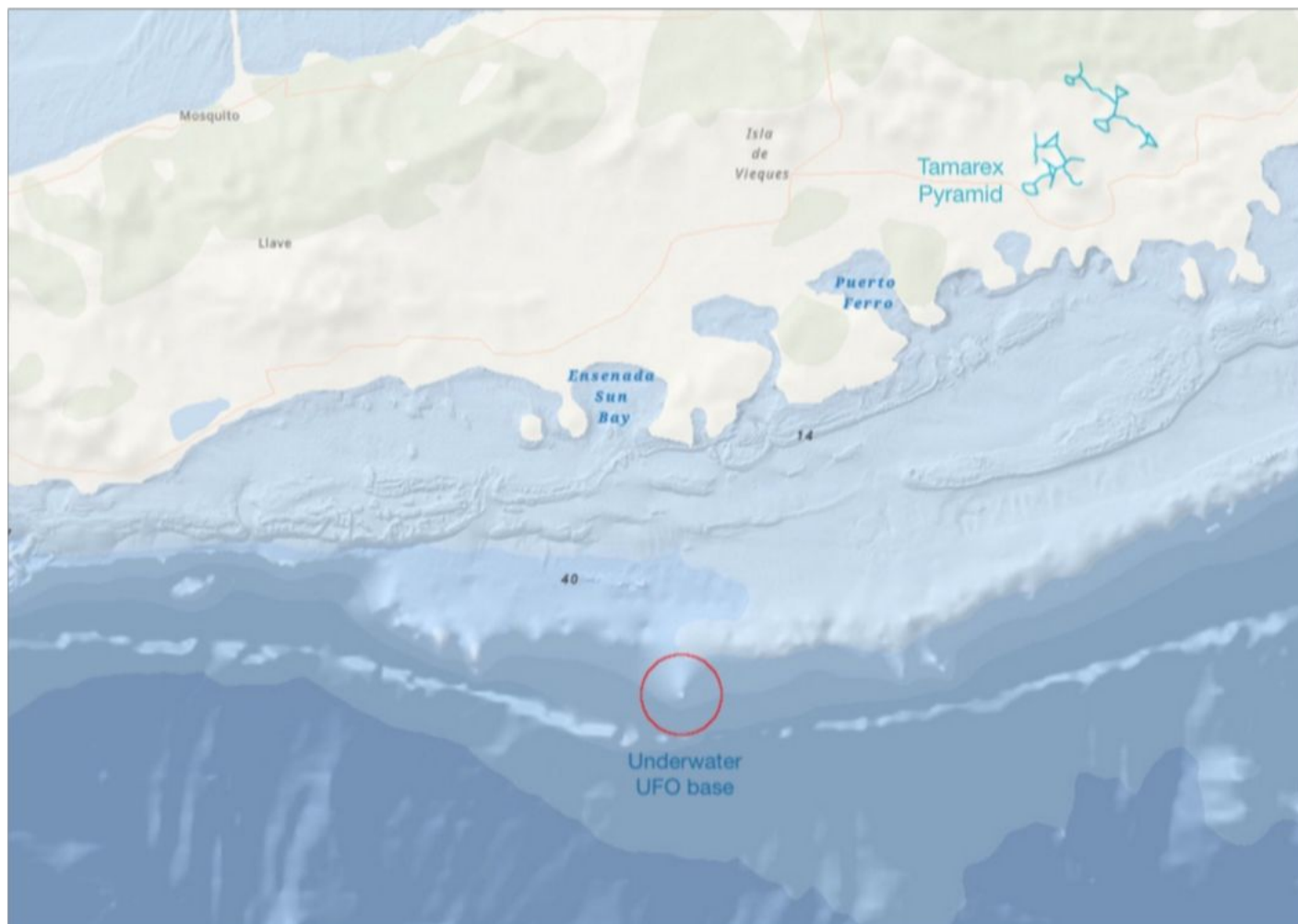
“One culture excelled in the art of pottery; in fact, their signature use of red and white paint helped identify them as descendants from the Saladoids, originating in Saladero, Venezuela. In contrast, the second culture had exquisite art for crafting semiprecious stones into ornaments, some of which represented the Andean condor. This helped archaeologists identify the Bolivian Andes as possible origins of this Huecoid culture,” says Rivera-Perez...

Major differences were detected between the fecal communities of these cultures, providing additional support that they may have had different origins. Additionally, they found fungal and corn DNA in the Huecoid coprolite that suggests the consumption of an Andean fermented corn beverage, further confirming the theory that the Huecoids originated in the Bolivian Andes.²⁴



Tamarex Pyramid at Puerto Ferro, Vieques (18.1239566°N, 65.3985647°W, above) is located 5,983 miles from the Great Pyramid; representing 24.03% of Earth’s mean circumference ($\frac{6}{25}$) of 24,892 miles. This high-precision whole number value for radial distance to Giza conforms to the Atlantean pyramid network.

The most intense hotspots of UFO activity on the island of Vieques are located in the southwestern coastal areas, especially at Garcia Beach and Grande Beach and lagoon. UFO reports from Naval base security officers guarding explosives storage facilities and radar installations near Gracia Beach include sightings of very large discoidal and cylindrical craft at high altitude and groups of smaller discs that approached the ground and, on rare occasions, landed. In 1972, a guard reported a brief 2:30 am encounter with small, thin humanoids with long arms. Their glowing ships are often seen entering and exiting the sea to the southeast.



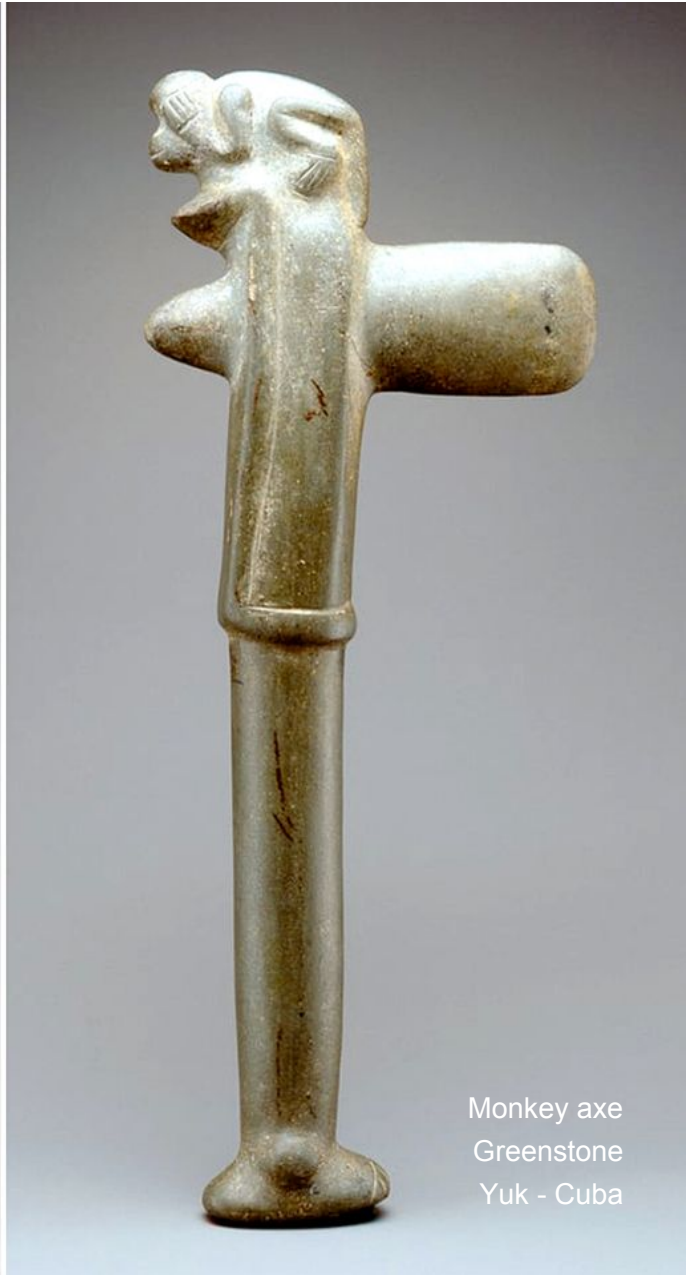
An underwater UFO base off the south shore of the Island of Vieques, Puerto Rico (18.0567°N, 65.4528°W, above) is located 5,988 miles from the Great Pyramid; comprising 24.06% of Earth's mean circumference (⁶/₂₅). This geoposition presents exact placement at 18° North latitude, and reflects the values of Fibonacci #192 (5,972.30... x 10⁻³⁶) in miles and Fibonacci #415 (24.00... x 10⁻⁸⁵) in percent, conferring excellent reception of infrasound standing wave resonance focused by geometries of the Orion Pyramid Complex.

Major UFO and USO encounters have taken place in the vicinity of this site to be reported by US Navy personnel, focused around the summit of the undersea promontory, which has been kept under heavy monitoring by US Navy vessels of various types for the past several decades. Underwater interactions of US submarine drones with aquatically-adapted ET humanoids have been off the public record, as is the case with marine archeology investigations of the underwater site of the ET base at just 34 m depth.

Geopolymer platforms have been documented at the submerged site by Navy submarine drones, as well as cast geopolymer tools and artifacts corresponding to the same classes of implements found on land. The most recognizable tools are large yokes for resonant gestation practices common among the people of Yuk. Smaller hoop-shaped artifacts of various dimensions and stone types have been excavated at many Taino cultural sites, serving a recreational function in an indigenous ballgame called *batei* that very closely resembled the Aztec court ballgame called *tlachtli*, known from archeological and ethnographic sources.



Bird axe
Magnetite
Yuk - DR




Monkey axe
Greenstone
Yuk - Cuba




Manatee bone scepter
Yuk - Costa Rica

□ ||
Indra ra
Jupiter granting



Mace head, human-sized
Geopolymer magnetite
Yuk - Cuba

Mace head, giant-sized
Geopolymer berlinite
Yuk - Cuba



□ III

Indra $r^{a}u^{a}$
Jupiter: roaring

Jaguar metate
Yuk - Costa Rica



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the One granting

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upama ra^au^a

the highest roaring



Zemi mace head
Geopolymer marble
Yuk - Puerto Rico

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The One for granting life



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the One granting

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• plava
The One inundating...

□ III C)
Indra raua mi - is
Jupiter: roaring synchrony



Zemi mace head
Magnetic basalt
Yuk - Puerto Rico



Zemi smoking pipe
gabbro breccia
Yuk - Costa Rica



These finer batei stone ballgame hoops were cast in geopolymer andesite, quartzite and basalt in exact dimensions for sliding onto the upper thigh and used for striking a rubber game ball toward a stone hoop installed high on the ballcourt wall. The outer side of the ballgame leg hoop was more robust for striking the ball, whereas the inner side was given slightly thinner dimensions to fit comfortably across the inner thigh.



Batei ballgame yoke
Geopolymer greenstone
Yuk - Puerto Rico

Batei ballgame yoke
Geopolymer jade
Yuk - Puerto Rico



☐ 1↑ ☐

Indra • śu - us Indra •
Jupiter: the One whirring, Jupiter: the One

Batei ballgame yoke
Geopolymer granite
Yuk - Puerto Rico



Subtle variations in design appear among the hundreds of fine examples of batei ballgame yokes, which can be readily distinguished from fertility and gestation yokes by the thinner size of the band, its much lighter weight, its ovoidal form and the flat, broad striking surface that was fastened to the upper part of the leg. The striking surface of the yoke was the most visually prominent as well, often having been cast with intricate hieroglyphic ligature patterns that can be readily translated as Paleo-Sanskrit votive phrases.



Batei ballgame yoke
Geopolymer andesite
Yuk - Puerto Rico





Batei ballgame half-yoke
Geopolymer andesite
Yuk - Puerto Rico



Batei knee yoke
Yuk - Veracruz, Mexico



Batei ballgame yoke
Geopolymer magnetite
Yuk - Puerto Rico



Batei ballgame yoke
Geopolymer andesite
Yuk - Puerto Rico

Batei ballgame yoke
Geopolymer quartzite
Yuk - Puerto Rico



||| ^

r^au^a kar

roaring works...

□ • |||

Indra • r^au^a

Jupiter: the One roaring...

Batei ballgame yoke
Geopolymer andesite
Yuk - Puerto Rico



• ◊ III W
• ya r^au^a plava

The One commencing, roaring inundating...

Batei ballgame yoke
Magnetic geopolymer basalt
Yuk - Puerto Rico





□ • ||

Indra • ra

Jupiter: the One granting



~ || ~

adhi ra adhi

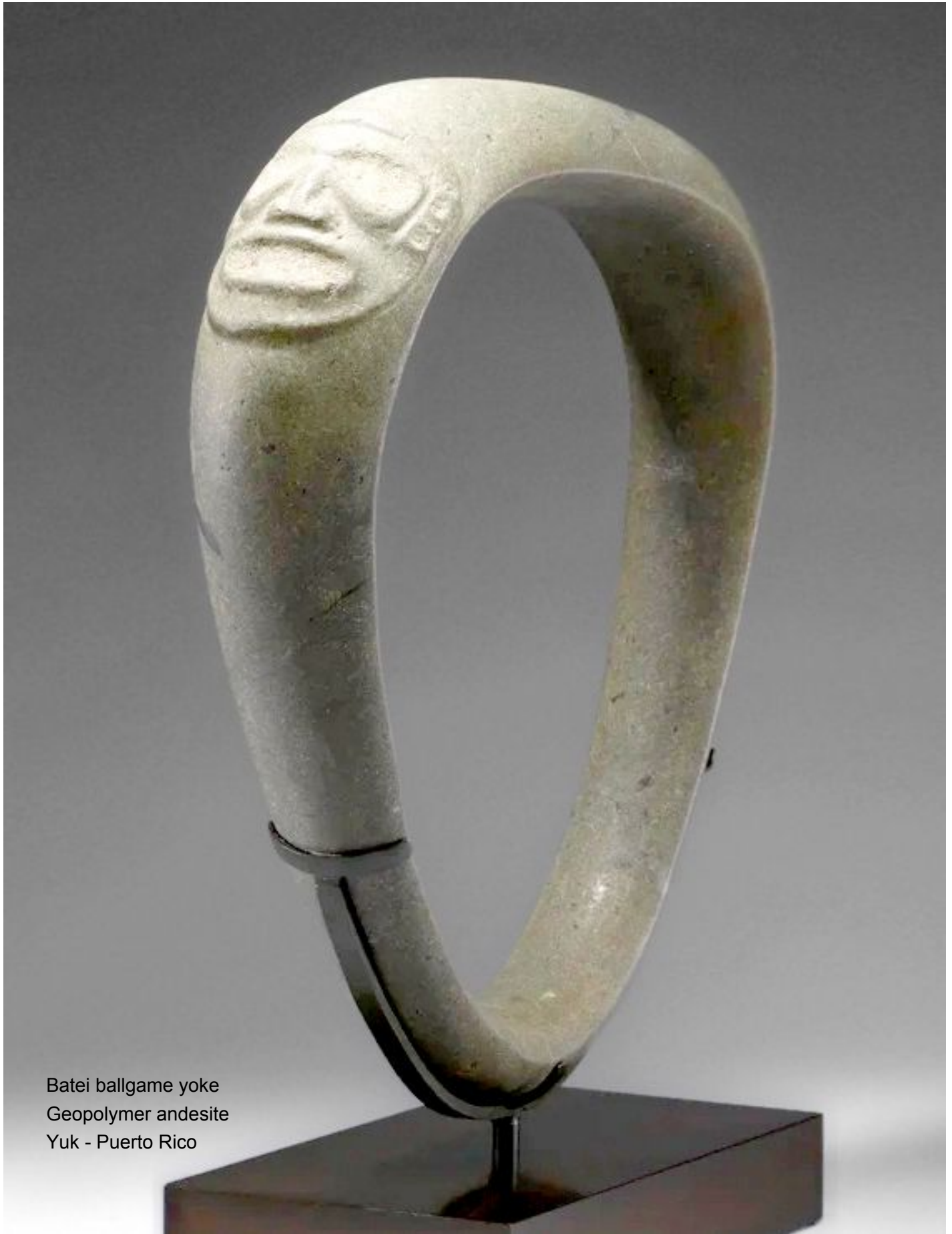
delivering granting, delivering



Most of these upper leg yokes fit the shape and size of the average human thigh (opposite), although very small and very large examples have also been excavated that could only have been used by small, hobbit-sized humanoids and giants standing over 7' in height (above). The significant variation in scale witnessed among these types of body-fitting artifacts deserves much more attention from the scientific community, indicating the importance of statistical studies on dimensional data collected from all available examples.

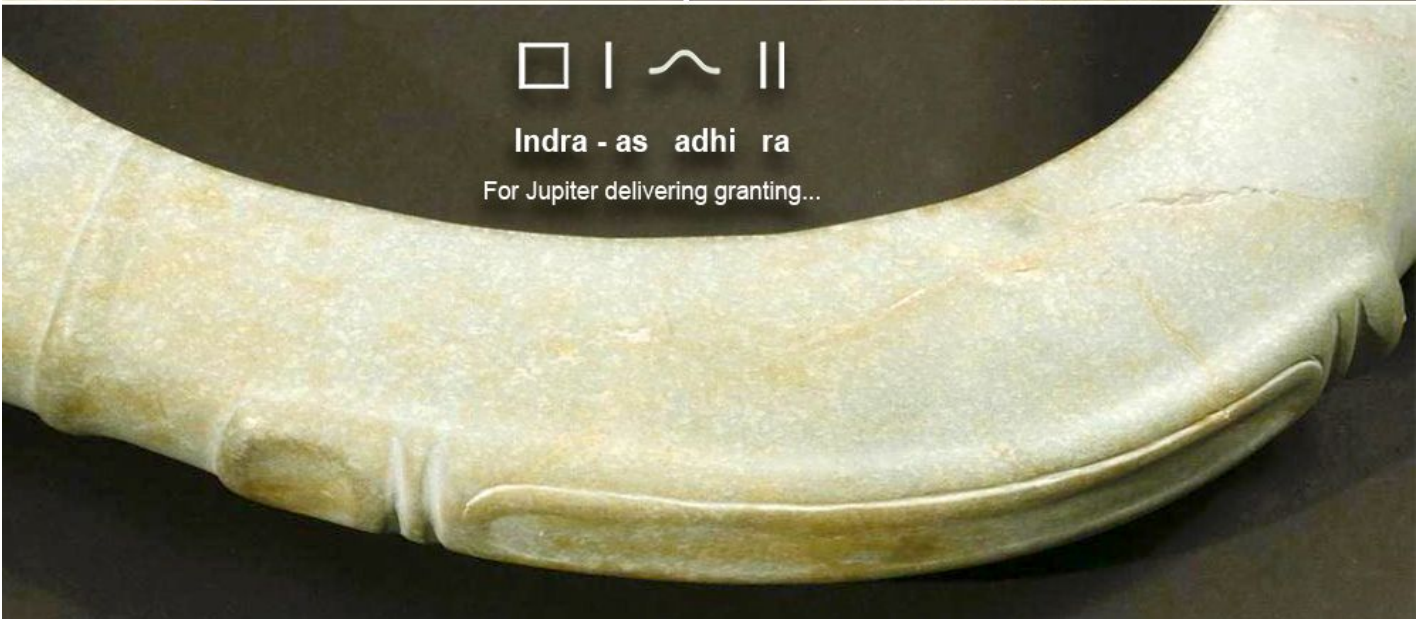
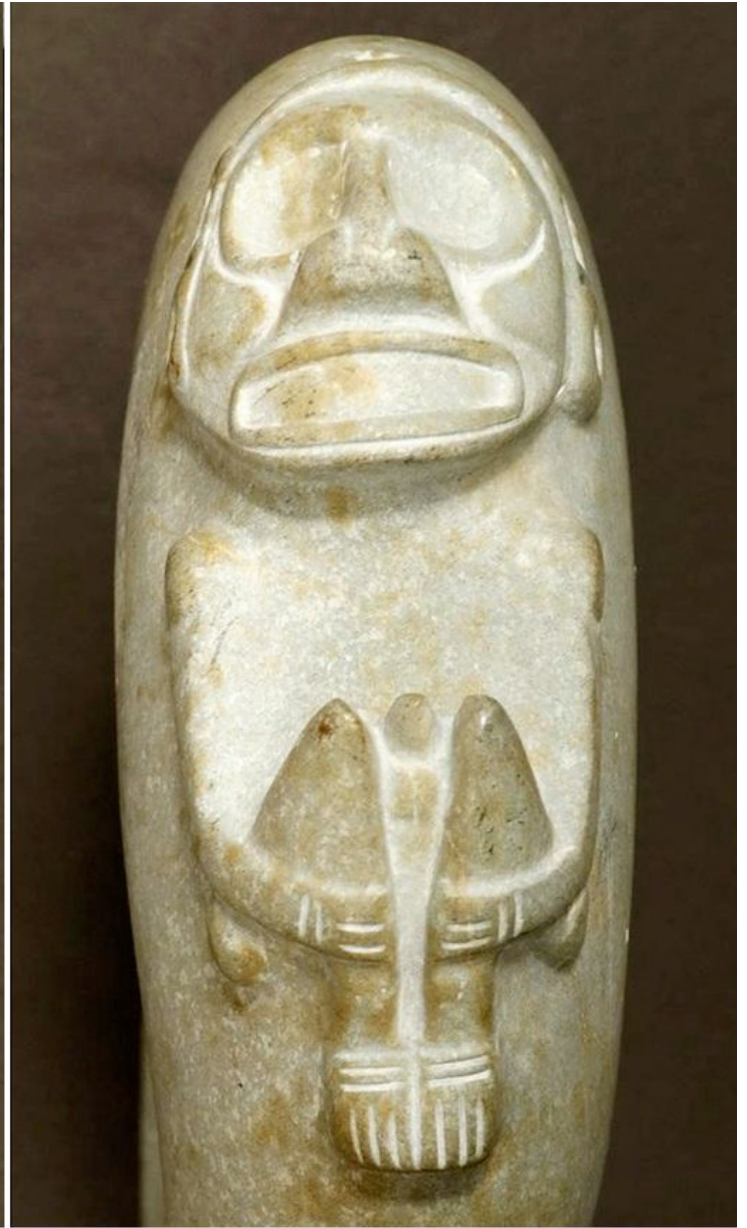
The repeated votive facial motif of large eyes and an open mouth symbolizes *Yucahu*; male fertility god of the Taino and Atlantean ancestors of the Yuk Pyramid Complex, submerged in the Gulf of Guanahacabibes.²⁵ The Taino inherited the Atlantean ballgame from the ancestral culture of Yuk. It was played with a solid rubber ball on walled ballcourts that were called 'batei'. These ancient votive names and ballgame terms can be succinctly translated according to the Paleo-Sanskrit decipherment of Professor K. Schildmann²⁶:

Yuk	yuk	"Concentration"
Yucahu	yu ca hu	"Concentrating, thus receptive"
Taino	ta i n o	"Endowing (of) This presence, oh"
Arawac	a ra w ac	"Ah, granting (the) mark (of the) stroke"
Tamarex	ta ma r ex	"Endowing (of the) status (of the) turning (of the) beyond"
batei	ba te i	"Luster (of) Theirs, (the) imperishable"



Batei ballgame yoke
Geopolymer andesite
Yuk - Puerto Rico





□ | ~ ||

Indra - as adhi ra

For Jupiter delivering granting...

Batei ballgame yoke
Geopolymer magnetite
Yuk - Puerto Rico





Gnome batei yoke
Geopolymer quartzite
Yuk - Puerto Rico



Zemi seated figure
Inlaid hardwood carving
Yuk - Puerto Rico



Zemi seated figure
Geopolymer quartzite
Yuk - Puerto Rico



Zemi grinding pestle
Geopolymer magnetite
Yuk - Dominican Rep



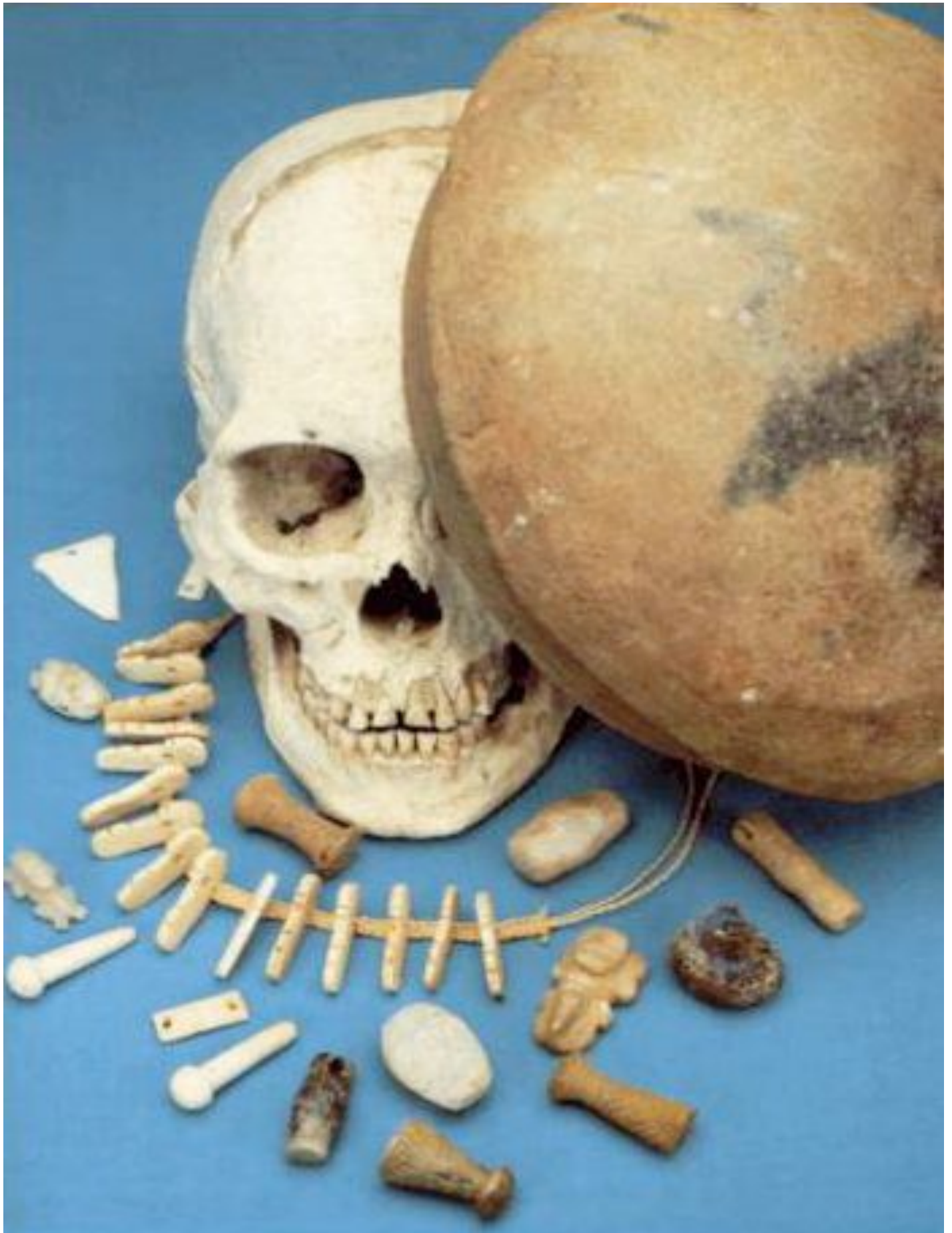


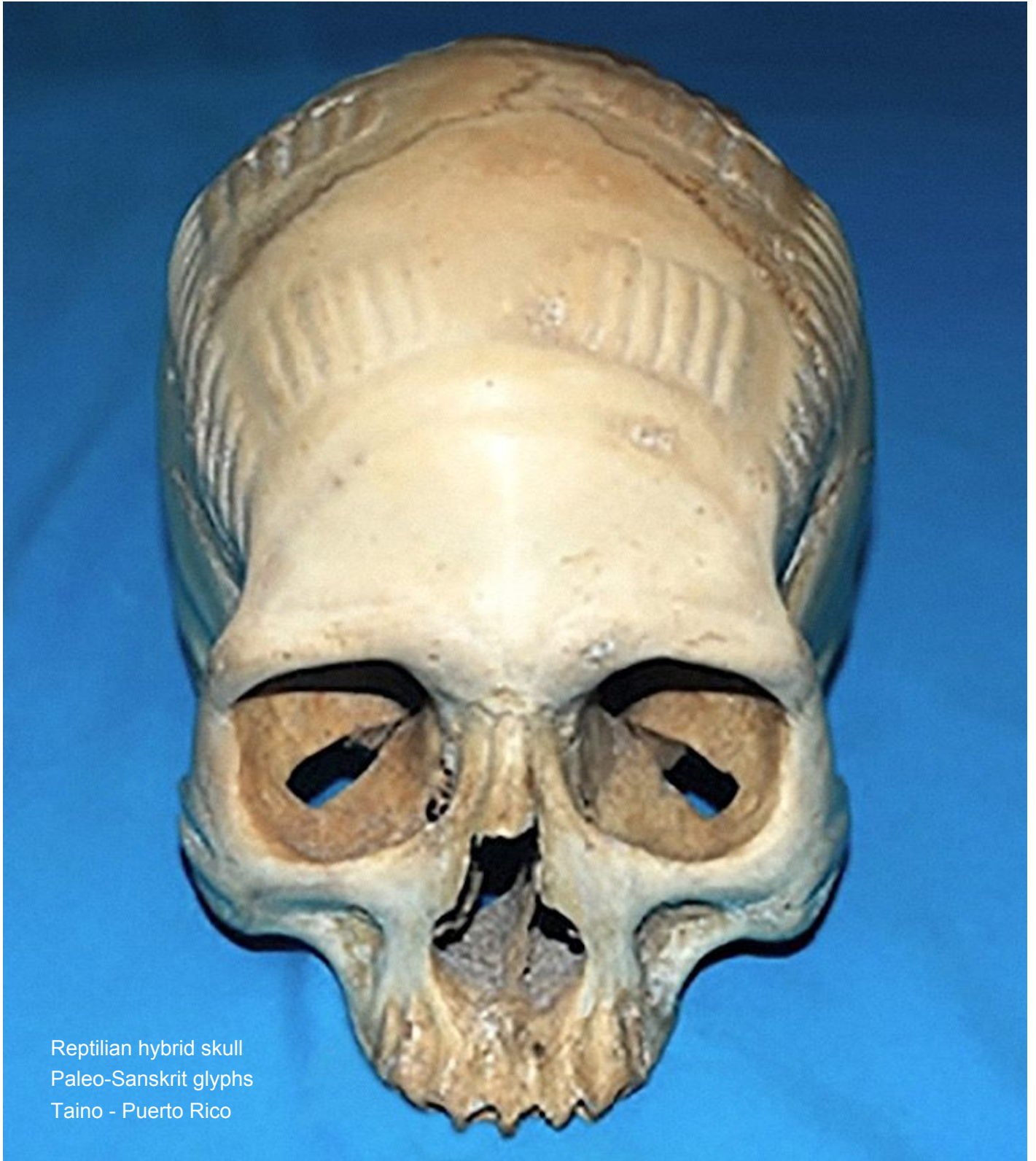
Koaybay; underworld god of the dead
Geopolymer magnetite
Yuk - Puerto Rico

The features of Zemi stone figures present raised lateral ridges and deep depressions of the suborbital foramen on either side of the nasal opening (opposite), which are emphasized in ancient representations of Koaybay; Taino god of the underworld and the dead. Raised boney ridges surrounding the eyes are outlined to highlight the specialized non-human features of giant reptilian ET humanoids possessed by the dynastic lineages of every culture of the ancient world, as a result of mass hybridization programs conducted over tens of thousands of years since the early Atlantean Period by the predatory Baal ET consortium.

The votive name of the deity 'Koaybay' presents 4 Paleo-Sanskrit hieroglyphs reading: **ko ay ba y**, meaning "(The) egg, aye, (of the) luster (of) This", making a visual reference to the egg-shaped plasma domes formed by infrasound resonance at nodal points in the global mandala of the Unity Field. Atmospheric HHO plasma domes of this type have been photographed during periods of heightened solar activity, in Tremeirchion, Wales, UK in 2016²⁷ and in Prairieville, Louisiana in 2017.²⁸

Among the Zemi figures of Yuk, many examples present a strong affinity with the stylistic features of the Moai megalithic statues Rapa Nui, especially the woodcarvings depicting giant Nephilim Lords of the Baal forces.





Reptilian hybrid skull
Paleo-Sanskrit glyphs
Taino - Puerto Rico

Devotional worship was demanded from the Atlantean Sons of Baal in the ancient lands of Yuk, by rulers with reptilian ET hybrid genes like those possessed by the carved skull of a descendant Taino chief (above).

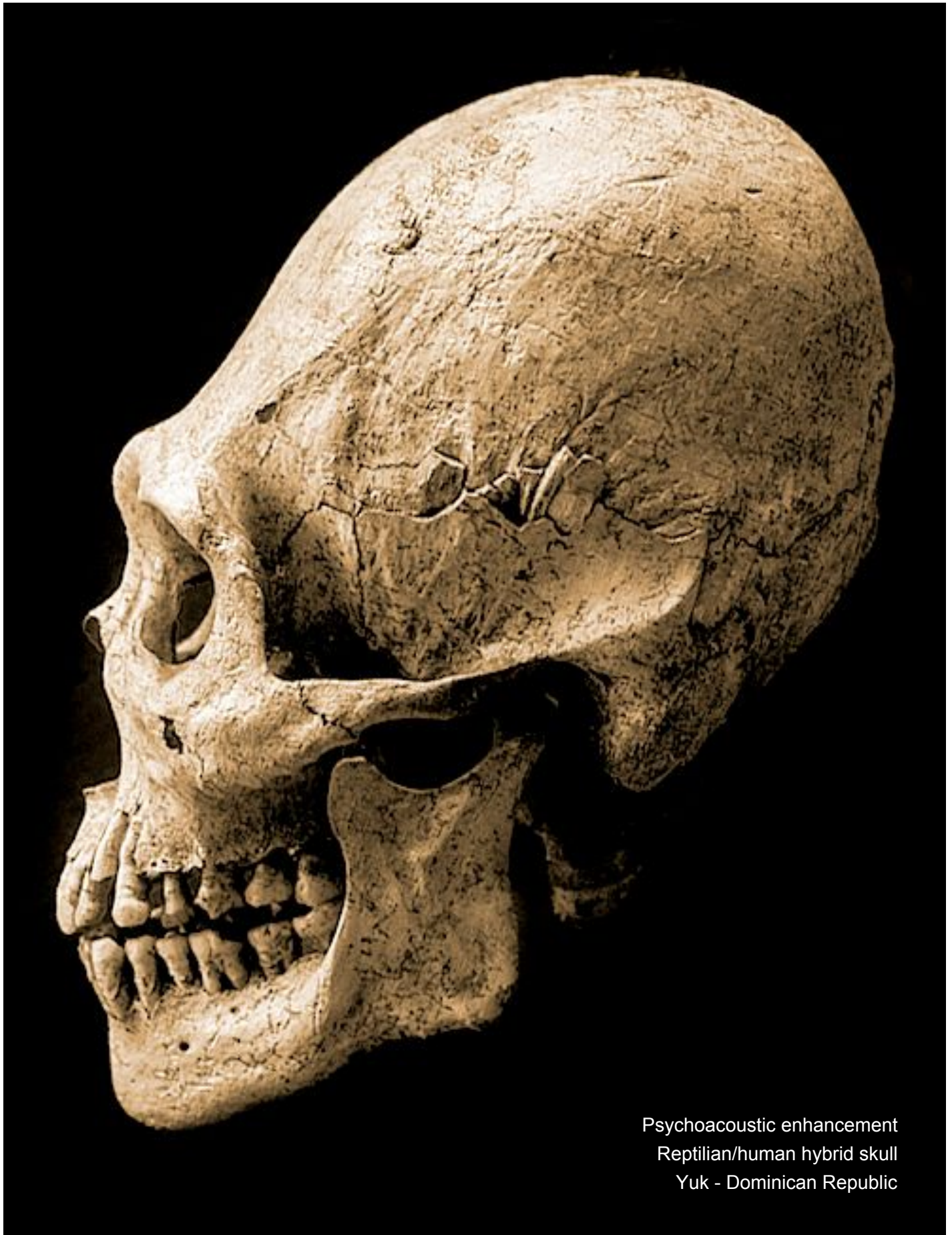
Similar reptilian hybrid cranio-facial features are clearly represented in the stonework of later Mesoamerican cultures, such as the sophisticated Olmec, Maya and Aztec civilizations that descended from the Atlantean mother-culture of Yuk. While Olmec masks often also represent the animalistic facial characteristics of the giant sasquatch hybrids, these votive works are commonly misidentified as 'jaguars' by museum curators.



Tlaloc, water deity mask
Geopolymer andesite
Maya - Veracruz, Mexico

A mesmerizing geopolymer andesite mask produced by Maya artisans depicts Tlaloc, God of Celestial Waters with *raised circular outlines surrounding the eyes that reference reptilian facial anatomy* (above).

The votive deity name 'Tlaloc' presents 5 Paleo-Sanskrit hieroglyphs reading: **t l a l o c**, meaning "Protection (of) submission to (the) essence, oh cloud". This special name references the sacred condensation of dew from the evaporation of mist and clouds containing protium-rich water raised by standing waves of infrasound resonance focused by axis-symmetric structures of the Orion Pyramid Complex at Giza, Egypt.



Psychoacoustic enhancement
Reptilian/human hybrid skull
Yuk - Dominican Republic



Taino chief, sand burial
Reptilian hybrid skeleton
Yuk - El Chorro de Maita, Cuba



Nephilim hybrid snake headband
 Geopolymer magnetite
 Yuk - Puerto Rico

Another type of delicate stone bands produced in great numbers by the Atlantean geopolymer artisans of Yuk were smoothly polished stone headbands that were made to fit the exact head shape of the wearer. These items can be easily distinguished from batun upper thigh yokes by their round, symmetrical shape. One of the most fragile examples is a snake headband with the eyes outlined in red ochre (above). A very thin geopolymer magnetite headband made for hybrid giants has been incised along its narrow outer circumference with a repeating series of Paleo-Sanskrit hieroglyph ligatures reading: Indra ra mi-is Indra , meaning "Jupiter granting, synchrony (of) Jupiter..."; *psychoacoustic synchrony of the pyramids* (below).



Nephilim hybrid headband
 Geopolymer magnetite
 Yuk - Puerto Rico

~ ||| △ || .

adhi r^au^a upama ra .

delivering roaring (of the) highest granting (of the) One

Nephilim hybrid headband
Geopolymer magnetite
Yuk - Puerto Rico





Nephilim hybrid owl headband
Geopolymer magnetite (Fe_3O_4)
Yuk - Dominican Republic



One of the most compelling artifacts of the Taino culture that has been entirely overlooked by archeologists is a giant stone headband cast in geopolymer magnetite (opposite, below). The psychoacoustic function of this magnetic headband has not been previously recognized by archeologists due to its immense scale and unusual shape –and by the fact that it was apparently not excavated in the context of giant human bones.



Weighing 6.4 lbs (2.9 kg) and measuring 11" (28.0 cm) in total width, this enormous magnetite headband fits a giant humanoid corresponding to the size of Nephilim-human hybrids standing about 8' in height. The inner diameter of the magnetic owl headband measures 7.6" (19.2 cm), which is a full 1/3 larger, or 133% of the size that fits an average human being with a head breadth of approximately 5.7" (14.5 cm).²⁹

The owl motif is aligned directly over the *ajna* or third-eye chakra, representing an ancient association with ritual human sacrifice to *Moloch*, a deity worshipped by the Atlantean Sons of Baal in the lands of Yuk. The elongated face of a giant Nephilim, with a long, pointed nose laughing like a joker, is rendered on one side of the headband, showing the same traits seen in skulls from Machu Picchu, Peru and Teotihuacan, Mexico.³⁰

Canaanite sacrificial altar
Geopolymer limestone
Gehenna, Israel



Evidence confirms child sacrifices were conducted at megalithic sites such as Tel Gezer, Israel (above), where victims were burned alive and buried. The ancient origin of the name of the bull-headed 'Moloch', the Canaanite deity of Baal worship and human sacrifice, confirms direct links to psychopathic secret societies surviving today in the form of Satanic cults fed by CIA-run child sex trafficking fronts such as 'Balenciaga'.

For academia, the etymology of the name 'Moloch' remains unclear. Various scholars link its origin with the Punic and Syriac Aramaic word *mlk* meaning "to promise", suggesting the name is a nominalized causative form of the verb *ylk/wlk*, meaning "to offer", "present", and thus means "presentment" or "the act of offering".

While these interpretations are closely related, the votive name 'Moloch' or 'Molech' is derived from from the Paleo-Sanskrit name '*molek*', composed of 3 hieroglyphs: **m ol Ek**, meaning "quick burning (of the) One" –referencing Atlantean use of geopolymer 'firestone' causing ignition of matter by low-frequency acoustic wave focusing. This Paleo-Sanskrit etymology provides a much broader scientific context for understanding various Bible quotes relating to the Canaanite fire altar of child sacrifice located in the Valley of Gehenna:

In the Valley of Hinnom near Jerusalem stood a giant statue of the god Moloch. The valley and the deity are infamous for their historical association with child sacrifice. According to some historical accounts, the statue had its arms outstretched, and a fire was kindled within. Children were placed into Moloch's hands, where they burned to death while drums beat rhythmically to drown out their agonizing screams. The valley, also known as Gehenna (its Aramaic name which was adopted into Greek), features prominently in the Bible...³¹

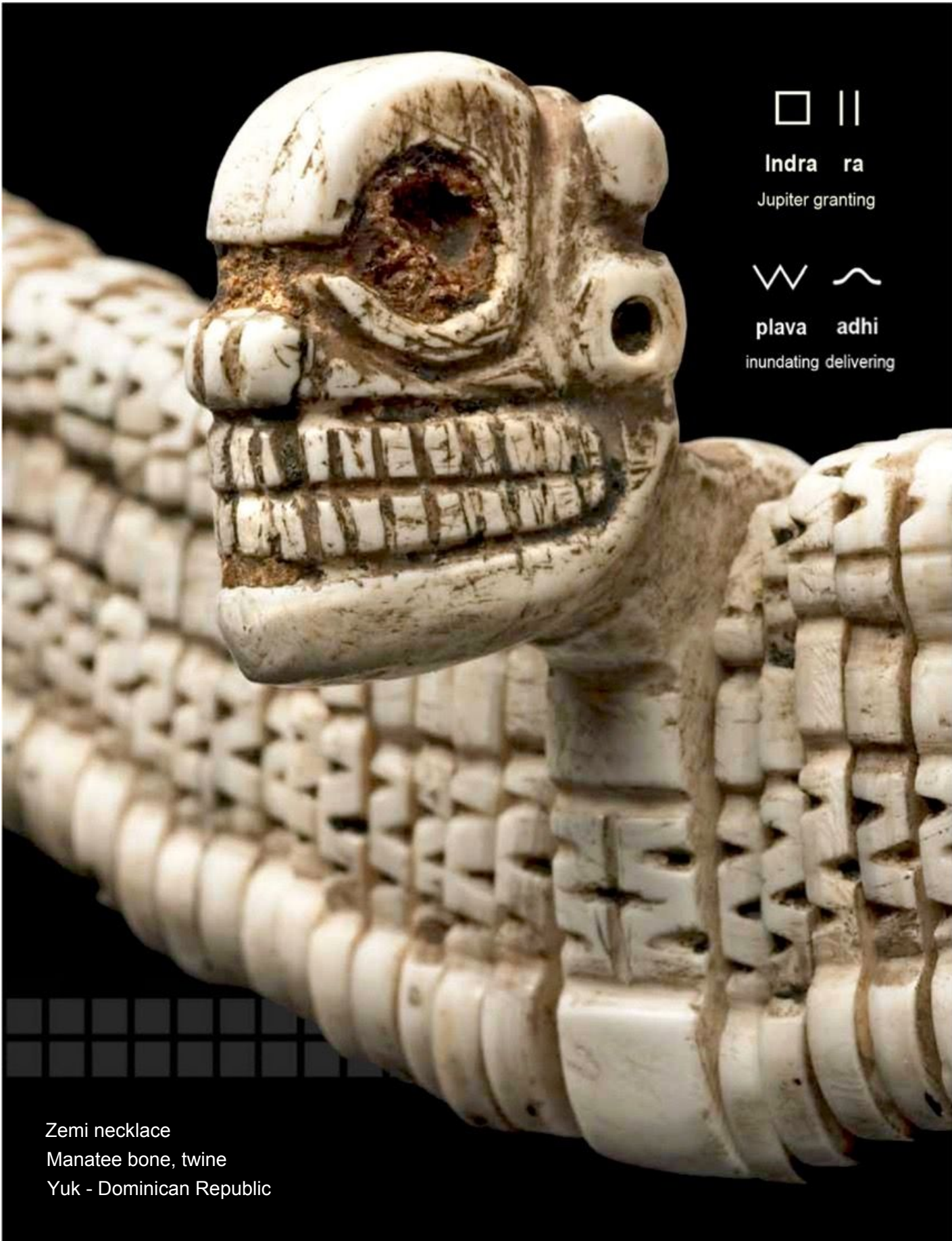
"Whoever shall say, 'You fool,' shall be guilty enough to go into Gehenna" (Matthew, 5:22)

"You serpents, you brood of vipers, how shall you escape the sentence of Gehenna?" (Matthew, 23:33)

"The tongue is a fire,... and sets on fire the course of our life, and is set on fire by Gehenna" (James, 3:6)

"It is better for you to enter life lame, than having your two feet, to be cast into Gehenna" (Mark, 9:45)

"Fear the One who, after He has killed, has authority to cast [people] into Gehenna..." (Luke, 12:5)



Indra ra
Jupiter granting



plava adhi
inundating delivering

Zemi necklace
Manatee bone, twine
Yuk - Dominican Republic



Jade pendant, Zemi deity
Yuk - Costa Rica, Dom Rep



Indra •
Jupiter: the One

The face of a Zemi votive figurine from the Dominican Republic shows an arc and a triangle, reading: *adhi upama* , meaning "Delivering (the) highest" (above). An intricately designed jade pendant shows a Paleo-Sanskrit ligature composed of 3 hieroglyphs forming a face that is repeated to frame the central emblem, reading: *asvin ra las* , meaning "(The) Two granting light". This votive name references the Divine photoluminescence of Siddha bhasma elixirs that vitalize the body within the circulatory system.

A beautifully formed seat or stool cast in magnetic geopolymer basalt was excavated from a Taino site in present-day Arecibo, Puerto Rico (below). Its smoothly flowing forms allow the head of the reptile to be used as a convenient handle, while the short, sturdy legs support the full weight of the seated person.



Taino tortoise duho (seat)
Magnetic geopolymer basalt
Yuk - Arecibo, Puerto Rico

The beauty of the natural landscapes and rivers of the islands of the Caribbean incorporate stunning elements that are actually synthetic stonework manufactured with an organic appearance in ancient times. The truth of this fact is more easily accepted when clusters of petroglyphs mark the stonework in question.



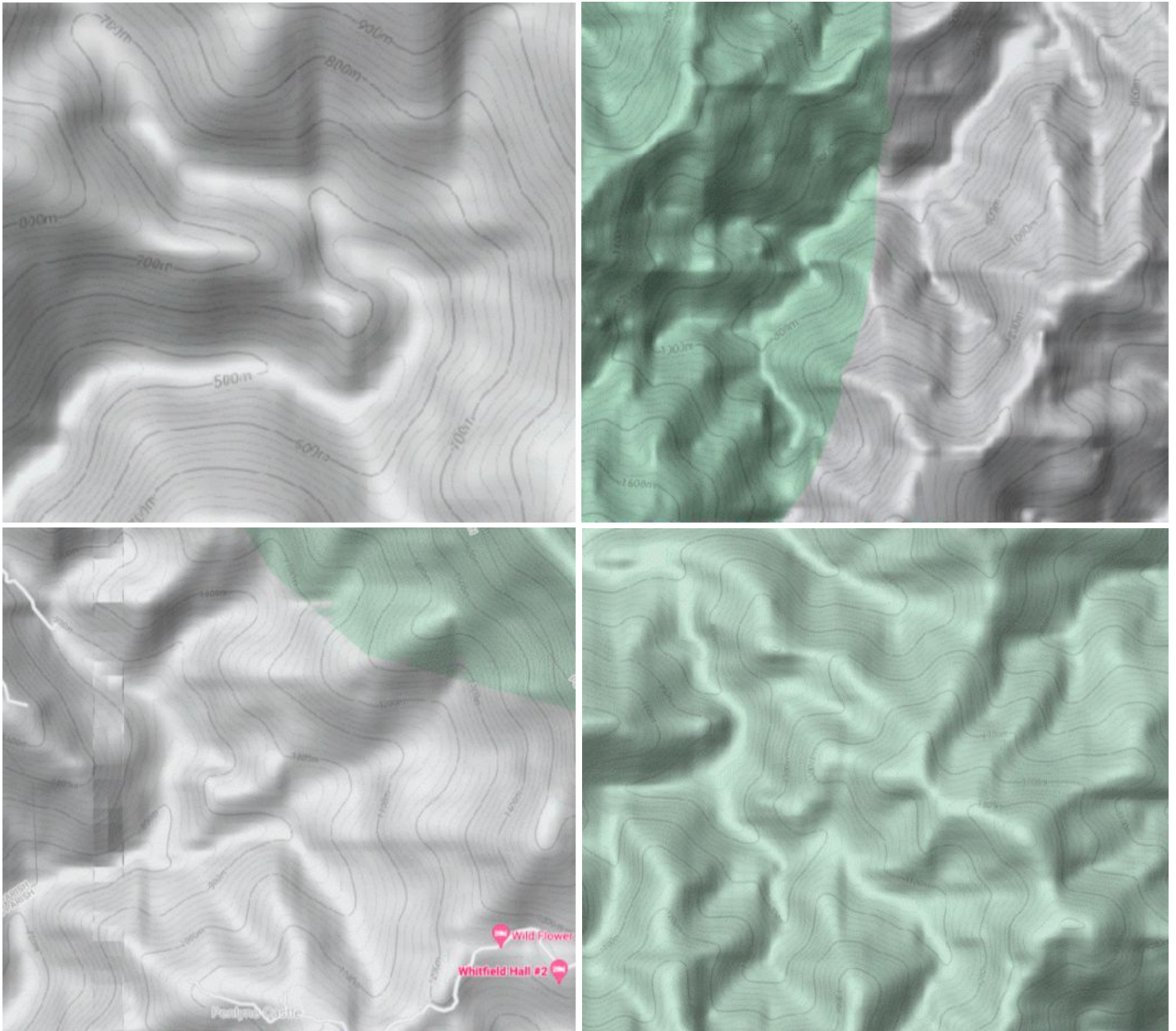
Taino petroglyphs
Magnetic geopolymer basalt
Yuk - Reef Bay, St. John

An example of this type of mistaken identification has been made by all geologists and archeologists who have examined the ancient traces of Taino petroglyphs in basalt along the riverside at Reef Bay, St. John (18.331812°N, 64.7446515°W, above). These petroglyphs are found within an Atlantean pyramid complex that includes a main pyramid and several other large temples that are not mapped here, but represent a major discovery that deserves decades of investigation by scientists from diverse scientific disciplines.

The unfortunate fact remains that every government of Caribbean nations and colonial powers behind their founding have completely disregarded the greatest archeological heritage in each of their respective regions, which contain a completely unrecognized historical significance the whole world needs to learn.



Another misidentification surrounds small stone yokes and ceramic figurines attributed to the Taino, but were made by gnomes. A gnome headband cast in geopolymer granodiorite is just 4.5" (11.5 cm) wide (above).



A similar situation exists with a group of ancient pyramid complexes in the eastern mountainous region of Jamaica, where the ancient presence of Atlantean temples can still be found in abundance, if you know what to look for. Willful ignorance of these sites has been maintained by state archeologists for far too long.

Xamaica Pyramid Complex, in the highlands of Jamaica (18.0057936°N, 76.5117199°W, above) is located 6,606 miles from the Great Pyramid, comprising 26.54% of Earth's mean circumference ($\frac{5^3}{200}$). This site displays exact alignment at 18° North latitude, presenting the same latitudinal alignment that was previously identified in the case of the Arawac Pyramid Complex on the island of Tobago, in the southern Caribbean.

Another large pyramid is situated due east of the main structure, just over the next ridge (18.0039191°N, 76.5006158°W), as well as a third pyramid further to the northwest. Further westward from these major sites are more temple structures (18.056392°N, 76.63438°W) matching the smaller scale corresponding to the sizes of hobbits and gnome of the Atlantean civilization. Another well-defined pyramid has been embedded in the landscape further northwest; identified here as Selassi Pyramid (18.068778°N, 76.555578°W):

Xamaica	x a m a i c a	"(the) empty, ah, status of This building"
Selassi	se las si	"Serving (the) light (of) Yours"
duho	du h o	"Burning (the) imperceptible, oh"



The Folmer Andersen Collection displays artifacts excavated from 1916-31 on St. Croix, with figure fragments showing features of hobbit physiology matching those of the Kakamora of Makira, Solomon Islands (above).



Gnome figurine fragments
Yuk - St. Croix

• || △ ~

• ra upama adhi

the One granting, the highest delivering

Gnome face vessel, glyphs

Glazed earthenware

Yuk - St. Croix



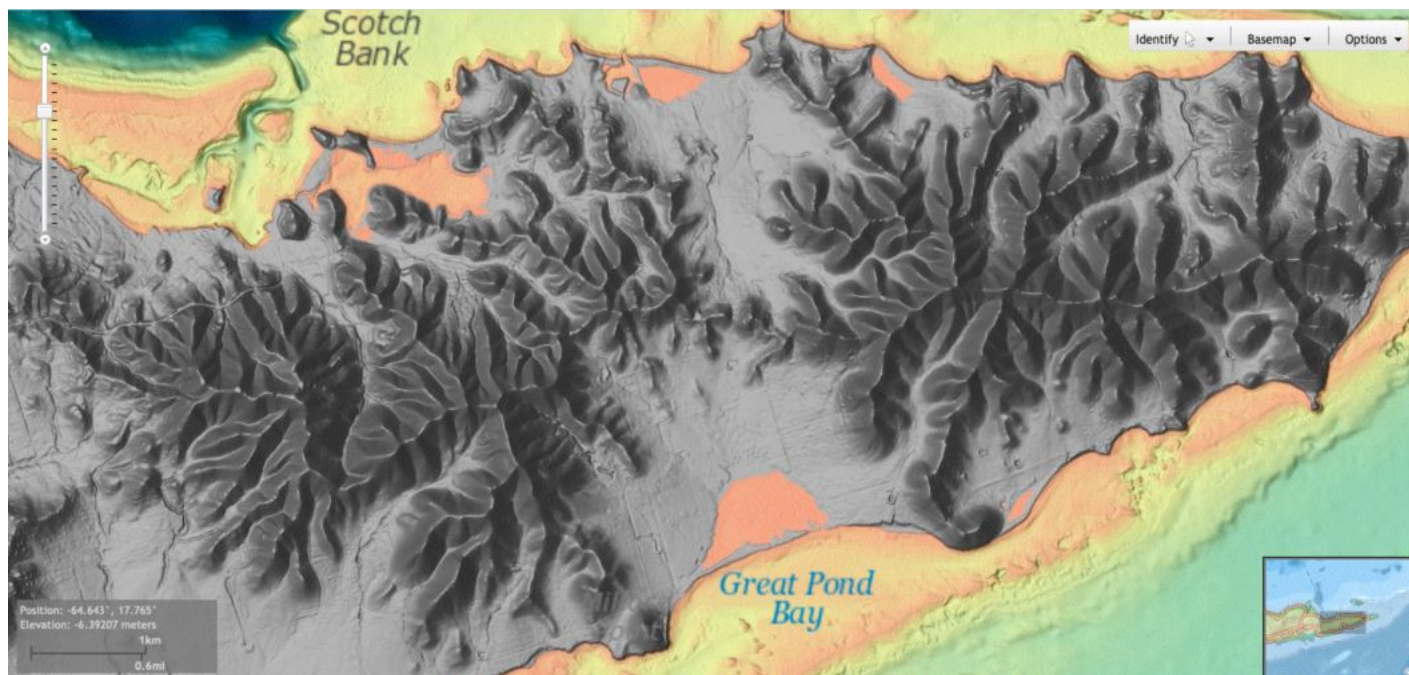
Throughout the Caribbean islands, earthenware pot sherds and figurine fragments have been found that were not made by human hands –but by the fastidious hands of much smaller dwarves, leprechauns and gnomes. The most impressive ancient ceramic vessel excavated on St. Croix, in the US Virgin Islands, is a small, earthenware vessel with a narrow spout and two lug handles glazed with orange and yellow pigments (above).

The scale of the vessel –at just 7.7” (19.5 cm) in width and 6.5” (16.5 cm) in height– is a clear indication of its non-human origin. The handles are designed for very small hands, and a series of raised geometric designs represent *the wide-set, round eyes and pointy triangular nose of a gnome’s face*, as well as a protrusive navel.

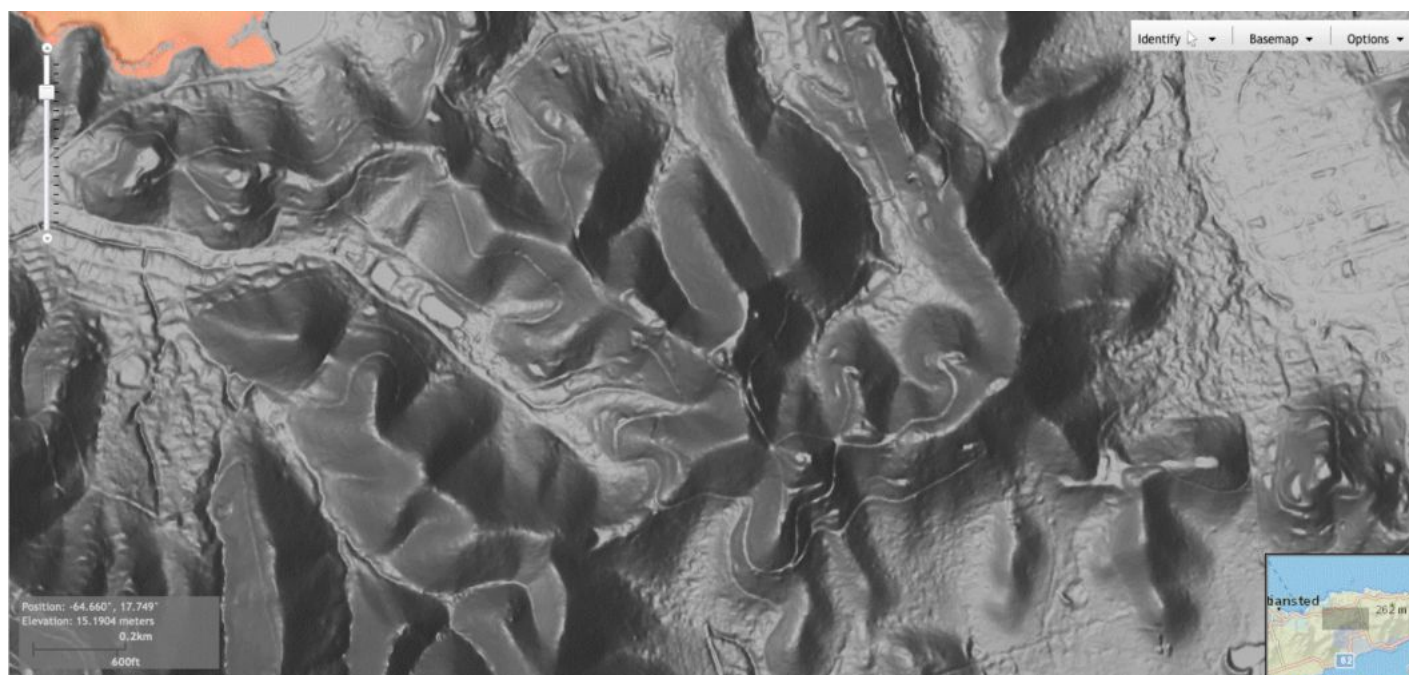
A careful assessment of the design of the gnome face vessel reveals the use of the same landscape design elements observed in the landscapes of St. Croix and Puerto Rico. The gnome’s 2 eyes are represented by concentric circles surrounding central tumuli, while the form of the gnome’s triangular nose reflects the shape of contoured pyramids connected by ridgeline walkways to other structures in the mound complex.

The eyes form ‘Eka ra’ ligatures to signify “the One granting”; the curved eyebrows and mouth show ‘adhi’ glyphs for “delivering”; the pyramidal nose forms an ‘upama’ glyph signifying “the highest”; and a raised navel reiterates “the One”, completing the full phrase: •ra upama adhi • adhi • (above). This phrase refers to the psychoacoustic influence of infrasound resonance focused in temple chambers for *wave genetics* practices.

A review of the topography of St. Croix's east end (the childhood home of this author) reveals branching structures of interconnected temples and ridgeline features that form a single web of networked sites. The mountain ranges of the west end show more natural, geologically formed features, whereas those in the east show little variation in height; having been extensively augmented with geopolymer limestone façades.



Ajax Gnome Pyramid in St. Croix, USVI (17.7421012°N, 64.6354367°W, below) is located 5.953 miles from the Great Pyramid; comprising 23.92% of Earth's mean circumference ($6/25$). This resonant distance interval optimal reception of focused infrasound resonance –*offering prime conditons for the reincarnation of Tesla!*



Several days after this high-resolution topographical data was obtained by a series of screen captures from the NOAA bathymetry website, the system was overhauled to remove and replace the data with deceptive camouflage patterning to conceal the topography. Events like this occur quite often, acting as persistent reminders of government surveillance and censorship of all data on Atlantean temples –*even small ones.*



Gnome face fragment
Geopolymer magnetite
Yuk - Reef Bay, St. John

The persistence of high cultural crimes by governmental authorities and their many contracted networks of scientific research institutions –*going even so far as to execute mass confiscation and deliberate mass destruction of archeological remains of all advanced technological societies of the past*– is unequivocal evidence for the complete subversion of the global scientific community and its direction of development.

Significant archeological finds at Reef Bay, St. John include Paleo-Sanskrit petroglyphs at megalithic temple sites composed of man-made geopolymer stonework that has been mistaken by geologists and archeologists as natural features, like so many other constructions from that forgotten period of Atlantean high civilization.

While a majority of ancient artifacts were collected from land-based occupation sites long ago, the action of ocean waves perpetually deposits durable stone artifacts and fragments on the beaches to be found by beachcombers and fortunate swimmers. Among these are remains of tiny anthropomorphic figurines that attest to the irrepressible creativity and humorous disposure of very small gnomes that formerly inhabited the Caribbean (above). *Events in Puerto Rico suggest gnomes still inhabit many underground sites there.*

The abundance of archeological finds on various islands of the Caribbean strongly confirms the presence of highly advanced technological societies inhabiting vast underground cities and underwater bases that were situated above sealevel during the Late Paleolithic Period. The superior technological capabilities of these crypto-cultures includes giant hangars housing fleets of antigravitic spacecraft, and high knowledge of quantum biology; enhancing longevity by deriving energy from both atomic and cyanobacterial sources.

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