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Soma Elixir

## Soma Elixir

The apex of ancient Ayurvedic knowledge is only now becoming comprehensible to physics and medical experts. The Buckhannon Garuda Bell, the Tunguska chalice and Kalpa Vighraha tool (below) demonstrate the invisible activity of a previously unrecognized quantum healing system based on resonant transmutation. The worldwide geographic distribution of votive items with similar functions confirms their Atlantean origin.



The Paleo-Sanskrit origin of the name '*kalpa vighraha*' is revealed by translation as five distinct hieroglyphs: **ka l pa vi graha**, meaning "following (the) essence protecting, through (the) planets". This special votive name references the sacred function of quantum healing waters prepared using each of these metallic tools –for transduction of focused planetary infrasound into regenerative life forces for great human benefit.

Selective use of volatile elements at very low concentrations in these quantum healing tools release a diverse set of colloidal gas traces including chlorine, iodine, bromine and osmium tetroxide. Preparation of positron colloids using electrum (Ag/Au) releases beneficial reaction bi-products as ejected gas atoms, especially chlorine from gold nanoparticle surfaces, according to the following mass transfer calculations:

Starting Isotope	–	Released Gas Atoms	□	Target Isotope	±Variance
Au <sup>196.96657</sup>	– 2 Cl	<sup>34.96885</sup> – 2 O	<sup>15.994191</sup> – 2 He	<sup>1.007825</sup> – 2 H	<sup>1.007825</sup> □ Br <sup>80.91629</sup> +0.09929
Au <sup>196.96657</sup>	– 2 Cl	<sup>34.96885</sup> – O	<sup>15.994191</sup> – 3 He	<sup>4.002603</sup> – 3 H	<sup>1.007825</sup> □ Tc <sup>95.907871</sup> +0.09480
Au <sup>196.96657</sup>	– 2 Cl	<sup>34.96885</sup> – 2 O	<sup>15.994191</sup> – 3 H	<sup>1.007825</sup>	□ Y <sup>91.90859</sup> +0.10698
Au <sup>196.96657</sup>	– 3 Cl	<sup>34.96885</sup> – 2 He	<sup>4.002603</sup> – 3 H	<sup>1.007825</sup>	□ Cu <sup>64.92779</sup> +0.10863

Once activated by subtle temperature changes that induce phonon resonance oscillations near room temperature, an electrum colloid is transformed into a highly exotic formulation releasing copious atomic energies as a Soma elixir. Nanocolloids prepared by submersion of these quantum healing tools in purified water are traditionally called 'Soma'; one of many sacred names for the 'elixir of life'.

The votive name 'Soma' is composed of 2 hieroglyphs, together reading as; **so ma**, meaning "completion of being". The deeper karmic meaning conveyed by this name associates the Divine elixir with achievement of the highest goal of life for reincarnating beings: *completion by transcendence of karmic cycles of suffering*.

The remarkable consistency of ancient sacred symbols presented by Paleo-Sanskrit artifacts from all regions of the world reflects the unity of spiritual and material knowledge possessed by all of humanity prior to the cataclysmic demise of Atlantis ~13,000 years ago. While many mythological references have been passed down to us in Classic Sanskrit literature, their great wealth of scientific knowledge has been lost.

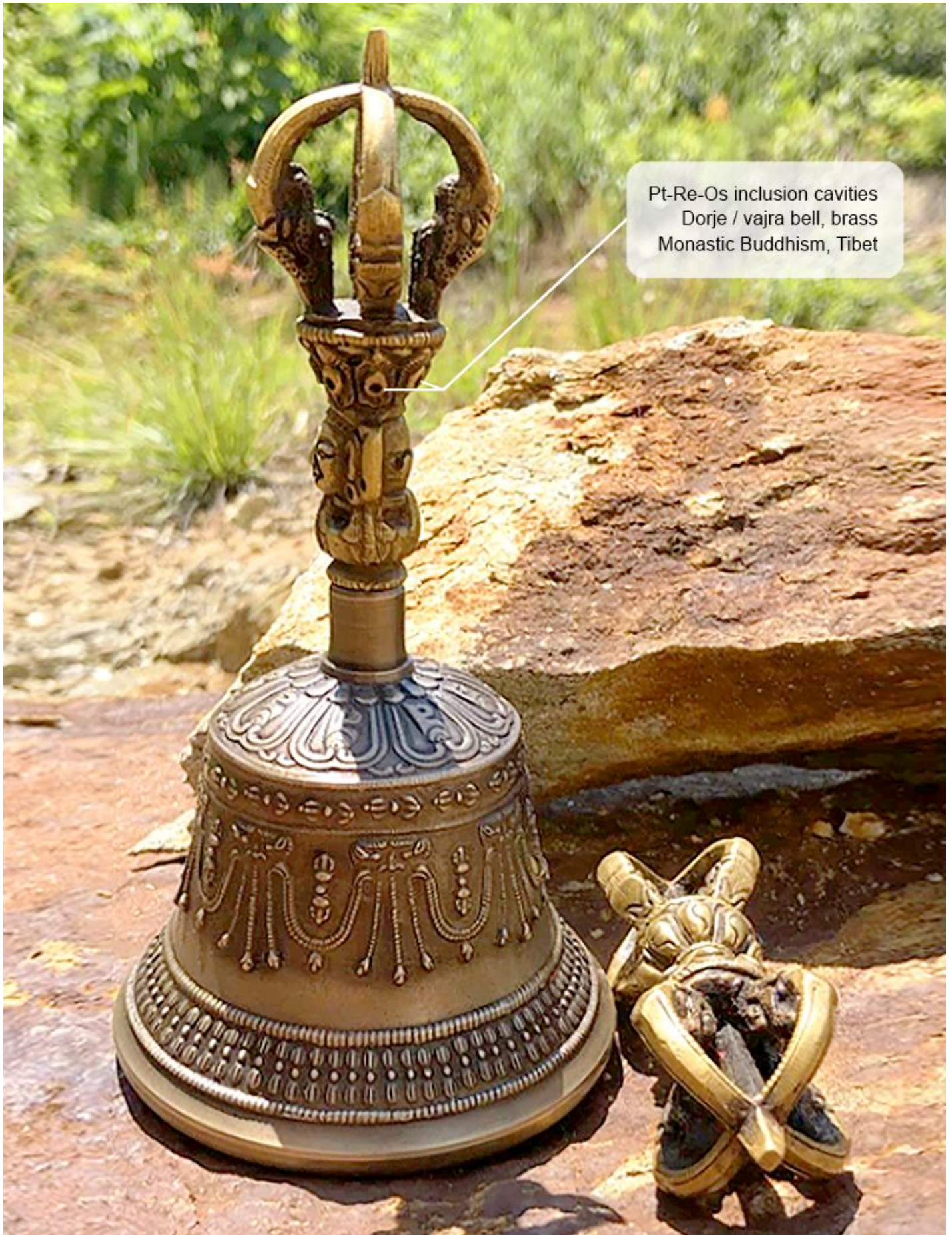
Atlantean high knowledge of Soma elixir applies room-temperature alchemical processes for releasing potent yet imperceptible nuclear energies within the human body, as an artificial means of enhancing the essential biophotonic functions of the qi meridian system involving resonant transmutation at 37.8°C.



Specialized features of genuine ancient Atlantean brass relics from every region of the world reveal their unsuspected quantum function as qi healing tools for generating Soma elixir. Obvious uses attributed to many ancient relics such as *bells* are, in fact, secondary functions that complimented their main function in the preparation of Soma elixir three times per day, according to specific statements of ancient Sanskrit texts.

A close cross-examination and comparison of the Garuda Bell from Buckhannon, West Virginia with similar ancient doreje/vajra bells from India, Nepal and Tibet confirms the purposeful presence of fine cavities measuring ~1mm in diameter. One of these cavities is found on the reverse side of the winged figure of the Garuda Bell (above), which served the same quantum healing function as the series of circular depressions seen on the handles of temple bells from East Asian monastic traditions (opposite).

Despite their inconspicuous scale, these minute cavities served a primary function as anchor sites for seeding tiny meteor fragments containing platinum, rhenium and osmium elements. By this simple means, osmic acid is released by brief submersion in electrum nanocolloids, effectively generating Soma elixir.



Pt-Re-Os inclusion cavities  
Dorje / vajra bell, brass  
Monastic Buddhism, Tibet



Despite the profusion of modern replicas that has flooded the antiquities market in the last several decades, a great number of genuine Paleo-Sanskrit artifacts have been sold at auction for thousands of dollars to museum and private collections worldwide. A large, exquisitely crafted brass vajra was ornately designed with demonic faces, lotus flowers and fire-breathing dragons forming talons of Garuda (above, opposite).<sup>1</sup>

Close inspection of the artifact's surfaces reveals a well-worn gold nanocoating produced by *resonant transmutation of brass into gold using phonon transfer alchemy*. These Au nanocoatings on a Cu-Zn-Sn-Ar alloy closely match those of Tayrona artifacts previously identified by this author as transmutation products.<sup>2</sup>

Under the influence of low-level electric currents released from resonant nuclear fission reaction cascades induced in nanocolloids at room temperature, the brass vajra's gold nanocoatings release ultra-fine gold nanoparticles into the water for enhancing quantum healing effects of the Soma elixir.



Pt-Re-Os inclusion cavity  
Brass vajra, gold nanocoating  
Monastic Buddhism, Tibet

Master craftsmanship exhibited by authentic ancient tools is always accompanied by ultra-fine gold nanocoatings and the presence of tiny cavities that once held fine platinum inclusions that were carefully and inconspicuously placed along the central post of the vajra. *Inclusion micro-cavities of this type cannot be dismissed as defects when the same size and placement is found on various genuine ancient examples.*

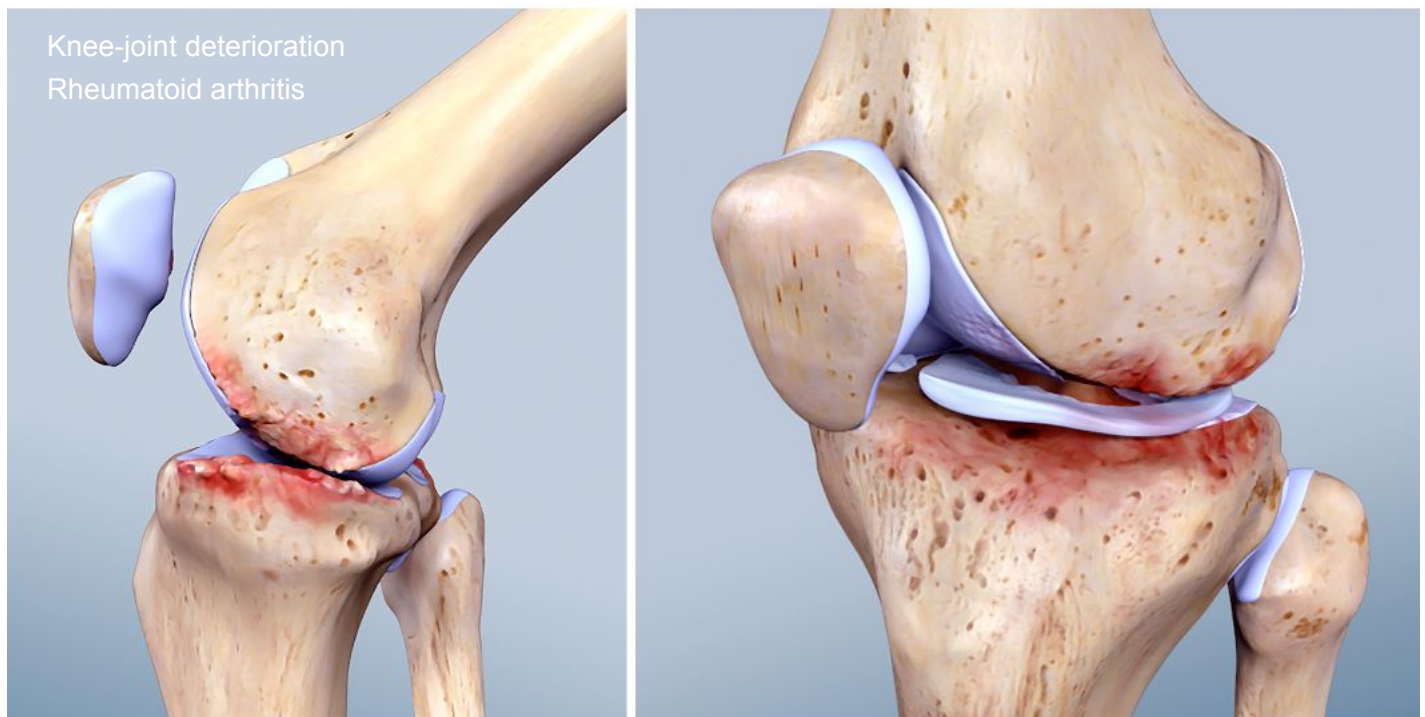
Future museum collection surveys of ancient resonant brass tools from Tibet and Nepal will be able to apply this essential knowledge concerning the items' actual quantum healing functions among many other tests to distinguish authentic ancient artifacts produced during the Era of Atlantis >13,000 years ago (above).<sup>3</sup>

When submerged in electrom water, platinum inclusions (containing trace osmium) set in the varjas release osmium tetroxide ( $\text{OsO}_4$ ) gas, or *aqueous osmic acid*. Phonon vibrations of  $\text{Os}^{188}$  induce conversion of Ag and Au nanoparticles into atoms of unstable **technetium ( $\text{Tc}^{92}$ )**, emitting photons and electrons for 4.3 days.

The extremely beneficial activity of trace aqueous osmic acid within the human body are not well studied. A review of the medical applications of osmic acid therapy reveals a history of use extending many decades limited to the treatment of inflammation associated with rheumatoid arthritis. Successful, non-toxic results were achieved by application of a series of injections of 1% aqueous osmium tetroxide ( $\text{OsO}_4$ ) solution:

The use of intraarticular osmic acid in the treatment of rheumatoid knee joints was introduced by von Reis and Swensson in 1951.<sup>4</sup> Subsequent investigators have reported excellent results without local or systemic toxic effects, but also without adequate controls.<sup>5,6</sup>

In 1963, Oka and associates used Osmium-191 to show the distribution of osmic acid and concluded that it had no systemic toxicity and should be given preference in the treatment of persistent arthritis.<sup>7</sup> The present results indicate that although osmic acid destroys synovial lining cells..., it incites a marked synovitis. During this inflammatory phase there resulted a significantly elevated cathepsin D level, which did gradually return to normal.<sup>8</sup>



Increased activity of cathepsin D appears to play a significant role in tissue regeneration following destruction of damaged tissues by osmic acid. Cathepsin D is an aspartic endo-protease that is ubiquitously distributed in lysosomes. The main function of cathepsin D is to degrade proteins while activating precursors of bioactive proteins in pre-lysosomal compartments. This proteinase is a member of the peptidase A1 family, presenting a specificity similar to but narrower than that of pepsin A.

Cathepsin D stimulates tumorigenicity and metastasis as well as initiation of tumor apoptosis. The body's inability to produce cathepsin D causes intestinal necrosis and hemorrhage, indicating that cathepsin D is required in certain epithelial cells for tissue remodeling and renewal.<sup>9</sup>

Similar to other aspartic proteinases, cathepsin D accommodates up to 8 amino acid residues in the binding cleft of the active site. The main physiological functions of cathepsin D consist of metabolic degradation of intracellular proteins, activation and degradation of polypeptide hormones and growth factors, activation of enzymatic precursors, processing of enzyme activators and inhibitors, brain antigen processing and regulation of programmed cell death. Cathepsin D can also be found in the extracellular space and it is one of the few cathepsins, that shows some activity at neutral pH. It is able to activate the growth factors VEGF-C and VEGF-D...<sup>10</sup>

[!]t is thought, that high amounts of VEGF-C can compensate for the mutated, nonfunctional receptors by increasing the signaling levels of the remaining functional receptors. Therefore VEGF-C is developed as a lymphedema drug under the name of Lymfactin.<sup>11</sup>

Beneficial effects of osmic acid therapy are apparently induced by enhanced cathepsin D activity, resulting in the activation of VEGF-C and VEGF-D growth factors facilitating tissue regeneration. The efficacy of intraarticular aqueous osmic acid injections in reducing the inflammatory synovial mass was compared with injections of yttrium-90, a similar treatment using the unstable isotope during its 3-day Beta<sup>-</sup> decay period:

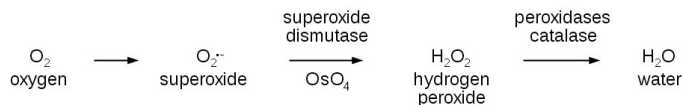
Osmic acid appeared to be more effective than yttrium-90 throughout the period of the follow-up but the difference only reached statistical significance... at 3 years. Both therapies were well tolerated by patients and should be considered as an alternative to operative synovectomy.<sup>12</sup>

Known as *chemical synovectomy*, application of aqueous osmic acid to degrade and regenerate damaged tissue, cartilage and bone represents a relatively non-invasive therapy that has been the subject of more thorough investigation in recent years. In 2005, beneficial effects of aqueous osmic acid were conclusively related to potent superoxide dismutase reactions that dramatically reduce toxic bi-products of inflammation:

Aqueous solutions of osmium tetroxide (OsO<sub>4</sub>) have been injected into arthritic knees for the past 45 years to chemically destroy diseased tissue, in a procedure termed “chemical synovectomy.” Arthritis is an inflammatory disease. The primary inflammatory chemical species are the superoxide anion radical (O<sub>2</sub><sup>-</sup>) and nitric oxide (NO), which combine to form the peroxynitrite anion (ONOO<sup>-</sup>).



Here we show that OsO<sub>4</sub> does not react with ONOO<sup>-</sup> but very efficiently catalyzes the dismutation of O<sub>2</sub><sup>-</sup> to O<sub>2</sub> and H<sub>2</sub>O<sub>2</sub>. Using the pulse-radiolysis technique, the catalytic rate constant has been determined to be  $(1.43 \pm 0.04) \times 10^9 \text{ M}^{-1} \text{ s}^{-1}$ , independent of the pH in the 5.1–8.7 range. This value is about half that for the natural Cu,Zn-superoxide dismutase (Cu,Zn-SOD). Per unit mass, OsO<sub>4</sub> is about 60 times more active than Cu,Zn-SOD.



The catalytically active couple is Os<sup>VIII</sup>/Os<sup>VII</sup>, Os<sup>VIII</sup> oxidizing O<sub>2</sub><sup>-</sup> to O<sub>2</sub> with a bimolecular rate constant of  $k = (2.6 \pm 0.1) \times 10^9 \text{ M}^{-1} \text{ s}^{-1}$  and Os<sup>VII</sup> reducing it to H<sub>2</sub>O<sub>2</sub> with a bimolecular rate constant of  $(1.0 \pm 0.1) \times 10^9 \text{ M}^{-1} \text{ s}^{-1}$ . Although lower valent osmium species are intrinsically poor catalysts, they are activated through oxidation by O<sub>2</sub><sup>-</sup> to the catalytic Os<sup>VIII</sup>/Os<sup>VII</sup> redox couple. The Os<sup>VIII</sup>/Os<sup>VII</sup> catalyst is stable to biochemicals other than proteins and peptides comprising histidine, cysteine, and dithiols.<sup>13</sup>

Measured at 60 times greater than copper (Cu<sup>II</sup>)-curcumin compounds in the reduction of superoxides, *osmic acid is the most potent superoxide dismutase known to medicine*. Aqueous osmic acid is mainly utilized as a staining agent for microscopy studies, however therapeutic benefits of aqueous osmic acid within the human body have not been adequately studied for application in human drinking water systems.

While the principles and remedies of homeopathic medicine are not supported by traditional allopathic medical journals, osmium finds application as a homeopathic dilution in the reduction of nasal and sinus inflammation, congestion and even hair loss. Osmic acid dilutions treat eye disorders such as glaucoma, inflammation of the conjunctiva and larynx and skin disorders such as eczema, eruptions and rashes:



*Osmium metallicum* dilution is a homeopathic remedy which effectively treats multiple health conditions. It is primarily used for the treatment of inflammation and irritation of respiratory organs which causes violent cough. Secondly, it is indicated in skin disorders such as eczema and helps increase perspiration. Osmium is also useful in proteinuria and treats ailments related to it.<sup>14</sup>

Use of osmium dilutions in homeopathic medicine finds many more applications for treatment of a great variety of conditions that have not been adequately studied by allopathic research. Revelation of Ayurvedic relics releasing aqueous osmic acid demonstrates simple ancient methods facilitating daily intake of  $\text{OsO}_4$ . Reflecting a parallel circumstance, the significant environmental hazards of osmium tetroxide gas have also gone largely unrecognized, despite having recently caused mass illness after meteorite impacts.



Meteorite impact crater  
Carancas, Peru - Sept 15, 2007

While most meteoritic debris impacting the Earth's surface is fragmentary, many meteorite impacts are large enough to contain significant quantities of osmium that release highly toxic levels of  $\text{OsO}_4$  gas. The most well documented sickness-inducing meteorite impact event occurred in 2007 at a rural site near the town of Carancas, Peru, located near Lake Titicaca by the country's southern border with Bolivia:

The impact crater of the Carancas meteorite photographed several weeks after the fall [can be seen above]. The crater walls have partly collapsed and the bottom is filled with ground water, yet the ejecta rays can still be seen.

At 16:45 UTC in the afternoon of September 15, the small town of Carancas in Provincia Chucuito, Peru, was shaken by an enormous detonation. Eyewitnesses described a smoke trail descending from the sky that exploded on contact with the ground. Windows were shattered and buildings damaged by ejected secondary debris. A mushroom shaped explosion cloud raised from the impact site and stood several minutes above the fresh crater.

At the same time in the city of Puno, the Peruvian seismological network recorded a slight earthquake with an energetic equivalent of 17 gigajoule or four tons of TNT. The explosion caused a crater with a surrounding wall 13.8 meters in diameter and almost 6 meters deep that soon filled with ground water. Bubbles that appeared on the surface as the water filled into shock fractures of the ground led to the assumption the water was "boiling" from the heat of the impactor. The northern crater wall was higher than the southern and reached a height of 1m above the original ground level. Ejecta material was found up to 100 m from the crater.

Reports of a mysterious sickness among the inhabitants of the area that followed the impact were spread in the news and led to the assumption that the Carancas impactor may have been contaminated by toxic substances. However, it soon became clear that the reports on the sickening effects of the event were largely exaggerated and that the single cases of illness that actually occurred were triggered by the high amounts of sulphur vapors that had emitted from the ground water.

Soon after the impact, local residents recovered numerous pieces of the impactor from the ejecta blanket and the sides of the crater. The 27.20g sample pictured below was collected only few days after the event by Jan Hattenbach, who also documented the crater in photo and provided a thorough account of the event...<sup>15</sup>

Various incident reports provided details concerning deleterious effects of hot gases emitted by the object:



Ni-Fe-Pt-Os chondritic meteorite  
Grey, metallic 27.20g fragment  
Carancas, Peru - Sept 15, 2007

The Peruvian authorities are warning people not to visit the site of a suspected meteorite strike in a remote area of the Andes after 600 people succumbed to "headaches, vomiting and nausea" caused by inhaling gas at the scene.

According to the BBC, the impact occurred on Saturday night near Carancas in the Puno region, around 800 miles (1,300km) south of Lima. Locals reported "a fireball in the sky coming towards them" and the subsequent falling to earth left a 98ft (30m) wide by 20ft (6m) deep crater.

The sizeable dent then began to emit "fetid, noxious gases" which seriously affected curious sightseers. Local resident Heber Mamani told the Beeb: "It [the suspected meteorite] is buried in the earth. That is why we are asking for an analysis because we are worried for our people. They are afraid. A bull is dead and some other animals are already sick."

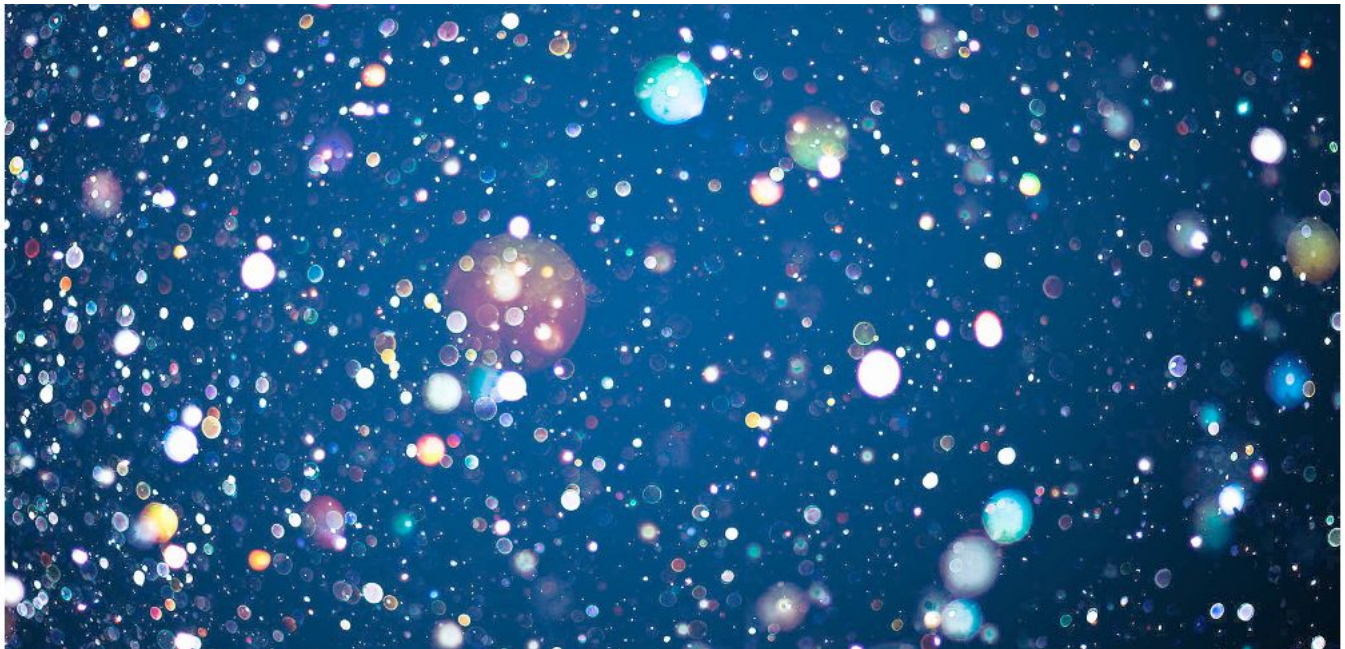
The government has accordingly dispatched a team of scientists to Carancas to investigate. Geologist Honorio Campoblanco "discarded the possibility that the symptoms would have been caused by any form of radiation", but urged the powers that be to prevent people getting too close to the sickness-inducing pit.<sup>16</sup>

A follow-up article published by the BBC never even mentions the location of the impact event, refusing to provide any reference to the name of the town where over 600 people were sickened. Presenting major denials that contradict the basic evidence of the case, this bizarre exercise in information control, reveals the highly sensitive nature of the osmium tetroxide issue. Contrived omissions of government 'news' outlets offer tacit confirmation that *archeological and medical institutions are actively suppressing OsO<sub>4</sub> therapy:*

Hundreds of people in Peru have needed treatment after visiting the site of what they believe is a meteorite crash. BBC News looks at the health issues. What are the complaints? The symptoms are varied –ranging from eye irritation to headaches, dizziness and nausea. Several police officers who visited the site had to be taken to hospital afterwards, and even a scientist wearing a mask at the scene declared the fumes were so strong his throat and nose flared up...

What does a meteorite emit? Meteorites do not in themselves let off any dangerous fumes. They can however expose rotting organic matter, and the air can be filled with methane, hydrogen sulphide and carbon dioxide. Can these really make people feel so ill?... So could mass hysteria play a role?...<sup>17</sup>

Such incredulous rhetoric reflects the desperation of a cover-up; falling away to the progress of knowledge. Potential applications of aqueous osmic acid is one of many advances being made according to colloidal chemistry wisdom of Atlantean Ayurveda, only now becoming widely recognized by modern scientists:



Many metallic colloids serve as powerful catalysts. For example, colloidal silver, titanium, gold, platinum, rhodium, iridium, osmium and palladium are effective catalysts... [of tissue regeneration, as] seen in a patient with third degree burns on his hands and face. As silver and titanium metal sols were administered topically, new skin grew rapidly... Even where there were skin grafts, new skin was created underneath them, where the metal sols were administered. In 'The Body Electric' (1986), Dr. Becker also reports on the healing power of the negative charge.

The electrically charged particles of some metal sols have activity and catalytic power so great as to be barely conceivable... Marked catalytic properties are evident when only 0.0000002 grain of a platinum sol is present, for example... These considerations throw light on the importance of trace elements in nutrition. Metal sols have the further therapeutic advantage of acting most rapidly in slightly alkaline solutions, so that when properly prepared they are not affected adversely by normal blood...

The ability to energize blood and body fluids alone offers major support to health and a means of addressing a fundamental physiological dysfunction. From this standpoint, the positive effect of colloidal supplements on a host of symptomologies could be anticipated, and has been observed clinically.<sup>18</sup>

The fundamental understanding of Ayurveda follows from essential knowledge of the cascades of resonant transmutation reactions induced by thermoregulation of the human body centered at 37.8°C, applying phonon vibrations of oxygen atoms to induce myriad atomic conversions releasing hydrogen atoms. This knowledge enables adepts to go without water indefinitely, *by generating ample hydrogen bioelectrically*.

The high medicinal knowledge and quantum healing attainments of Paleo-Sanskrit Ayurveda are seeing a strong resurgence of international scientific interest at the present time, reflecting our collective spiritual reconnection to the high technological heritage of Atlantis represented by pyramids and megalithic temples.

Prior to cataclysmic meteor impact events ~13,000 years ago, Atlantean artisans on all continents of the world manufactured resonant alloys for aerospace vehicles and in the construction of monumental temples using geopolymer stone formulations conferring semiconductor properties by use of a combination of metals.

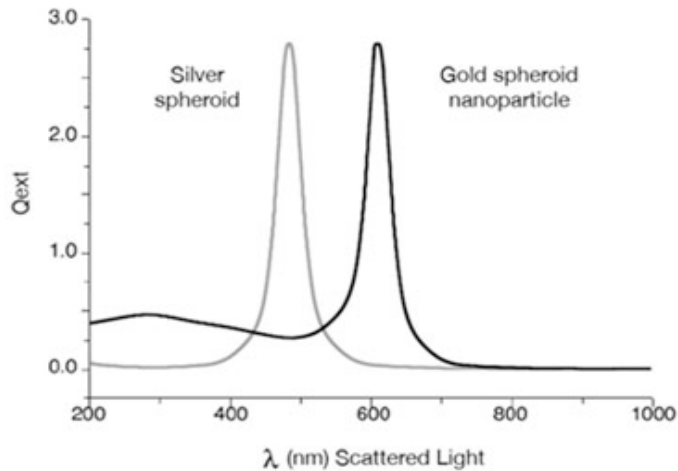
Piezoelectric rock types (such as limestone, sandstone, granite, basalt, andesite, dolerite, diorite, rhyolite, etc...) were quarried and pulverized in great quantities for all kinds of purposes, using a wide variety of hi-tech machinery and processing equipment. Finely ground particulate minerals and metals were selected for desirable properties; being especially *ferromagnetic, paramagnetic, pyromagnetic and pyroelectric*.

Mineral and metal ore resources were heavily exploited during the high technological Era of Atlantis, with immense ancient quarries having been identified on all inhabited continents, which display the unmistakable parallel tool-marks of immense machinery that operated during the Late Paleolithic Period prior to 13,000bp.

Semi-conductor geopolymer 'firestone' temples constructed on all continents during the Atlantean Era apply the same basic Ayurvedic principle, applying formulated combinations of finely divided metal elements for enhancing the electromagnetic properties of the bulk material or human body to achieve quantum effects.

All temple practices were designed to work synergistically, enhancing the resonant transmutation functions of the human body through barefoot contact with firestone pavements. Under bioelectric and psychoacoustic temple conditions, Soma elixir releases photons as well as electrons that induce additional luminosity to be emitted from gold and silver nanoparticles by an excitation process known as *surface plasmon resonance*:

Modern scientists reported the electroluminescence of gold and silver nanoparticles several years ago. Nanoparticles are stimulated by electrical currents or strong electromagnetic fields into a high-energy state of surface plasmon resonance. This induced plasmon excitation produces a spectral signature unique to each element. Scientists analyzed the scattering spectra of gold and silver nanoparticles of various forms including spheroids [Noguez C, Sosa IO and Barrera RG (2002) 'Light Scattering by Isolated Nanoparticles with Arbitrary Shapes' Materials Research Society Symposium Proceedings 704]:



The reflectance/absorbance of 10nm silver nanoparticles shows a large peak at 480 nm (blue/cyan), while 10nm gold nanoparticles resonate at 620 nm –red light at the transition of orange, confirming the deepest wisdom of our ancient Sanskrit traditions.

The many enigmatic passages of ancient Sanskrit writings are now being understood in a new light, as Vedic scholars recently identified the Sanskrit term for electrum as 'Soma', described as granting eternal life through the luminosity of the electrum nanoparticles consumed in both foods and drinks:

"We have drunk the Soma and become immortal.  
We have attained the light the gods discovered." (Rig Veda: VIII.48.3)

"Soma is food for the gods. Gods eat Soma." (Chandogya Upanishad: V.10.4)

"One thinks to have drunk Soma... Of him (Soma), which the brahma'as know, no one ever tastes."  
(Rig Veda: X.85.3; the same hymn in Atharva Veda: XIV.1.3)...

"The man who supplies food hath always [his Soma] pressing stones adjusted, a wet Soma filter, well-prepared religious rites... he who hath this knowledge wins the luminous spheres." (Atharva Veda: IX.6)...<sup>19</sup>

"Who is known as the Soma-drinker,... who holds the thunderbolt in his hand:  
he, O men, is Indra." (Rig Veda: II.12.13)

The Rig Veda contains a short hymn extolling the attainment of immortality bestowed by the *Soma Pavamāna*, alluding to the attainment of immortality as protection against the demon Vritra. The Sanskrit word 'Indu' signifies "moon", although in this context conveys an alternate meaning as "a bright drop, a spark"<sup>20</sup> of Soma elixir, also known as the 'nectar of the Gods'. 'Hymn to Soma Pavamāna' extols the benefits of intracellular luminosity imbued by the sacred beverage in 'Rig Veda' IX, 113, lines 7-11, reading:

O Pavamāna,<sup>1</sup> place me in that deathless, undecaying world,  
Wherein the light of heaven is set, and everlasting lustre shines.  
Flow, Indu,<sup>2</sup> flow for Indra's sake.

Make me immortal in that realm where dwells the king, vivasvan's son,  
Where is the secret shrine of heaven, where are those waters, young and fresh.  
Flow, Indu, flow for Indra's sake.

Make me immortal in that realm where they move even as they list,  
In the third sphere of innermost heaven,<sup>3</sup> where lucid worlds are full of light.  
Flow, Indu, flow for Indra's sake.

Make me immortal in that realm of eager wish and strong desire,  
The region of the golden Sun, where food and full delight are found.  
Flow, Indu, flow for Indra's sake.

Make me immortal in that realm where happiness and transports,  
Where joys and felicities combine, and longing wishes are fulfilled.  
Flow, Indu, flow for Indra's sake.<sup>21</sup>

Notes - <sup>1</sup> 'flowing dear,' an epithet of soma, the elixir of life, derived from the root *pit*, 'to make clean, purify.'

The juice is poured from the pressing through a woolen filter and into jars or vats.

<sup>2</sup> The 'bright drop,' soma, intoxicates the warrior Indra for his cosmic struggle with the demon Vritra.

<sup>3</sup> In the highest heaven, which Vishnu's third stride encompassed, dwell Yama and the Fathers. Soma itself is found in the three worlds, just as in the ritual soma, pressed thrice daily, is held in three tubs.<sup>22</sup>

The many astonishing qualities ascribed to the Divine elixir of life are nothing less than miraculous, and remain largely dismissed as fantastical legends by modern readers of the Sanskrit Vedas, which stand among the oldest written works of humanity. Many authors over the centuries have made unsuccessful attempts to identify this sacred beverage, as the product of some unknown hallucinogenic plant concoction.

Preparation of Soma three times daily appears excessive, with all its complexity, and demands the obvious question: what special properties of this beverage would dissipate after just a few hours that it needed to be refreshed so often? This riddle has confused most Sanskrit scholars for many thousands of years, yet becomes plainly apparent in the present context of positron nanocolloid preparations.

The answer to this riddle, and so many more presented by Vedic hymns relating to Soma, is found in the discernment of resonant transmutation reaction cascades induced by the Atlantean Chalice of Life, found in the Tunguska region of Siberia. Analysis of phonon transfer agents in the silicon vessel have revealed key reactions induced in electrum nanocolloids, producing unstable elements *producing nuclear emission of electrons, photons and neutrinos* during decay periods of 4.3 days (for Tc<sup>96</sup>) and 3.5 hours (for Y<sup>92</sup>).

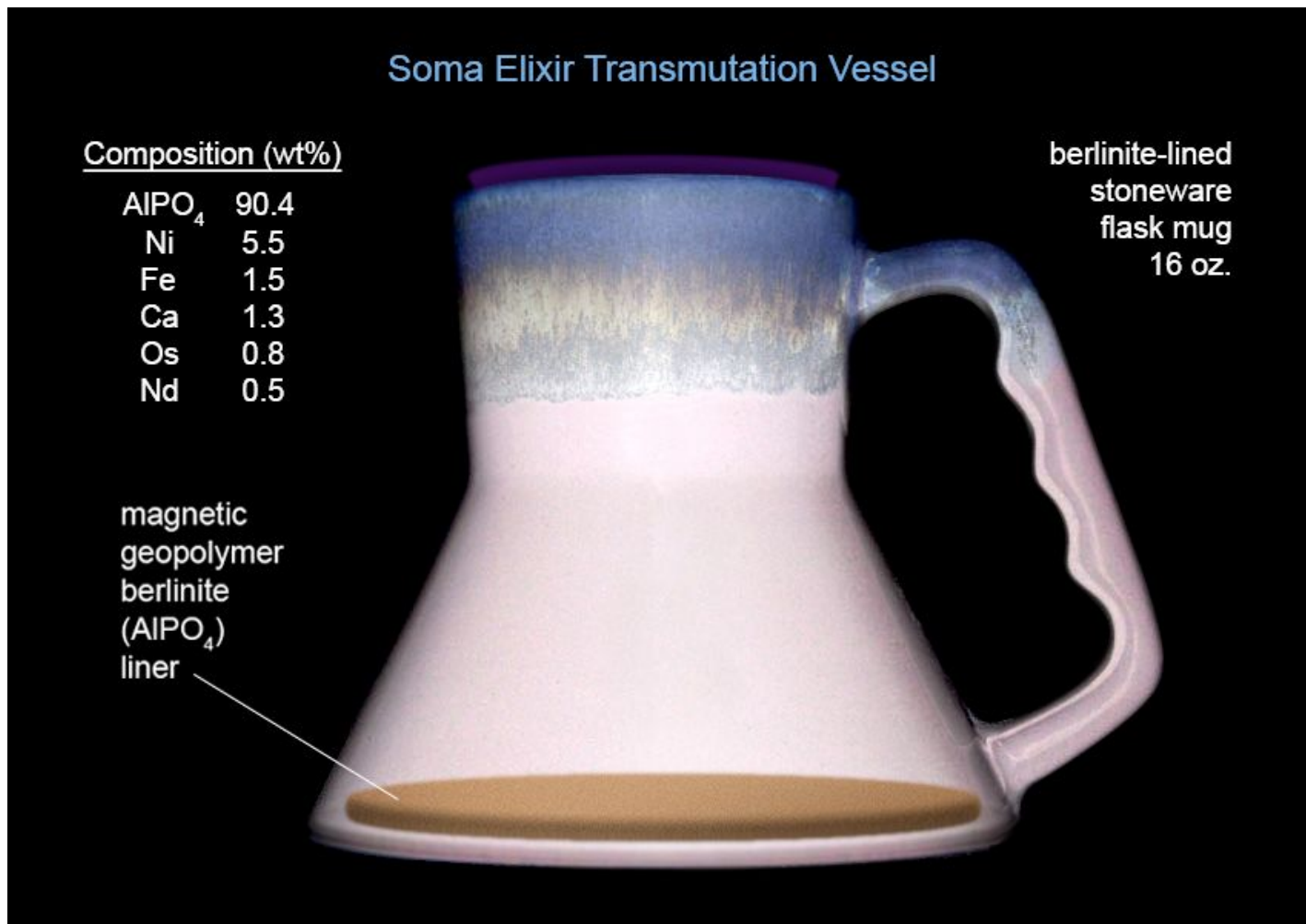
This conclusion is supported by special information imparted from the collective unconscious, otherwise known as the Akashic field, has been made available to us from the impressive archive of psychic readings given by early 20<sup>th</sup> century trance medium Edgar Cayce.<sup>23</sup> During question-and-answer sessions for various clients, Cayce addressed advanced scientific concepts that were not understandable to people at the time they were given –*and only now, a hundred years later, are we beginning to fully appreciate what was given:*

Concerning life forces themselves; that certain elements are a part of the physical manifestation of the spiritual and mental forces, from a chemical reaction –[involving] *silver and gold*. (Reading 2873-1)

[T]he direct current passing through the activity of the fusing of metals and the transmutation that forms from same... itself becomes the source of an alternating current to which there is added then a stepped-up activity... [sustaining] this fusing of the metals or ores.

All of these activities then became a part of the use of electrical forces for metals and their activity ... as magnetic forces for the applications to portions of the body for transmuting or... re-generating the bodily forces themselves. For as the very forces of the bodily functionings are electrical in their activity, the very action of assimilation and distribution of assimilated forces is in the physical body an active force of the very low [frequency] yet very high [energy] vibratory forces themselves... (Reading 470-22)

High wisdom disseminated through the words of Edgar Cayce presents fundamental principles of Ayurveda, linking the electrophotonic biological activity of resonant atomic transmutation cascades with the ultra-low frequency psychoacoustic synchronization functions of the global Atlantean pyramid network. Cayce's pointed statements directly implicate life forces are 'stepped-up' by Soma elixir prepared with electrum nanocolloids.



The potent healing effects of Soma elixir have been experimentally replicated by this author using simple transmutation vessels, lined with a thin, magnetic geopolymer berlinite layer (above). This special magnetic geopolymer liner was previously identified as an Atlantean metamaterial used to cast healing platforms and refaçade caverns at Chauvet Cave in France, and the Ravne Tunnels of the Visoko Pyramids in Bosnia.

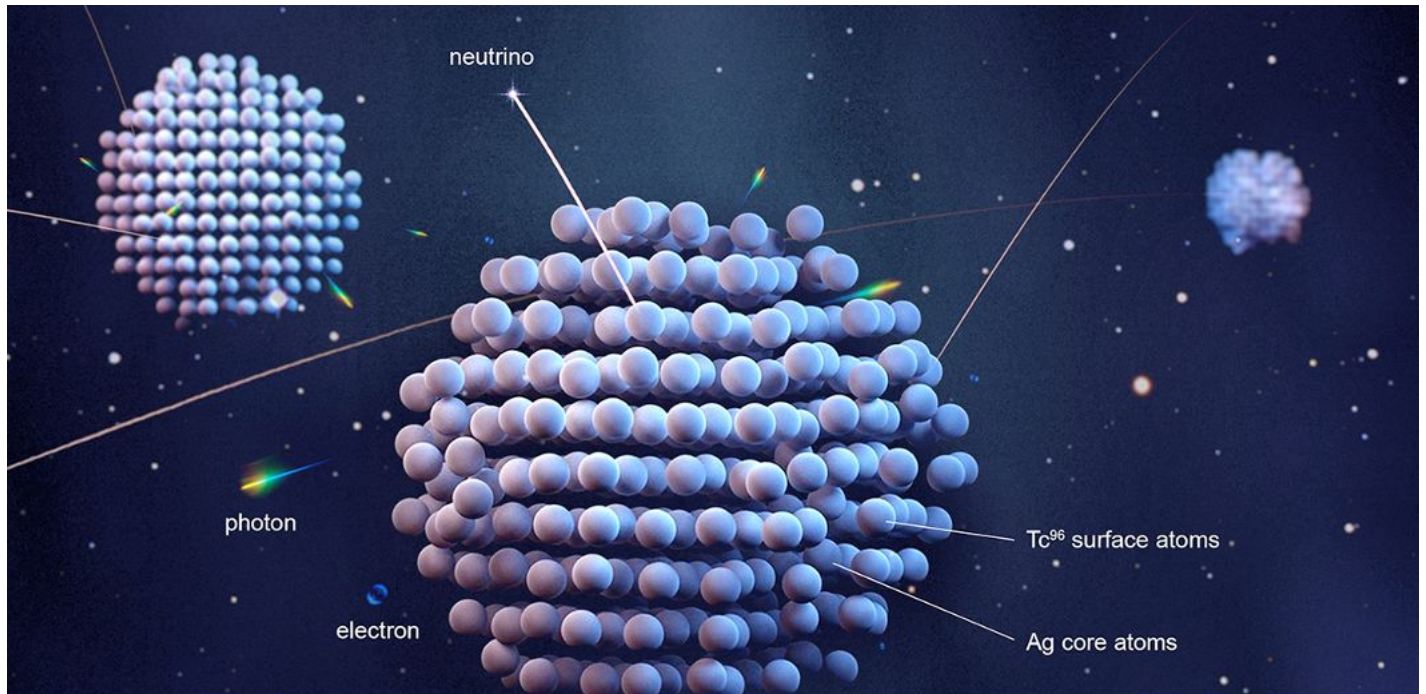
Magnetic geopolymer formulations represent an essential Ayurvedic technology for simplifying the daily preparation of Soma elixirs. The Atlantean Chalice of Life combines the known benefits of aqueous osmic acid and with the quantum healing benefits of photon, electron and neutrino emission for direct stimulation of qi meridians, effectively increasing the body's natural production of stem cells within Bonghan corpuscles.

Release of potent atomic energies within the human body induces immediate and long-lasting molecular changes that have been well observed and thoroughly documented by clandestine CIA research groups for several decades. This fact was revealed by exposures from sources within the agency itself, along with supporting photographs of the Kalpa Virgraha relic recovered in 1960 from Lo Manthang, Nepal.

As reported in detailed accounts, the task of the CIA ‘Watering Team’ involved covertly serving charged waters prepared with the Kalpa Vighraha tool –*exactly as specified in its accompanying manuscript*– to a target group of unsuspecting individuals representing all age groups. Genetic enhancements conferring increased longevity among targeted individuals were identified and tracked for decades in this covert trial.

Although the Watering Team’s long-term longevity data remains undisclosed to the public, the prescribed Ayurvedic methods of Soma nanocolloid preparation have been fully revealed here for the first time; allowing for parallel studies of genetic benefits induced by prolonged exposure to positron emissions.

Many authors speculate about the exact identity and formulation of the sacred Soma beverage, none of which have been able to account for the many references to the luminosity endowed by Soma, or the attainment of ‘immortality’ or enhanced longevity that represents the most difficult factor to comprehend.



A subtle *buzz* experienced after drinking Soma elixir is generated by *electron emission within the brain*. ‘Intoxicating’ effects attributed to Soma elixir are mentioned in ancient texts, inciting rampant speculation that Soma beverage was some type of hallucinogenic concoction made from Ayurvedic plants, yet *none of these psychoactive plant mixtures emit photons, electrons or neutrinos –or induce quantum healing benefits*.

These essential characteristics of Soma elixir have not been fully reconciled by any prior researchers, yet very closely reflect the present findings of this author concerning phonon activated electrum nanocolloids.

Ayurvedic Soma elixir vessels provide a resonant method for administering daily microdoses of potent, yet volatile elements released from positron nanocolloids, radiating the “light the Gods discovered” and imbuing “immortality” under the enhanced EM fields of chambers within Atlantean pyramids and megalithic temples.

Comprehensive knowledge of Atlantean Ayurveda was disseminated to the east by Jesinavarah Marnohk of Aramaia, as he traveled eastward from Judea as a young man and later settled in Herai, Japan. Preparation methods and proper use of Soma nanocolloids were exclusively shared among those of the inner circle of the Essene Order, to which his parents Mary and Tonatha belonged.

The Aramaic votive name ‘*Essene*’ shows its deeper Paleo-Sanskrit origin as a combination of 3 hieroglyphs, together reading: **es se ne**, meaning “(the) joy (of) serving, neigh”. The ancient physics, linguistics and medicinal knowledge of Atlantean Ayurveda are culturally conserved in both eastern and western religious traditions, as revealed by phonon reactions induced by the resonant alloys of Paleo-Sanskrit cultural relics.

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